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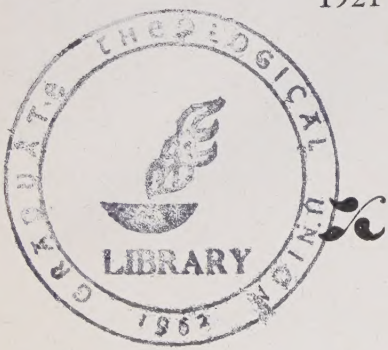
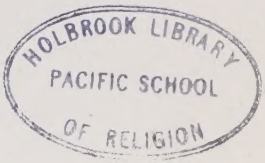
Minutes ---

Minutes of the California Yearly Meeting

FRIENDS CHURCH
Whittier, California

1921





FROM THE NEWS PRESS
WHITTIER, CAL.
1921

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PROCEEDINGS

of

California Yearly Meeting

of

FRIENDS CHURCH

Held in Whittier, June 20th-26th, inclusive.

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1. California Yearly Meeting of Friends Church convened in its twenty-seventh annual session in Whittier, California, at 11 A. M., June 21st, 1921, in business session.

This meeting was preceded by a meeting on Ministry and Oversight held at 8 A. M., and a devotional service held at 9:30 A. M.

2. Frank Dell led the opening devotional service. An earnest season of prayer for God's blessing on the Yearly Meeting was followed by a sermon by Edward Mott, pastor of the Long Beach meeting.

3. The roll of Representatives from the four Quarterly Meetings was called as follows: Forty-seven were present and twenty absent.

REPRESENTATIVES.

Representatives to California Yearly Meeting from Pasadena Quarterly Meeting.

Pasadena: A. F. N. Hambleton, Cora B. Williams, Ida M. Hill, Mary E. Reynolds, Benjamin S. Coppock.

Long Beach: Charles F. Bruce, Clarkson H. Parker, Laura Gilbert, Lulu Moorman.

Los Angeles: Sarah Weeks, Arthur C. Brown, Abbie Hobson.

Bethel: Fred B. Hollister, Daisy Bond, C. J. Hammer, Alva Haworth.

Delegate at large: Harry R. Keates.

Finance Committee: A. F. N. Hambleton, representing the Quarterly Meeting.

Other members: Henry W. Menke, W. E. Mills, Fred B. Hollister.

Whittier Quarterly Meeting.

Vernon Stanfield, L. M. Greene, Thomas Newlin, David White, Anna Foster, B. T. Stanley, Harry Wright, Verus Reynolds, Sarah Coffin, I. Henry Johnson, Ellis Emery, Effa Howard, Hazel Hinshaw, C. R. Dixon, Hazel Reichard, A. J. Morris, Ray Carter, Paul Doty, Caroline N. Hunnicutt, James Chambers, Susan Allen, James McMillin, E. C. Amos, Charles Hamburg, Martha J. Ware, Richard Haworth, Ruth Cunningham, Ella Granger, L. R. Jones, Margaret E. Stanfield, L. D. Pike, Jesse B. White.

Member of Finance Committee from Quarterly Meeting: I. Henry Johnson.

Berkeley Quarterly Meeting.

H. Ross Wood, David Saylor, Levi Gregory, Mary H. Woodruff, Otha C. Thomas, Lester Neil, Harley M. Moore, Lesta Kersey, Theo. H. Jessup, Wilson H. Cox, Maurice Gifford, Elmer K. Cole; with the following alternates, Lois E. Cady, Gladys Moore, and Mary Cox.

Elmer K. Cole representative on Finance Committee.

San Diego Quarterly Meeting.

W. Mahlon Perry, Ramona.

Ella Perry, Ramona.

Ella Laubmeyer, Sunnyside.

4. Whittier Quarterly Meeting reported the appointment of the following Caretakers:

Merritt Votaw, Rachel Lockwood, J. Clifford Roberts, Arnold Shreve, Martha White, Roger Hickman, Jean Arnold, Thomas Thornburgh.

The Caretakers reported the following revision of their number:

To fill the place of Caretakers who are absent:

E. R. Proud in place of Arnold Shreve.

O. V. Chamness in place of J. Clifford Roberts.

Fern Stanfield in place of Rachel Lockwood.

Effa Howard in place of Roger Hickman.

Blanche McClure in place of Thomas Thornburgh.
The following were also added:
Charlotte Gordon,
Ricarda Pearson,
Anna Lee.

5. Laura Townsend of Starr, Idaho, Oregon Yearly Meeting, who is a minister of Friends, was welcomed to the Yearly Meeting.

6. Reports of the spiritual condition of the Quarterly Meetings were read of which the following is a summary:

SUMMARY OF REPORTS OF SPIRITUAL CONDITIONS OF THE QUARTERLY MEETINGS.

Without exception the ministry of our meetings is spoken of as being Spirit-led, and coming freighted with love and sympathy. Sin has been dealt with as the Word deals with it, and faith in the redeeming blood of Christ has been faithfully taught to be our only hope.

Series of special meetings have been held at San Diego, North Oakland, Berkeley, and in several meetings of Pasadena Quarter, and in three of the meetings of Whittier Quarter with splendid results.

The Christian Endeavor, Woman's Missionary Societies and Sunday School are mentioned in all reports as being helpful auxiliaries of the monthly meetings and often of vital importance in the growth of the churches. A regret is expressed that the Sabbath evening services are reported as falling off in attendance.

Mission study and the teacher training classes are an inspiration to several of our churches.

The financial budgets have been willingly increased in many instances and the churches seem to be in a prosperous condition.

The membership of the Yearly Meeting is reported as living consistent Christian lives in their communities. Family worship is on the increase.

The active missionary work of the various meetings, together with the training for life service given in the College

and Sabbath Schools is causing a goodly number of our young people to volunteer for life service for Christ.

Education of our youth is a vital concern among us as a means to greater usefulness in the work of the kingdom.

The suffering of the world has appealed to our membership and generous donations have been given for relief work.

The pressure of worldliness elicits much thought and prayer for wisdom to meet the situation.

OAKLAND has assumed its own support this last year and is paying her pastor more than under the former arrangement.

LINDSAY has especially appreciated the presence of Frank and Blanche Conover, who have given them new missionary zeal.

CITRUS HEIGHTS has a splendid new church home.

SUNNYSIDE is feeling the sadness of the tragic death of their former pastor, Harry C. Hollingsworth, but is appreciating the faithful service of Harold Isham, who has accepted the call to that field.

PASADENA especially mentioned the benediction of the presence each Sabbath of William H. Coffin, now in his 96th year.

LONG BEACH is doing a good work for the Mexicans in her midst. They have also raised a debt of $3500.00 on their church.

7. The London General Epistle was read.

8. An epistle from the Society of Friends held in Erfurt, Germany, was read and the meeting expressed its satisfaction in the new movement in Germany toward the belief in the principles of Friends.

9. A letter from the Szechwan Yearly Meeting of Friends of China was read with great interest.

10. After prayer by Joseph John Mills, the meeting adjourned till 2 P. M.

TUESDAY, 2 P. M.

11. A devotional service led by Charles S. White preceded the business of the afternoon.

12. A motion was carried that the letters from Friends in Germany and from Chinese Friends be printed in the minutes and that the London General Epistle be referred to the Committee on Digest of the Epistles for further action.

13. The Representatives made the following report and the nominations therein contained became the appointment of the meeting:

The Representatives make the following report:

Presiding Clerk—Allen U. Tomlinson.
Recording Clerk—Edith Tebbetts.
Reading Clerk—Nellie M. White.
Announcing Clerk—George Taylor.
General Superintendent—Harry R. Keates.
Official Stenographer—Mabel B. Hinshaw.

Epistle Committee: Eliza Amstrong Cox, George D. Weeks, Charles S. White, George G. Williams.

Business Committee: Wilson H. Cox, Richard Haworth, George Taylor, Vernon G. Stanfield, Lester J. Neil.

Committee on Digest of Epistles: Leroy Jones, Eli Reese, J. J. Mills, Harry N. Wright.

Official Reporter: Hermon Williams.

ARTHUR C. BROWN, Chairman.
LULU MOORMAN, Secretary.

14. The annual report of the Board of Libraries and Literature of California Yearly Meeting was read and the financial report was approved as follows:

To California Yearly Meeting of Friends Church:

The Board of Libraries and Literature has held three appointed meetings, at which the chief subject under consideration was the promotion of the Traveling Library.

In September, 1920, having received no lists of books desired by the various Boards of the Yearly Meeting, we sent a postcard reminder to all Boards, the Pastors and many other leaders, numbering 48 in all. In response, we received six lists of books. Having been sanctioned by our Board, most of these books are now in the Library.

In November, 1920, we opened the Library for circulation, by sending to each meeting, and to the heads of departments our list of books. Seven meetings have availed themselves of this privilege and have enjoyed the benefit.

We have made twenty-six loans. This figure, however, does not begin to tell the number of people who have read the books, for in almost every case the Pastor circulated them in his own meeting, and they have been used for reference frequently by College students.

Number of volumes entered:

By purchase	30
By gift	1
	31

The Board has had a deep concern that the members of our Yearly Meeting whose native language is other than our own should have access to literature dealing with the history and doctrines of Friends; accordingly, we have attempted to secure such literature in Spanish and Japanese.

However, we find, by correspondence with a missionary in Mexico, that there is a great dearth of such material. The only books of this nature that have been translated into Spanish are now out of print, and the missionaries themselves would welcome good translations for their own use. We bring this problem to you in the hope that someone who is educated in this language will feel called upon to take up the work of the translator. We have sent to Japan for works in that language and hope to receive them in due time.

Following out the request of William B. Harvey, of Philadelphia, chairman of the Friends Literature Council, the Board sanctioned the appointment of Anna R. Williams as our representative in that body.

The Board this year has seen fit to discontinue the practice of sending a package of tracts to each meeting, because in some cases they were not desired. Instead, we suggest that those who wish tracts will place their requests with the Board, and they will meet with prompt attention.

Respectfully submitted,
ANNA R. WILLIAMS, Chairman.
ANNA L. TOMLINSON, Secretary.

Financial report of Traveling Library of California Yearly Meeting from June, 1920 to April 1st, 1921:

Sept. 30, 1920. Received of I. H. Johnson, Treas.		$ 50.00
Feb. 3, 1921. Received of I. H. Johnson, Treas.		50.00
		$100.00
Expenditures—		
Equipment	$ 26.77	
Books	27.82	
Postage	1.30	
	$ 55.89	
To Bal. Cash on hand April 1, 1921	$ 44.11	
		$100.00

Respectfully submitted,
ANNA L. TOMLINSON.
Librarian and Treasurer.

Audited and found correct, June 21, 1921.
C. F. BRUCE, Auditor

15. A communication from the Executive Committee of the Five Years Meeting was read as follows:

THE EXECUTIVE COMMITTEE OF THE FIVE YEARS MEETING TO THE CONSTITUENT YEARLY MEETINGS

Dear Friends:

The Executive Committee of the Five Years Meeting has been under a deep concern over certain disaffection among the membership of various parts of the Five Years Meeting.

We have no desire to evade any part of the responsibility for this disaffection which properly belongs to the Executive Committee. We are conscious of having sought earnestly and conscientiously to do our duty faithfully and to serve the best interests of the Kingdom of God and the Society of Friends, yet there is no disposition to lay upon others all the responsibility for the disaffection which exists among us. We desire earnestly to see and to be shown how we can better face our responsibilities and better do the tasks which Friends of the various Yearly Meetings have laid upon us.

We are convinced, however, that much of the disaffection has resulted from lack of understanding on the part of a conscientious and valuable element of our membership. Sometimes we have evidently failed to make clear our aims and purposes; sometimes those aims and purposes have been misunderstood; sometimes false statements have in some way been started and have been disseminated by some whose sincerity we do not question but who we are sure should have sought to verify the statements before passing them on.

In view of the existing situation, we desire first of all to urge upon our membership, and we would speak to ourselves as well as to others, that fervent love which goes far beyond mere tolerance; that love which gives us a desire to think the very best we can of our brothers in Christ, however much they may disagree with us; that love which suffers long and is kind; that love which is greater than either faith or hope; that love which rejoices not in iniquity, but rejoices with the truth; that love which alone can really draw us together and hold us together.

We are convinced that those who hold positions of responsibilty in the work of the Five Years Meeting have saving faith in our Lord Jesus Christ, which we recognize as the prime requisite for Christian service, and that they are loyal not only to the fundamentals of the Christian faith but also to those doctrines which characterize us as a denomination. We urge the utmost care on the part of our members that they do not wrong our leaders by believing or circulating unjust reports in regard to them; and we urge upon our leaders the importance of making clear their faith in Christ and their adherence to the fundamentals of Christian faith, lest the cause of Christ suffer because their allegiance to Him is not fully known.

We feel that there should be continuously a clear note of evangelism in our publications; and we heartily commend the work of the Home Mission Board in preparing for a Five Years Meeting confer-

ence on Evangelism and in its plan to secure and put at the disposal of Yearly Meetings strong evangelists to emphasize in a positive, constructive way the fundamentals of the Gospel of Christ.

Though we have cooperated with other Friends and other religious denominations in certain things on which we hold common ground, we desire that our membership understand that we recognize the deity of Jesus Christ as fundamental in our faith, and we could not consider any movement toward organic union with any religious group which does not accept this basis of Christian truth.

We have no desire to exceed our authority in any matter of denominational work. It has seemed necessary at some times in the past, on account of the exigencies of the work, to do some things in a way more arbitrary than was satisfactory to us or to many of our members. But we are seeking earnestly to do our work for the present and for the future in such a way as to recognize fully the autonomy of the yearly meetings and to secure their full cooperation.

We are conscious of criticism of the financial management of the work of the Five Years Meeting, the Forward Movement and various Boards of the Five Years Meeting. While we are sure that much of this criticism is based on misunderstanding; and while we feel that our Friends would have made such expenditures as have been incurred if they could have increased their own personal receipts as rapidly as the receipts have been increased for the work of the Lord; yet we do earnestly desire to practice the most careful economy consistent with the best interests of our denominational work. It will be noted, for instance, that the financing of our united activities is on a much reduced scale from last year, and that our united work is hereafter to be under the regular organization of the Five Years Meeting, with the extra organization eliminated.

In conclusion, we would urge upon all our members the importance of whole-hearted devotion to the actual advancement of the Kingdom of God. In this hour of the world's great need and of the Christian church's great opportunity; in this hour when Friends have one of the greatest opportunities since the birth of our denomination to present to the world a religion of vital relationship with God and of loving service to all mankind, how can we justify the dissipation of any of our energy in opposition one to another? Let us all seek to draw near unto God; thus we shall be drawn nearer and nearer together. In truest devotion let us draw near to Him; in truest love let us draw near to one another; in truest loyalty let us go forth to carry His gospel to the ends of the earth.

On behalf of the Committee,

ALLEN D. HOLE, Chairman.

WALTER C. WOODWARD, Secretary.

16. The Clerk was asked to send a message of sympathy from the Yearly Meeting to Albert F. N. Hambleton and wife. He has been a faithful member of the Finance Committee for many years and his serious illness is a source of sadness to all Friends.

17. A message of sympathy was directed sent to Addison and Rebecca Naylor, who are absent on account of his sickness. Their absence is much regretted after so many years of faithful attendance and service in the Yearly Meeting.

18. The meeting adjourned with prayer by Tilman Hobson.

TUESDAY, 7:30 P. M.

19. The Board of Social Service and Education introduced as their speaker for the evening Luther G. Reynolds, Secretary of the Los Angeles Missionary and Church Extension Society of the Methodist Church. By telling of his social service work in Los Angeles he inspired Friends to greater effort in our church.

WEDNESDAY, 9:15 A. M.

20. The meeting convened according to adjournment.

21. Enrique Cobos, California Yearly Meeting Mexican pastor, gave us a mesage from the fifteenth of John.

22. The Evangelistic Board presented a School of Methods as follows:

Dr. J. C. Pinkerton, Secretary of the Federated Church of California, gave an address which outlined the needs of Church Extension in the State of California. Frank W. Dell gave an address on the Standard of Church Efficiency which showed the need of utilizing all resources of the church and all talents of individuals in the church if we do all that God wants us to do in the world.

23. A formal resignation of Rhoda M. Hare from the American Friends Board of Foreign Missions was accepted and referred to the Representatives.

24. The following communication from Berkeley Quarterly Meeting was read and referred to the Representatives.

AT BERKELEY QUARTERLY MEETING HELD JUNE 4TH

The meeting was united in asking the Yearly Meeting for a new ruling as to the number of representatives the Quarterly Meetings were entitled to send to the Yearly Meeting.

Taken from the minutes,

LEVI GREGORY, Clerk.

25. Harry Keates gave a most interesting annual report of the Evangelistic and Church Extension work of California Yearly Meeting. He emphasized the fact that soul saving is our serious business. He asked for a reaffirmation of Minute 37 of the Yearly Meeting minutes of 1918. This minute was approved by the Yearly Meeting and the whole report was accepted as follows:

EVANGELISTIC AND CHURCH EXTENSION REPORT.

"Not by might nor by power, by by my spirit,
saith the Lord of Hosts."

It is a cause for gratitude that the blessing of God has rested upon us as a church in the year just closed, and that amid the surging tides of human opinions there has been manifest among us an "endeavor to keep the unity of the Spirit in the bond of peace."

The world at large is still in a state of sad disquiet, and many are the panaceas set forth to meet its need, but these are largely ethical and lack the only power which can bring relief. The uplifted Christ in all his offices is the Divine remedy for every form of evil, and to the church is given the task of proclaiming Him to the world as its only and all sufficient Saviour, and though to many the task may seem to be almost a hopeless one, yet "there is none other name under heaven given among men whereby we must be saved," and by the grace of God California Yearly Meeting is resolved that He shall be lifted up, not only in our messages uttered, but in lives that shall manifest His indwelling, and saving power.

To do this effectively we need a wide-spread revival among us which shall result in carrying the flaming torch of evangelism into the sin darkened places which abound on every hand.

May I suggest that "a series of meetings" as usually understood, is too often largely a gathering of church members and attenders, while the great mass of needy souls are untouched.

If such meetings are to be really effective they must result in an awakening of the church to the fact that her duty is to "go" into the midst of the God-defying, sin-loving hosts of men with a message of warning and entreaty, urging them "to flee from the wrath to come," and by repentance and faith in the atoning blood, be made ready to live and meet for heaven.

The preaching of the apostles, and of men such as Fox Whitefield, and the Wesleys was to the multitudes not found in finely equipped edifices; they went where the people were to be found, and as someone has said "their cathedral was the open-air" If the people will not come to our churches it is our incumbent duty to go out and under Divine power compel them to come in.

During the year three of our meetings, namely, Denair, Oakland and Berkeley have participated in a series of tabernacle meetings conducted by John E. Brown, and from which much good resulted, but the measure of reviving to these churches should be an equipment for a carefully planned and continuous campaign with our people and

especially the younger ones, trained and directed for aggressive work. Some little work has been done by the Life Recruits this year, but if they are to consecrate themselves to continuous service the church must provide the way for doing so, both as to the place and their support. There is very little use in our urging young people to prepare themselves for work either at home or abroad unless there are open doors for them to enter.

At Montebello a few meetings were conducted by J. S. Kimber, and at San Diego by O. B. Ong; Bell, by Leanah Hobson; Yorba Linda and Huntington Park by Millie Lawhead, and Pasadena by F. W. Dell. At El Modena, Tilman Hobson assisted by his son conducted a series of meetings in a tent borrowed for the occasion. In all of the foregoing and other places where special efforts have been put forth, there has been manifold blessing in measure, but I am fully persuaded that if we are to have pentecostal fullness bestowed upon us, it will not be merely to obtain an experience, but as an equipment for, and to be retained by soul saving service.

In the matter of church property Bell and Huntington Park are making supreme efforts to meet their financial obligations, meanwhile their congregations and Bible Schools have increased in numbers.

The new church at Citrus Heights is completed at a cost of $12,354.00 and was dedicated on Sunday, June 12th. It is a very neat and commodious building and well adapted to their present needs. I wish we were able to duplicate it in several places where there are present opportunities. Oakland has made phenomenal advances this year. From a place of financial dependence through all the years of its existence, it has emerged with an expression of gratitude of its donors, to a position of self support, and now has a budget of two thousand dollars for the current year. This is not all, the building is too small for its growing Bible School and other work, and excavation for a large basement, together with an extension of the auditorium is now being carried out. It is expected that the cost will be nearly three thousand dollars of which about one-half has been subscribed and they are going to need some help from the Yearly Meeting. Their membership has had a large increase also.

Plans for the alterations and enlargement of the Ramona property are about completed, and funds promised at last Yearly Meeting, but which have been delayed, must be forthcoming at once to enable them to carry out the work. We cannot defer this any longer or local discouragement will defeat our best intentions. This meeting also has become self-supporting and has a considerable growth in membership this year.

The old church property in San Jose is in escrow, the sale may be completed any day. A new building in that thriving city is urgently needed together with an experienced pastor to undertake the work of reconstruction. Montebello has built and completed a neat little parsonage this year. Alamitos still looks forward to the new

building she needs, and Los Angeles aspires after the same privilege. Long Beach reports a new lot purchased on Atlantic Avenue and Ninth Street, and the old property placed under contract for sale. They expect to build a well-equipped modern building on the new site during the coming year. San Diego has been blessed this year and I shall not be surprised if that much-talked-of new church in the Queen city of the south begins to materialize before long.

At Gridley in Butte County, I have found a colony of thirty-five Friends who have been attending other churches because we had none there. They ask for a tent campaign with a view to organizing a strong Friends Church in that community. What shall be done? As reported last year the old tent is entirely worn out. At that time the price of a tent forty by sixty feet without any equipment was twelve hundred dollars. At present we can purchase a new tent, same size, fully equipped with folding chairs, lights, platform and hymn books for one thousand dollars. If we had this and the men to man it we could go to Gridley, and then continue its use in pioneer work where there are open doors of large opportunity for church extension.

The Christian Church at large has been sitting and singing "Onward Christian Soldiers," but there has been no such advance as the case demands and present day conditions challenge the church with the ringing cry, "Attention"! Let us fall into line for determined action, and go forward. But there must be no further delay. Other denominations are taking advance ground today. Why not we?

The foregoing makes demands upon Christian stewardship, beyond what we have been doing, but many of us need to listen to the voice of the Lord, read slowly and prayerfully Malachi three, verses eight to twelve, and Second Corinthians, chapter eight, verses one to five. Thank God that in the midst of financial stringency there is evidence of deep devotion in the matter of finance. If you turn to the Yearly Meeting Minutes of last year, page sixteen, you will find four meetings receiving aid from the Yearly Meeting to the total amount of eleven hundred and forty dollars, (besides the support given by A. W. and Rebecca Naylor to Oakland). This has all ceased now and the meetings are no longer dependent on the Yearly Meeting for pastoral aid. This is as it should be; meetings may need aid to begin with, but should only be of a temporary nature, and they feel better when it ceases.

Berkeley and Los Angeles meetings which have been among the delinquents on Yearly Meeting assessments are not to be found there today, and many other meetings have helped royally in the financial aims of the Forward Movement.

Whilst there is much in the foregoing to inspire there are some things of a more sombre nature. Death entered the ranks of our pastors when Harry C. Hollingsworth was suddenly called from works to reward. He was doing excellent work at Sunnyside, after being largely used in the upbuilding of Citrus Heights meeting. His activ-

ities at last Yearly Meeting and other calls for service testified to the esteem in which he was held. The parsonage at Sunnyside has never been completed although Brother Hollingsworth and his children made it their place of abode. It is not occupied at present, and will require about twelve hundred dollars to complete it for occupancy next year.

The mission work carried on at Vernon has been laid down for various reasons.

It is a pity that our pastoral methods are not of a better nature, both as to the calling and retention of a pastor. Frequent changes are not good for either the meeting or the man, and as a rule the periods of service at a given place are all too short and bring hardship to all concerned. If meetings were more prayerful and considerate, much mental and financial suffering might be avoided. No less than ten of our meetings have been passing through this trying experience lately, causing strained relations and undesirable conditions in meetings and no little hardship to those who have given themselves to years of arduous service at a minimum salary out of which they have had to pay for frequent removals only to find themselves laid aside, at least, for the present.

In 1918 the Evangelistic Board made some recommendations seeking to obviate as far as possible these undesirable conditions, and the report as amended was adopted by the Yearly Meeting; but its directions as to the calling of a pastor and his retention, as well as the direction concerning the use of evangelists is not being observed as it ought to be. Personally I should like to see the directions there given maintained and strengthened. Local meetings should have the broader view as to the relation of themselves and their pastor to the Yearly Meeting and its various departments of work, and realize that such changes as are here discussed have to do with the mutual welfare of all concerned and should not be too easily disturbed.

Conditions bearing upon finances for new work and improvements of property, etc. will be found in the report of the Forward Movement Committee.

Gratefully acknowledging the goodness and mercy of our Lord and Master, and thankful for the many words of encouragement and kindnesses received during the year as I have gone from place to place, and earnestly praying and believing that His blessing waits to come upon us in copious showers as we seek to know His will and do it.

Respectfully submitted,

H. R. KEATES.

26. The Yearly Meeting directed that Minute 37, paragraph 3, from the Yearly Meeting Minutes of 1918, be printed with the report of the Evangelistic and Church Extension Board as follows:

"It is the judgment of the Board that the duties and work of the Superintendent be thus defined, viz: The Superintendent shall not be required to hold revival meetings in person, yet should be encouraged to do so if he feels so led and other interests will not suffer by it, but he should keep in close touch with such work as it progresses, and no evangelist shall be used in any of our meetings who has not the endorsement of the Evangelistic Board. When a pastorate becomes vacant, or is likely to become so, the Pastoral Committee of this meeting (through its clerk) shall inform the Superintendent, and inasmuch as the knowledge of the Board as to proper candidates and the needs of the field is likely to be of a broader vision than that of any one particular meeting, any recommendation that they may have to offer should have great weight."

27. The following report of the Treasurer of the Evangelistic and Church Extension was read and accepted:

TREASURER'S REPORT

Evangelistic and Church Extension Board
As at 6th Month 20th, 1921

Balance from last year's report		$710.96
Receipts:		
Annual budget fund	$2477.28	
Forward Movement fund	3305.73	
Special Church building fund	2755.97	
Stratton bequest	64.16	
Cash collections	76.77	
Interest on bank deposits	33.00	
Total		8712.91
		$9423.87

Disbursements:		
Pastoral support, Sunnyside	$ 250.00	
Aid for workers, rent, etc., Vernon Avenue Mission, Los Angeles	132.22	
Aid Tennyson Lewis	100.00	
Miscellaneous Expenses of Board (itemized)	119.48	
Whittier National Bank, interest and balance Yearly Meeting note	3658.03	
Citrus Heights Church Building	4350.00	
Architect fees, Ramona Church	60.00	
Total		$8669.73
Balance on hand		$ 754.14
		$9423.87

Respectfully submitted,

ASHTON M. OTIS, Treasurer.

Audited and found correct.

GRIFFITH W. MILHOUS.

28. A request for a loan to the Evangelistic and Church Extension Board was voted laid on the table for future action.

29. The following resolution was adopted:

In accordance with the suggestion of Dr. Pinkerton,

"Resolved that this meeting give its hearty endorsement to the California State Church Federation, as a careful and conservative agency for the unifying of the Evangelical Protestant churches in those matters which are of common interest.

"Resolved that we authorize the payment of our quota toward the expense for the present year, three cents per member; and that we make this an item in the budget for the year upon which we are now entering in the same amount.

"Resolved that we nominate as representatives in the next annual meeting of the Federation our rightful number of delegates, (one for each 2000 members)."

30. The meeting adjourned with prayer by Harley Moore.

WEDNESDAY, 2 P. M.

31. The devotional service was led by Harley Moore of Denair. He gave his message from the third chapter of Acts.

32. The Representatives submitted the following nominations which were approved.

The Representatives make the following report:

To fill the place of Representatives who are absent:
W. E. Mills in place of A. F. N. Hambleton.
Elizabeth Keats in place of Cora B. Williams.
Anna Bruce in place of Laura Gilbert.
Vera Cobourn in place of Fred B. Hollister.
Tyler Cobourn in place of C. J. Hammer.
Jessie N. Cole in place of David Saylor.
Mary Cox in place of Maurice Gifford.
A. W. Leonard whose name was omitted.
Ida Payne in place of Susan Allen.
Jay Stone in place of Ella Granger.

San Diego, in order to complete their quota of representation, submit the following names:

Charlotte Janeway.
Sarah Underwood.
Dorothy Stone.
Harold Isham.
Nancy Holiday.

Auditing Committee:

Charles Bruce and David H. White.

Printing Committee:

Benj. F. Farquhar.
Frank W. Wright
V. J. Trueblood.

Correspondents:

Allen U. Tomlinson and Verus A. Reynolds.

The name of Sarah Weeks is presented in place of J. J. Mills to serve on Digest of Epistle Committee.

ARTHUR BROWN, Chairman.
LULU MOORMAN, Secretary.

33. Credentials were read from University Monthly Meeting, Wichita Quarterly Meeting, Kansas Yearly Meeting, for Arthur B. Chilson, a minister of the Gospel and African missionary on furlough and living at present in Fowler, Colorado.

From Aurora Monthly Meeting, Wessington Springs Quarterly Meeting, Nebraska Yearly Meeting, for Everett E. Scottin, a minister of Stickney, South Dakota.

From Hinkle's Creek Monthly Meeting, West Grove Quarterly meeting, Indiana Yearly Meeting for Asa E. Woodard, a minister, and his wife, Julia M. Woodard, an elder of Hinkle's Creek.

34. Anna R. Hadley of Mesilla Park, New Mexico; Martha I. Moore, a minister of Canada Yearly Meeting, Oliver Underwood, a minister at Long Beach and Jesse White, pastor of the meeting at Casa Grande, Arizona, were introduced.

35. Harry Keates introduced Harold Isham, who has acted as pastor of the Sunnyside meeting since the death of Harry Hollingsworth and he spoke briefly of his call to this new duty.

36. The following letter from Friends of Alaska Yearly Meeting was read and directed printed:

Kotzebue, Alaska, Sept. 6, 1920.

To Our Dear California Friends:

We were pleased to have your letter of June 28, 1920, read in our meeting last night.

We are very thankful for the white missionaries that you have sent to us. We did not know that we have many friends in a far away land, until the missionaries came to us, and now we are thankful because we know that we Eskimos have many friends, although they are far off.

Nowadays many people are trying to follow our Lord Jesus. As long as the world stands the Eskimo people will do what the Lord sets before them.

Nearly all the old people are trying hard to follow Jesus and trying hard to live a good Christian life, but some of our young people are not trying to live a good life; but we are thankful for this, that some of our young people are trying to live a good life for Jesus.

Our annual Conference has helped many people to live a good life, but some are not helped by it, those who do not try to live a good life. When we go to our different homes from our meeting we will try hard to live a better life.

Many people are thankful to God for delivering them from that terrible disease which has taken many lives in other places, and for the many blessings which they have received from God.

We had terrible rains last fall in October, and many of the fishes which were piled up by the Eskimos were taken loose by the water so the people have a little hard time in this past year. Although having hard time for food, the Lord has blessed us, supporting us with the furs that can sell for the good prices, also the reindeer and seal.

The trapping has been running so well in the past year, also the fishing now, we can say that they had plentiful salmon. Just those who are fishing catch fish, and they sell fish to the stores to get something that they need. Some from other places come down here for fishing, and after they have been fishing go back to their homes, after they sell the fish which they get for what they need in winter. We are glad they sell the fish for eight cents a pound but the grub and ammunition and dry goods are very high. We are waiting for the stuff little bit down, but always goes up.

We thank God for his goodness to us all. He sends us every creeping thing for us to catch them for ourselves to live on them.

Often times we are thankful for our friends in California for they send things by the boats for us to receive on Christmas eve. Some of the older people do not understand very well yet they have friends in California. We are very thankful that you people send us the missionaries here in Alaska to show us the Savior of the world, who is come to seek that which was lost. When some people knew they were in sin they were very sorry for it, then turn away from it to their Savior. Few people were willing to help the people in the right way, because many people did not care for the right way.

When the people are gathered here in Kotzebue they have good time in summer. They come down from different places and have Yearly Meeting. After our Conference time this summer the young people sing the Contest songs trying to get a banner which Mr. Maguire spoke about, and that banner goes to Noatak young people. We were thinking the young people from different places will sing

again next summer, but we don't know who will get that banner next summer.

We don't know how will be the trapping this coming year, may be foxes will be less than last year, may be the prices will go down too, but we will do the best we can, and go on in the right way.

On behalf of Friends of Alaska Yearly Meeting.

COMMITTEE,

JOHN WRIGHT
MARY MONROE
BEN I. ADEN
WILLIS HOTCHKISS
EDITH WEBER.

37. The meeting on Ministry and Oversight recommended that we ask the Five Years Meeting convening in 1922, to amend minute number 37, page 49 of the minutes of 1912 by eliminating that portion of said minute, "But they are not to be regarded as constituting a creed."

This recommendation was approved by the Yearly Meeting.

38. The following annual report of the General Superintendent was read and adopted as a whole: It was the action of the Yearly Meeting that the Executive Committee shall work out the recommendations of the General Superintendent in so far as they concern the Quarterly and Monthly Meetings.

GENERAL SUPERINTENDENT'S REPORT

The past two years crowded with many duties has been educational as to some conditions which are referred to in this report, and call for consideration and action so as to strengthen all branches of work.

Of the six departments which the general superintendent is expected to represent, the one which has claimed the larger part of his time has quite naturally been the Evangelistic and Church Extension Board whose report is found elsewhere and should, I believe, prove edifying and stimulating to all of our members while it continues to be true that "there remaineth yet much land to be possessed."

May I call attention to the number of members on that Board for the past year. There are forty persons, 19 of whom belong to Whittier Quarterly Meeting, 9 to Pasadena, 6 to Berkeley, 5 to San Diego and one resigned. Efforts are made to get this committee together at Yearly Meeting, and in January, when the Pastors' Association meets, also at the time of holding Pasadena Quarterly Meet-

ing, but with a varying attendance, and a lack of initiative from the members at large. Our discipline calls for a Quarterly Meeting Committee whose chairman shall be an advisory member of the Yearly Meeting's Committee. If this means practical work, he should be supported by a carefully chosen committee, and also be able to look over the territory he is responsible for so as to give definite information with a view to advance, both to the Quarterly and Yearly Meeting.

The Bible School Board at present consists of six members, five of whom are members of Whittier Quarterly Meeting. It organized and appointed its chairman as "Field Secretary" and he has been functioning in the latter capacity during the year. Its presentations during the sessions of the Yearly Meeting will no doubt show good work accomplished by this department.

The Board of Peace and Justice has been disorganized through the year on account of its chairman declining to serve on the Board any longer. Efforts to reorganize have failed of success. At Quarterly Meetings action has been taken urging disarmament and letters have been sent to the President and Legislators asking them to favor peaceful methods. On June 5th which was observed as Disarmament Day by the churches of the country, copies of a leaflet on the subject which had been obtained from Richmond, Indiana, through the efforts of Charles S. White, were distributed in all of our meetings (where they had not been supplied a week or two before) and ought to bear good fruit.

The Board of Legislation and Morals has sent letters to both Legislatures upholding the eighteenth Amendment, but there is much work ahead of that department. The liquor interests are fighting for their existence and if possible will nullify all temperance legislation. In the moral realm there is an unlimited field of opportunity to protest the many popular evils of the day. A. F. N. Hambleton who for years has been active in this work has been suddenly stricken and not only the other members of the Board, but the Yearly Meeting at large will miss his presence.

The Board of Libraries and Literature has made a good start in the building of the Worker's Circulating Library, and sending out other Literature. It needs to be strengthened by a deeper interest and hearty cooperation.

The Board of Education and Social Service has given some attention to their appointment as doubtless their report will show.

The last four Boards are composed of three persons each.

I confess to a deep sense of disappointment at the lack of interest in our local meetings in most of these branches of our work, and realize that if they are to be effective there must be a change of methods which will vitalize them.

The following suggestions may not meet with universal approval simply because they are reformative and call for system and con-

structive effort from the Yearly Meeting down to every local meeting; if not these, something should be done.

The Presidents of the following Boards, viz.: Evangelistic and Church Extension, Bible School, Peace and Justice, Legislation and Morals, Libraries and Literature, Education and Social Service, shall organize as an Executive Committee, who shall confer with the General Superintendent as to their different plans of work for the year; with a view to a united program of a constructive character to be carried into every local meeting.

Each Quarterly Meeting shall appoint a chairman of these several Departments (Berkeley has just done so) and local committees shall be appointed in each Monthly Meeting to develop and maintain an active interest in all of them.

The Quarterly Meeting shall call for reports from these committees through the chairman of each one. Also arrangements shall be made for inspirational conferences bearing upon each department to be held at Quarterly Meeting time.

Then I suggest that each Quarterly Meeting appoint a Superintendent who shall cooperate with the chairman of committees in vitalizing every department, and with whom the General Superintendent will confer in the working out of the program of each of the Boards as mapped out by them in Executive. He will naturally be called upon to do considerable visitation in the different meetings and should receive enough at least to pay his expenses.

The Northern and Southern Quarters are in great need of such help as is here suggested; particularly is this true in the Northern part, because of the long distance between some of the points already occupied, and the need of extending the field.

May I ask for a careful consideration of the foregoing, which is the outcome of careful consideration of present conditions and the need of changes to render our work more effective in the field at large.

Last year an estimate was attempted of the value of church property in California and of the totals given about $70,000 is now held in trust by the Yearly Meeting. With the additions at Citrus Heights, Ramona and Oakland the value will not fall short of $90,000 with more to follow. I believe that the Trustees should submit an annual report as to the condition and value of all these properties and the amount of insurance carried on each to the Yearly Meeting for its information.

In 1918 the Yearly Meeting gave instructions that all new actions by the Yearly Meeting be set forth on the back page of the cover of the book of Minutes, and it was done and rendered considerable help, but since then has lapsed. I suggest that this be observed in the future.

The current list of our membership shows twenty-five per cent non-resident. I am anxious to obtain from every Monthly Meeting a list of its absentees, and where possible the address of

each one. Will the Yearly Meeting please give directions that this be done not later than July 31st? as it is my purpose to endeavor to obtain from other Yearly Meetings the names and addresses of such members of theirs as are resident among us with a view to their conservation and consolidation.

Another matter which demands attention. When persons are appointed on standing committees for the year each person should be officially notified and the committee called together and organized for efficient work. At present it is not unusual when reports are called for to find there is none ready, and persons declare that they did not know of their appointment.

With the exception of the first few weeks of the year when the matter was in abeyance, the railroads have furnished me with an annual pass over their lines in California, and I have availed myself freely of this privilege, but with long journeys sleepers and meals are a necessity and prove very expensive. I have attended two conferences in Richmond, and every Quarterly Meeting except one when I was in the East. Also Bible School and other conferences during the year, including the Denominational Superintendents Council which meets monthly on matters of church comity.

With thanks for the confidence reposed in me and prayer that I may humbly walk with God serving Him and the church to the utmost extent of my powers.

Respectfully submitted,

H. R. KEATES.

39. A letter from New York Yearly Meeting upon the subject of Military Training was read.

40. The Statistical report for this Yearly Meeting was read and adopted and appears in the appendix. (Table 1)

41. The annual report of the Finance Commission of the Yearly Meeting was read and adopted as follows:

To California Yearly Meeting of Friends Church:

The work accomplished during the past year by the Finance Committee of California Yearly Meeting will be found in the following report:

FINANCE COMMISSION REPORT

The regular annual meeting of the Finance Commission of California Yearly Meeting was held at the Whittier Friends Church, January 14, 1921. The opening session convened at 10 o'clock a. m. There were present the President and Secretary of the Commission; the heads of the following departments: Board of Foreign Missions, Evangelistic and Church Extension Board, Whittier College Board, Young People's Society Christian Endeavor, Board of Delegates to the Five Years Meeting; General Superintendent; Treasurer of the

Yearly Meeting; with the Finance Committee, including representatives of fifteen of the Monthly Meetings.

The first matter of business was a consideration of the amount of the budget for the ensuing year.

The Mission Board, the Evangelistic Board, and the College Board asked for the same as last year.

A communication from the Five Years Meeting was read stating that only one payment of $500.00 of our pledge of $500.00 per year for 5 years had been made, and their proposition was to the effect that if we would pay $1000.00 which is now past due we would be released from further obligation. This amount, with our share of the Five Years Meeting's yearly expenses, requires the raising of $1473.00.

Notwithstanding the pressing need for funds for the use of the Sunday School Board, it was deemed unwise to create a budget in excess of last year.

By unanimous vote the amount of the budget was placed at $20,000.00 as follows:

Missions	$10,000.00
Evangelistic	2,000.00
College	3,000.00
Five Years Meeting	1,473.00
General	3,527.00

The Committee of Five appointed at a meeting of the Commission held on June 24, 1920, to make a review of the apportionment of the various monthly meetings, reported that the entire committee met November 27, and agreed upon a tentative list of apportionment. Each meeting was notified of the action of the committee, and was instructed, if not satisfactory, to reply before the annual meeting of the Finance Commission, to be held in January, 1921, when final action would be taken. After a reading of replies from several meetings, a free discussion was entered into, where the interests, and wishes of each individual meeting were considered. The final readjustment of per cent. of apportionment is as follows:

	Per cent	Amt.		Per cent	Amt.
Alamitos	1.	$ 200	Los Angeles	2.	$ 400
Alamo	.5	100	Long Beach	7.	1,400
Bell	2.	400	Montebello	.5	100
Bethel	2.	400	Oakland	1.	200
Berkeley	5.	1,000	Pasadena	12.	2,400
Casa Grande	.05	10	Ramona	.75	150
Citrus Heights	.5	100	San Diego	.5	100
Denair	3.5	700	San Jose	.1	20
Earlham	4.3	860	Sunny-side	.25	50
East Whittier	4.75	950	Whittier	49.	9,800
Huntington Pk.	2.	400	Yorba Linda	1.5	300
Lindsay	2.	400			

These respective amounts are to be forwarded by the Monthly Meeting Treasurer to the Treasurer of the Yearly Meeting.

Regular and systematic payments are desirable; as our fiscal year ends April 1st, final payments should be made before that date.

Submitted on behalf, and under the authority of the Finance Commission of California Yearly Meeting.

ASHTON M. OTIS, President.
D. C. ANDREWS, Secretary.

42. The meeting was adjourned with prayer by Asa Woodard.

WEDNESDAY, 7:30 P. M.

43. The service was in charge of the Evangelistic Board. Tilman Hobson brought a stirring message based upon Mark 8:36, 37. The church must take issue with sin. Every lost man is a challenge to the Christian. Social life and business life challenge the church to prayer.

THURSDAY, 10 A. M.

44. The devotional period was in charge of Blanche Ford Pickering.

45. Since tomorrow is the Commencement Day for the eighth grade and our clerk has a son graduating, a special ruling was made that he should be privileged to arrange the business of that hour, so that he may attend the school exercises.

46. Richard Haworth read the annual report of the Bible School Board. Several remarkable items were noted in this report. The report was unanimously approved as follows:

REPORT OF THE BIBLE SCHOOL BOARD

"So shall my word be that goeth forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Is. 55:11.

Planning the Work.

The Board has spent much time in prayer and intercession that it might be led aright and be instrumental in leading many people to Christ, in deepening the interest in Bible study, in bettering Bible School facilities, in obtaining more and better teachers and officers, and in doing just such things as, under the leadership of the Holy Spirit, will accomplish the purposes for which the Bible School Board is organized.

At the beginning of this year the Board decided to urge three lines of work as follows:

1. Bible School Evangelism.
2. Special Literature.
3. Class room work.

Field Activities.

The appropriation made last year for a beginning of field work is yielding rich returns. Richard Haworth was asked to spend some time as Field Secretary. The work done was necessarily limited and simple but very important. Visits were made to fourteen schools while in session on Sabbath morning. Following the visit, a conference was held on the same day at which there were present, in addition to the officers, the teachers, pastor and Bible School committee of the Monthly Meeting. At the conference the plans of the Board were explained in detail. These included, particularly, suggestions for the conversion of all unsaved persons in the school and deepening the spiritual life of those already saved. The plans were to be carried out through the regular church channels of evangelism but were to center in and through the Bible School. They were more applicable to the Junior and Intermediate grades of the schools but might be successful under proper leadership elsewhere.

The Field Secretary held conferences in four other schools not visited on the Sabbath. To do the above work the Secretary traveled by auto and rail over 1600 miles and scattered the work throughout the year.

Early in the year a list of books, helpful to Bible School workers, was made out. These books were purchased by the Yearly Meeting Library Board and placed in the Whittier College Library for the use of schools and workers throughout the Yearly Meeting and printed lists of the same sent to each pastor and local Bible School superintendent in the Yearly Meeting. These may be obtained from the librarian, Anna L. Tomlinson, Whittier College, on application. They may be kept one month without the privilege of renewal.

Some Tabulated Results.

It is very gratifying to report that much added interest is being shown in better housing for the Bible Schools. The need of separate class rooms is more and more keenly felt and is being met in the erection of the new church buildings.

A total of 75 conversions and 73 additions to the church have been reported. Wherever the proper efforts were put forth splendid results were obtained.

Three schools report teacher training classes with a total of 48 pupils enrolled.

San Diego,—with rejoicing was able to report, "Every pupil in the Bible School saved."

El Modena—"A deep religious tone and many accessions to the church through the regular church channels. The enrollment increased from 171 to 226."

Yorba Linda—"Most of the Intermediates converted if not already Christians."

Montebello—"Eight professed conversions."

Los Angeles—"Almost the entire Junior Department saved or sanctified. Several young people made definite decisions."

Citrus Heights—"School outgrowing the house." (They are now in a commodious new building.)"

Casa Grande—"Seven conversions."

Berkeley—"A wonderful awakening. Five children at one time went to their pastor and reported themselves Christians."

Oakland—"Tremendous growth. Seventy per cent increase in church membership and eighty per cent of these came directly through the influence of the Bible School. Enrollment increased from 179 to 256."

Huntington Park—"Average attendance rose from 120 to 150."

Bell—"Enrollment rose from 255 to 375 and average attendance from 135 to 203."

Denair—"A standard school with state recognition." So far as reported this is the only standard school in the Yearly Meeting.

The Future.

The Board is very anxious to have this splendid work continue and increase. The plan of a Field Secretary cooperating with the General Superintendent as endorsed at last Yearly Meeting gives added strength and largeness of vision. For several years past the Board has been appealing to the Yearly Meeting for a Field worker. A beginning has been made with such encouraging results as to demand the continuation of such a worker. To discontinue now would be disastrous. The Board asks that at least the same amount as last year, viz., $450.00 be granted for the coming year. **It should be doubled.** The desired results can be obtained only through added time spent in the field. The work of soul-winning requires more God-called, Spirit-filled and better trained teachers. The field is large, the opportunity is great, the need for skilled teachers was never greater. Workers, pray that the call of God to teach his Word in the Bible School may be heard and that 100 new teachers will respond and become real soul-winners through the Bible Schools.

Again, as in the past, the Board is presenting a School of Methods in four sections. We hope that the Yearly Meeting will be greatly profited by these sectional conferences.

Respectfully submitted,

RICHARD HAWORTH, Chairman

Bible School Board.

47. The financial report of the Bible School Board was read by its treasurer, Lulu Moorman. This had been properly audited and follows in full:

Financial Statement of the Bible School Board

Receipts:		
Balance from last year	$ 81.88	
Received from Yearly Meeting Treas.	450.00	
Received from Bible Schools as Special Denominational offering	77.12	
Total receipts	$609.00	
Disbursements:		
Postage, printing, stationery	$ 13.00	
Board Meetings and expenses of Chairman in visiting schools	530.89	
Programs and expense of speakers	12.00	
Total disbursements	$555.89	
Balance on hand		$ 53.11

LULU MOORMAN, Treasurer.

Audited and found correct.

C. F. BRUCE.

48. Hugh C. Gibson, General Secretary of the Sunday School Association of Southern California, gave an earnest plea for "Leadership in Evangelism." He made us each feel the seriousness of our personal influence, and the opportunity we have for service for Christ through our daily living.

49. A rising vote of thanks was given to Mr. Gibson for his splendid address.

50. The congregation separated into four divisions for the graded "School of Methods," the program of which follows: (Full program.)

BIBLE SCHOOL PROGRAM

School of Methods

10 A. M.—Bible Reports

Theme: Jesus, the Living Christ.

Text: Seeing he ever liveth to make intercession for us. Heb. 7: 25.

10:30 "Leadership in Evangelism."
Jesus Among the Young People.
Hugh C. Gibson, General Secretary State Sunday School Ass'n

ADMINISTRATIVE DIVISION

Get Busy Class Room

Eunice J. Pearson, presiding

Jesus teaching Eternal life.

11:00 Devotions.
11:05 "The Essential Points of Program Making"....Mabel S. Roberts
11:25 "Training the Working Forces".....Mrs. W. Carleton Wood
11:45 Conference, led by ..... Richard Haworth

CHILDREN'S DIVISION

Bungalow

Marjorie Baker, presiding

Jesus the Children's Friend.

11:00 "Jesus the Children's Friend and Savior"..Mrs. L. C. Brockway
Conference led by ..... Marjorie Baker

YOUNG PEOPLE'S DIVISION

Bible School Building

E. H. Perry, presiding

Jesus among the Young People.

11:00 "The Program of the Life that Lifts in the Community" ....
..... Hugh C. Gibson
Special Music: Quartette.

ADULT DIVISION

Church Auditorium

Lulu Moorman, presiding

Jesus with the Multitudes.

11:00 "Evaluating Personal Investments".....Richard Haworth
11:25 "The Bible School, the Church's Educational Opportunity"..
..... Levi Gregory

STANDARD SCHOOL

1. Cradle Roll.
2. Home Department.
3. Organized Bible Classes in Secondary and Adult Divisions.
4. Teacher Training.
5. Graded Organization and Instruction.
6. Missionary Instruction and Offering.
7. Definite Decision for Christ Urged.
8. Workers' Conferences Regularly Held.
9. Temperance Instruction.
10. Offering for Denominational Bible School work.

How does your school rank on the above points?

THURSDAY, 2 P. M.

51. Mary Cox led the hour of prayer with a talk on Christ's sacrifice for us.

52. Letters of introduction were presented for Bertha Cox King by Rainier Heights Monthly Meeting, Indiana Yearly Meeting, and for Theresa Stephens, a minister of the Gospel from Cleveland Monthly Meeting, Ohio Yearly Meeting

53. The Representatives offered the following nominations which were approved:

Committee to Write to Alaska Friends:

Lucy W. Cox	Rhoda M. Hare
Otha C. Thomas	Anna H. Foster

Permanent Board:

Susah H. Johnson, Whittier	Clarkson Parker, Long Beach
Levi Gregory, Oakland	Jessie N. Cole, Berkeley

Evangelistic and Church Extension Board:

For three years:

Harley M. Moore, Denair	W. Mahlon Perry, Ramona
Tilman Hobson, Los Angeles	Edward Mott, Long Beach
Harold Isham, San Diego	Olive C. Naylor, Berkeley
Richard Haworth, Whittier	Joseph H. Peele, Pasadena
Austin Marriage, Fair Oaks	Otha C. Thomas, San Jose
Mary Cox, Long Beach	Ashton M. Otis, Whittier

Board of Missions:

Nellie M. White	Blanch Ford Pickering
Sarah Baldwin	W. Mahlon Perry
Lydia M. Cammack	Anna H. Foster
Benj. F. Farquhar	Anna M. Wright
Ella P. Granger	Charles Hamburg
Nora Dennis	I. Henry Johnson
Edward Mott	Mary H. Lewis

Merritt C. Votaw to take place of Charles Tebbetts

Bible School Board:

Lulu C. Moorman	Alice C. Wood

Board of Peace and Justice:

Eliza Armstrong Cox, 1924	Wm. T. Boyce, 1922

Board of Legislation and Morals:

Cyrus R. Dixon

Board of Libraries and Literature:

Nannie M. Arnold, Whittier	Martilla Cox, Long Beach

Board of Education and Social Service:

Harry N. Wright.

Yearly Meeting Committee Ministerial Relief:

Minnie L. Trueblood Oscar Stanfield

We recommend that our General Superintendent be ex-officio on all Boards.

ARTHUR C. BROWN, Chairman.
LULU MOORMAN, Secretary.

54. The Epistle from Dublin Yearly Meeting was read and appears in the appendix.

55. The digest of the American epistles was read and directed printed as follows:

REPORT OF COMMITTEE ON DIGEST OF EPISTLES

Digest of the American Epistles

Epistles have been received from Oregon, Nebraska, Washington, Ohio, Indiana, New England, Iowa, Western, North Carolina, Kansas, Canada and New York Yearly Meetings.

Throughout all these epistles there is an encouraging tone of hopefulness as to the future, voiced by Canada Yearly Meeting in the following words:—"Pessimism has vanished as we have, by faith, visioned the pending gloom as the darkness preceding the dawn, rather than as a permanent condition."

All of the epistles speak of their educational work in schools, academies, Bible Institutes and Colleges. Some mention the financial stringency and its effect upon these institutions, but also speak of their determination to keep them at work, realizing the demand, in these times, for leaders who have had definite Christian training.

Most of the epistles refer to the victory for prohibition, but warn us against the danger of thinking that the whole fight is over.

North Carolina, in the midst of a large tobacco growing area, voices its protest against any participation in the industry, or use of the weed.

Several epistles comment upon the value of the London Conference, Kansas stating that "we are led to believe that it will result in great good to the society of Friends at large."

Most of the epistles speak of the larger attendance of young people at the Yearly Meetings, and of the increased numbers of those who are either in active work as ministers or missionaries, or who are in preparation for such work.

Mention is made by most, of increased Foreign Missionary activity, Western reporting the largest missionary contribution in their history, and North Carolina an increase of 40 per cent. Several mention with much approval the presence of missionaries and other

workers from outside their limits, in attendance at their Yearly Meeting sessions.

Oregon reports that "Frank W. Dell from Whittier, California has been a source of inspiration to us with his vital thought-provoking messages." North Carolina reports 800 professed conversions, and over 250 accessions to membership as the result of evangelistic meetings.

Western and Kansas appear to voice the sentiment of most of the Yearly Meetings in the following statement: "The Friends Service work appeals to us as one of the greatest works ever undertaken by the Society of Friends. It not only feeds the hungry, clothes the naked and ministers to those who are sick and in prison, but it removes jealousy, breaks down hatred and makes friends of enemies. 'Blessed are the peacemakers for theirs is the Kingdom of Heaven'."

North Carolina says, "The exaltation of Christ was a dominant note throughout the Meeting, and this doubtless accounted for the fact that, although there was diversity of opinion regarding various matters, love and harmony prevailed and unity of spirit was preserved."

New England reports the re-opening of the mission training homes at Ram Allah, with a strengthening of the Mission forces there.

New York makes special mention of the long continued services of its Clerk, James Wood, and voiced its appreciation of his work for Friends and others.

Many of the epistles refer to the dangers of militarism, especially to the effort to introduce military training into the public schools.

Indiana sends us an invitation to send two or more representatives to the celebration of their 100th anniversary, to be held 8th Month 15th, just following the close of their annual sessions.

Through the epistles in general runs a note which may be summed up in the closing paragraph of that of Ohio Yearly Meeting: "In this day of imperative need, when the wounds of the world are much in evidence, humanity groaning under its burden, and nations sighing for relief, we are encouraged to look for 'that blessed hope and the glorious appearing of the great God, and our Savior Jesus Christ,' who has in His sacrificial death on the cross, and triumphant resurrection from the grave, provided an only remedy for this sin-stricken world and for the need of the human heart; for there is none other name under heaven, given among men whereby we must be saved."

Respectfully submitted on behalf of the Committee,

GEORGE TAYLOR.

56. The Meeting on Ministry and Oversight requested that the names and addresses of Clerks of Quarterly Meetings and local meetings on Ministry and Oversight be printed in the minutes of the Yearly Meeting. This was approved.

57. The Printing Committee submitted the following report which was approved:

REPORT OF THE PRINTING COMMITTEE.

Obligations incurred by the Printing Committee and paid by the Yearly Meeting Treasurer upon our endorsement are as follows:

900 copies of Yearly Meeting Minutes, and
Statistical blanks and reports of Superintendents $473.65.

Have contracted for this year's Minutes 900 copies of 117 pages at $2.90 per page. All additional pages to be furnished at the same price.

Respectfully submitted,
BENJAMIN F. FARQUHAR,
Chairman.

58. The Printing Committee recommended that the Yearly Meeting cease to print reports of Boards and Committees in leaflet form for distribution in the Yearly Meeting sessions, since these reports appear soon in the Minutes of the Yearly Meeting. The Yearly Meeting adopted this recommendation.

59. The Printing committee was directed to print 500 copies of the Discipline revised to date.

The Representatives were asked to appoint a judicious committee to furnish a copy of the Discipline with revisions to date to the Printing Committee.

60. The Committee on Digest of Epistles submitted the following recommendation. This was approved by the Yearly Meeting.

To California Yearly Meeting:

Your committee on Digest of Epistles recommends:

That the Epistle from London Yearly Meeting be printed, together with the one from Germany, the one from Dublin, and the one from China, all under the caption, "The following epistles are printed as a matter of information only."

Further; We recommend that after this year, it be the policy of this Yearly Meeting not to print any epistles, but that all be referred to Committee on Digest of Epistles.

LEROY JONES, Chairman.

61. The annual report of the American Friends Board of Foreign Missions was read as follows:

ANNUAL REPORT OF AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS TO CALIFORNIA YEARLY MEETING OF FRIENDS

For the Year Ending Third Month, 31, 1921.

Dear Friends:

The work of this Board embraces now foreign missionary activities in six foreign countries. More than seventy American Friends have this year represented the church in these lands. More than two hundred native workers are associated with our missionaries as teachers, evangelists, pastors, Bible women, hospital attendants and dispensers. Twenty-eight Monthly Meetings have been set up and one hundred and ten Bible Schools are regularly maintained. Apart from the Bible Schools there are on our six fields one hundred and twenty mission schools, including boarding institutions and day schools. All of these might properly be termed Bible Schools, inasmuch as the Bible is regularly taught in each one. The twenty-eight Monthly Meetings report over twenty-one hundred full members, while thirteen hundred and fifty individuals not yet on the membership list are receiving regular and systematic instruction preparatory to church membership. This group does not include a much larger number of people on each field who are directly and continuously under the influence of the missionaries but who are not yet receiving regular instruction.

In the following paragraphs under each field heading we have included a few of the more significant and interesting references appearing in recent letters and reports from the mission field.

Africa

Monthly Meetings are now in operation at each of the five main stations in our East African field. These Monthly Meetings show remarkable aptitude in dealing with matters of business which are peculiar to themselves. The native members are especially persistent in their efforts at watching over the membership and in seeking to reclaim those who seem to become lukewarm in their Christian profession. Eighty-five persons were received into full church membership during the year; between six and seven hundred have professed conversion and are now under instruction, being prepared for active church membership. Positively startling is the increase shown this year in native church contributions. A year ago the plan of tithing was introduced into all the meetings, and now practically all of the members and many of those who are on the candidates list are practicing systematic giving and contribute at least a tenth of all their income. One Monthly Meeting—Maragoli—reports $456.55 as having been contributed toward the work of the church during the year. Another—Lirhandi—reports $128, and two others—Kaimosi and

Malava—respectively report $50 and $65 contributed. The significance of these figures is better appreciated when one remembers that many of those members are school boys and girls, whose income is very small. The practice of tithing is proving a great blessing to those who follow it, and it is bringing the people to realize that they can support their own churches. In time, they will doubtless be able to care for all the expense connected with the school work.

The hospital at Kaimosi is now practically complete and patients have been cared for throughout the past year. The opportunities for surgical work are rapidly increasing as the people are becoming more used to the idea of receiving surgical attention and have been able to observe the beneficial results from operations which have been performed, as well as from the treatment of disease by medicine. Increasingly the people are coming to the hospital with all sorts of diseases and ailments. The medical work is doing much to break down suspicion and prejudice against the white man, and the way is thus opened to present the Christian message.

The members of our African Mission, with the cooperation of B. Willis Beede who spent several months on that field during the past autumn and winter, have recently completed a very thorough survey and study of their field and of the work which the Mission is now doing, with a view to laying out a program of work to occupy the Mission for several years in advance. With wise foresight the Mission in Africa has shown itself ready and anxious to look ahead and plan for the future, even while today's work is being done.

Cuba

It is with distinct satisfaction and gratitude that we record a very significant though unspectacular development in the Cuban work, in that the church on the field is at the point of undertaking a much larger share of responsibility for its own work, its own organization, and its own support. Years of painstaking and careful training have prepared a considerable number of the Cuban church leaders for places of responsibility and leadership and many of them have shown discerning judgment as well as devotion in the work they have done for Christ.

Mission schools in Cuba this year have in most instances been crowded to their full capacity. Three new rooms last summer were added to the school building at Holguin, relieving somewhat the overcrowded condition in that institution. A few boarding pupils at Holguin have been taken care of this past year in rented quarters, and our missionaries now insist that if the Cuban Mission is to do the work expected of it both by Friends at home and by the Cuban people of that district, we must at once establish a full-fledged boarding school with adequate quarters and equipment. The Mission last summer purchased a tract of fifty-five acres which it is believed will serve admirably as the site for the proposed boarding school. Every year of delay in erecting the boarding school building, the missionaries

tell us, lowers the Mission in the estimation of those who are looking to us for the education of their children. To provide satisfactory quarters for the boarding school will require, it is estimated, $100,000, one-third—and perhaps one-half—of which can probably be raised on the field.

The evangelistic work in Havana province this past year has been conspicuously successful. Tent meetings have been held in many of the villages, with most gratifying results. The Mission feels keenly the necessity of taking further steps to conserve the results of this work, and to build up on the Havana Province field a group of strong, self-supporting Friends Meetings.

Jamaica

Our work in Jamaica this past year has been occupied largely with strengthening lines of activity already begun, rather than with extension. This policy has in part been forced upon the Mission owing to the shortage of workers throughout the year, a condition which, it should be noted in passing, has prevailed as well on several of our other fields, and which demands immediate correction. "If Friends at home could only realize," writes a missionary in Jamaica, "how this work needs added hands! Will it always be necessary to kill off the work horses before they are half finished with the work and compel them to do a half satisfactory work because they must stretch so much over their limit?"

Our missionaries and the native church workers as well have expressed their gratitude over the completion of the meeting house at Amity Hall, begun nearly ten years ago as a memorial to Arthur Swift. The structure is made of concrete and is a substantial and satisfactory edifice. The material from the old wooden meeting house has been used in building a new school house. Other property improvements have made the equipment at Amity Hall better than at any other point where Friends are working in Jamaica, with the single exception of Seaside.

The day schools in Jamaica the past year have shown a gratifying increase in attendance, due in part at least to the improvement in economic conditons in the island. Unfortunately there has not been the same improvement in attendance upon Bible School, due to the indifference of the parents and in many cases to the fact that children do not have clothing in which their parents are willing for them to attend meeting or Bible School. The number of tithers among the churches in Jamaica has increased this past year and contributions both to local church support and to missions have been larger than before. Temperance teaching is having its effect in arousing sentiment against the use of alcohol which is, sad to say, all too prevalent in the island of Jamaica.

At a point formerly known as Ft. Stewart, lying between Annotto Bay and Buff Bay, and known now as Spicy Grove, a small piece of property has been purchased as a site for a church and school building.

A group of church members is resident in this district and those who know the place believe that a strong work can be built up.

At the very close of the year another piece of property was in the process of being purchased, a short distance from Highgate Station where Friends have had work for several years past. The new property is known as Lyndale, and consists of a house of sixteen rooms and about two acres of ground. This property will be used as a home for the East Indian Orphanage which has, up to the present time, occupied a part of the girls' school building at Happy Grove, connected with the Seaside Station. Funds covering half of the purchase price of the Lyndale property were provided by a family of Friends in Iowa who have often before remembered the missionary cause in a substantial way. The other half of the funds needed was raised on the field.

Mexico

This year marks the fiftieth anniversary of the establishment of Friends' missionary work in Mexico, and as such it is to be suitably observed by the churches in that country. Almost every letter from our workers in Mexico refers to the obviously providential way in which opportunities for Gospel service are opening up before them. Villages and towns long closed against missionary efforts, either by unfavorable political conditions or by the prejudice and opposition of the inhabitants, are now open and eager for Christian teaching. Much as we wish that workers both foreign and native were more numerous, we are profoundly thankful that the work is in such good shape and that we have as many laborers in the Mexico field as we have; for opportunities for proclaiming the Gospel to eager listeners have not, within the recollection of the present generation, been so attractive in Mexico as they are today.

Each station and outstation where Friends are at work in Mexico seems to offer one or more features of particular interest and encouragement. The work at Matehuala is especially noteworthy. With no resident missionary, all the departments of work have been carried on as at the other station. The splendid enthusiasm and courage of the Mexican workers is an inspiration to the native workers in other places. The neighboring village of Cedral is usually thought of as one of the poorer fields, but the church at that point has lately shown renewed activity, and the Cedral Monthly Meeting plans to extend its work to neighboring villages and ranches and to put another worker into the field. At Victoria the schools are filled to overflowing and our representatives there insist that more adequate quarters for the school work must very soon be provided. We are reminded at this point that it is nearly two years since the Mission purchased, at a very satisfactory figure, a splendidly located tract of ground as a site for new boarding school buildings. No move has yet been made toward providing the buildings on this new and better location. An evidence of healthy growth in the meetings in Mexico is to be found

in the increase in giving toward the work of the church. Both by their gifts and by their personal service, members of the meetings in Mexico are helping to carry the Christian message into the country districts and neighboring villages and towns.

Palestine

The Boys' and the Girls' Boarding Schools at Ram Allah, have this year enjoyed what may be called their first year's work under normal conditions since the close of the war. Thousands of dollars had to be spent in repairs and refurnishing of Mission property and although much remains to be done, the Mission property is now in fairly satisfactory condition. The Boys' School this year cared for forty-eight boarders, and these lads have come from almost every section of the country, three or four even entering the school from beyond the Jordan. In the student body are Moslems and Christians —the latter mainly Greek Orthodox, who are in the majority. These are, as a rule, Christian only in name. In the Girls' School thirty-seven boarders have been enrolled this year. The religious training and the Christian home life which the boys and the girls receive in their respective schools are having their effect. Most of these students come to the school Christian by race, but not by conviction. During the past year several have been converted, as clearly shown by their lives as well as by their profession, and others evidently are near a definite decision for Christ.

The village work begun a year ago by Rosa Lee has continued with the emphasis upon relief work and upon education. Soap, milk, clothing and food have been distributed to those in need. Medical aid for the sick and friendly advice for those in trouble have been freely given. It has been remarked lately that fewer babies die in the villages since the American lady came to Bier Zeit. During the past year schools have been conducted in eight villages. The enrollment at the close of the year was 250 in these village schools. In each instance the school has occupied the best quarters in the village. Four of the seven school houses, the report states, have glass windows, a blessing seldom enjoyed in those parts. Religious teaching in the village work is given at every opportunity, personal work with individuals claiming much of the time of the workers. In the Ram Allah meeting house, services for worship are regularly maintained with satisfactory attendance during the summer vacation. During the school year the meeting house is practically full every Sunday.

West China

Robert L. Simkin and his wife, Margaret L. Simkin, have continued this past year at Chengtu in the Province of Szechwan, working in the West China Union University of which institution Robert Simkin is the treasurer. He is also in charge of classes in religious education and Biblical subjects, beside being superintendent of the Friends' dormitory adjoining the University grounds. Looking only at chaotic political conditions or at other unfavorable facts, it would

be very easy to conclude that little or no progress is being made. China's great need, as Robert Simkin so forcibly points out, is for well trained men and women who are able to put into practice the high ideals so loudly proclaimed during the early years of the revolution. Christian missions are developing and training these men and women.

For many months civil war has been raging in Szechwan and there is no particular object at stake, each party being intent merely upon gaining the ascendancy over its opponents. Mails have been held up, commerce and travel have been seriously interrupted. At the end of the year 1920, conditions were reported to be a little better than previously.

The opium evil has increased greatly during the year. County magistrates have been guaranteed immunity from punishment if they would permit the planting of the poppy and have collected taxes upon the plant at so much per hill, and shared the money with government officials.

In the face of these unfavorable conditions it is encouraging to note the real depth of the change which is taking place in the lives of the students, especially in the Friends' dormitories at the West China Union University. In the dormitory there is a small group of dependable leaders who are taking a very large part of the burden of church and school. The Chinese members of the central executive of the Society of Friends in West China show splendid courage and ability in dealing with problems which formerly seriously baffled the missionary when he had to shoulder the responsibility alone.

Must the Present Advantage be Lost?

In the face of the facts set forth above, the Board has been forced to retrench. It is evident that God's blessing in rich measure has rested upon this work. The openness of multitudes at this time to receive the Gospel shows that the doors of opportunity have been providentially opened. Notwithstanding all this, we have had to direct that expenses be cut down, making it necessary for our missionaries to draw back from openings which both they and the Board firmly believe it was the Lord's will for them to enter.

Why has this been necessary? Because the home church has not provided money enough to go forward. Eighty missionaries—counting those ready to go out this summer—look now to this Board for support. To keep their work going requires the expenditure of over $16,000 a month. We had to begin this year with a deficit of $15,000 and the question now is, where is the money coming from to pay off this debt and to provide the heavy monthly charge required for the operation of our mission churches, schools, orphanages, industrial plants, hospital, printing press, and for the support of the men and women who work in them. It must come through the liberal offerings of men and women in all our Yearly Meetings whom the Lord has blessed with a measure of this world's goods and who are concerned for the spread of His truth.

Until additional funds are in sight, the Board has directed that expenses be reduced one-fourth and further reduction must shortly be made unless missionary offerings within the next few weeks are far more ample than heretofore.

As we urge an immediate increase in missionary offerings, we would plead also the cause of the other Boards of the church and would encourage all Friends to contribute promptly and generously toward the United Budget of the Five Years Meeting. About 55 per cent of all money contributed toward the United Budget comes to the treasury of the American Friends Board of Foreign Missions and is used in the support of the work described in this report.

Realizing that the work and the welfare of eighty American Friends laboring in foreign lands is at stake, the church will not fail to see the necessity of devoting her money to the cause in which the missionaries are investing their lives, nor will Friends fail to provide that moral and spiritual backing which they can alone furnish as they pray for the work and workers on these distant fields.

A summary of our treasurer's statement for the year ending March 31, 1921, is attached.

This report is submitted according to the direction of the Discipline, on behalf of the

AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS

George H. Moore, President.

Ross A. Hadley, General Sec'y.

AMERICAN FRIENDS BOARD OF FOREIGN MISSIONS
TREASURER'S STATEMENT OF GENERAL FUND

Balance on hand April 1, 1920		$ 11,922.98
Receipts for year:		
Meetings and Individuals direct	$ 78,997.17	
Forward Movement Treasurer	46,494.02	
Bequest	2,923.80	
Interest on Invested Funds	2,799.43	
Borrowed Money	40,000.00	
Total Receipts		171,214.42
		$183,137.40
Disbursements for year:		
Field Expenses	$140,563.16	
Administration Expenses	10,873 92	
Education Expenses	4,608.47	
Interest to Annuitants	1,075.58	
Interest on Loans	1,040.01	
Total Disbursements		158,161.14
Balance on hand March 31, 1921		$ 24,976.26
Notes Payable	$ 40,000.00	
Cash on hand	24,976.26	
Net Deficit March 31, 1921	$ 15,023.74	

Respectfully submitted,

EDGAR F. HIATT, Treasurer.

62. The annual report of the Yearly Meeting Treasurer was read as follows. This report was approved and commended.

CALIFORNIA YEARLY MEETING OF FRIENDS CHURCH.

Whittier, Calif., June 14, 1921.

Your Treasurer submits the following report for the year ending June 14, 1921.

There is much in this report that should cause every wide awake interested California Friend to thank God and take courage, for whether the world is getting better or worse, these figures prove conclusively that California Friends are bringing more of the tithes into the Lord's Treasury than they have ever done before. The total receipts for this year have been $49,389.13, a sum more than four times as great as the total amount reported in 1919, and considerably more than one and one-half times greater than reported last year.

Our church year at present begins April 1st and closes March 31st, or should close March 31st but as a matter of fact only about one third of the Monthly Meetings paid their apportionment by March 31st and only 15 had paid up in full June 1st, 1921.

On June 1st I had received only $366.30 on the 1921-22 budget, whereas I should have received over $3000.

I have received and paid out during the year ending June 14, 1921, amounts as follows:

Received for:	Balance 1920-21	Receipts 1920-21	Total Receipts	Disbursements	Cash Balance
Missions		$10,345.04	$10,345.04	$10,339.04	$ 6.00
Evangelistic	$ 160.02	2,317.26	2,477.28	2,477 28	
College	28.75	3,217.54	3,246.29	3,243 53	2.76
Five Years Bd.	172.01	661.95	833.96	823.00	10.96
General	12.62	4,863.46			
Int. on Bank Deposits		152.07	5,028.15	4,509.10	519.05
Bell-Huntington Park	258.31	616.67			
Bell-Huntington Evan. Board		500.00	1,374.98	1,374.98	
Citrus Htg.-Ramona	50.00	2,335.91	2,385.91	2,385.91	
Stratton Fund	600.00	128.33	728.33	728.33	
Ch. Ext. & Loan Fund	2,148.75	86.78	2,235.53	2,235.53	
Aged Ministers Fund	413.45	16.43	429.88		429.88
Forward Movement Fund	730.00	18,259.78			
Fund Pd. to Richmond		1,314.00	20,303.78	20,129.70	174.08
Total	$ 4,573.91	$44,815.22	$49,389.13	$48,246.40	$ 1,142.73

Distribution of Forward Movement Fund	$20,303.78
Paid Stationery, Stamps, etc.	5.50
Paid R. H. Pearson for Missions	7,174.39
Transferred to Yearly Meeting Budget Fund	75.00
A. M. Otis, Treasurer Evangelistic Board	3,305.73
A. Rosenberger, Treasurer College Board	3,479.60
G. E. Crawford, Treasurer Five Years Board	6,089.48
Total	$20,129.70
Balance	174.08
	$20,303.78

Distribution of General and other funds are as follows:

General Fund	$5,028.15	Grace Blair Journal	1.25
Paid to Harry R. Keates		Sessions Expense	66.18
Balance 1920 salary	125.00	Expense of incorporating	
1921 salary	1,695.00	Benevolent Board	$ 200.00
1920 expense	21.94	Statistical Secretary	125.00
1921 expense	277.57	Printing	473.65
Bible School Board	450.00	Taxes	162.17
Yearly Meeting Delegate	303.47	Legislation & Moral Brd.	20.00
Asilomar Delegates	69.23	American Bible Society	100.00
Peace & Justice	50.00	Sundry accounts	198.64
Library and Literature Board	150.00	Total	$4,509.10
Library and Literature last years Appr.	20.00	Balance	$ 519.05

Bell-Huntington Park Fund	$1,374.98	
Paid To:		
Whittier National Bank ($5000.00 note)		$1,197.63
A. M. Otis, Treas. Evangelistic Board		177.35
Total		$1,374.98
A. E. Stratten Fund	$ 728.33	
Paid To:		
A. M. Otis (one-half of interest)		$ 64.16
A. H. Pearson (one-half of interest)		64.17
C. B. Johnson, Treas. Benevolent Board (principal)		600.00
Total		$ 728.33
Church Extension and Loan Fund	$2,235.53	
Paid To:		
C. B. Johnson, Treasurer Benevolent Board		$2,235.53
Liability:		
H. R. Keates, salary		$ 105.00
Library and Literature		28.75

Educational Board	50.00
Legislation and Morals	30.00
American Bible Society	100.00
	$ 313.75

Resources:

Cash Balance	$1,142.73
Due from Monthly Meetings:	
Pasadena	300.00
Bethel	40.50
Huntington Park	100.00
Yorba Linda	100.00
Lindsay	316.78
Montebello	18.75
Bell	255.00
Alamo	230.00
	$2,503.76

Received from Monthly Meetings:

	Receipts	Balance due	Amt. paid 1921-22 budget
Pasadena	$ 2100.00	$ 300.00	
Long Beach	1400.00		$ 200.00
Los Angeles	400.00		100.00
Bethel	425.00	40.50	
Whittier	9800.00		
Alamitos	100.00		
Earlham	860.00		
Bell	225.00	255.00	
East Whittier	925.00		
Huntington Park	300.00	100.00	
Yorba Linda	300.00	100.00	
Casa Grande	18.28		
Berkeley	1930.00		
San Jose	125.00		
Oakland	200.00		
Denair	700.00		
Lindsay	550.00	316.78	
Ramona	120.00		
San Diego	100.00		
Alamo	19.50	230.00	
Sunnyside	50.00		
Citrus Heights	33.70		66.30
Montebello	100.00	18.75	

Respectfully submitted,

I. HENRY JOHNSON, Treasurer.

Audited and found correct.

GRIFFITH W. MILHOUS.

63. The Trustees of the Yearly Meeting submitted the following report which was adopted:

TRUSTEES' REPORT FOR 1920-21.

We hold title to the following real property:
Alamo, church property and parsonage.
Alamitos, church property and parsonage.
Denair, church property and parsonage.
East Whittier, church property and parsonage.
Los Nietos, church property and parsonage.
Yorba Linda, church property and parsonage.
Montebello, church property and parsonage.
Ramona, church property and parsonage.
Oakland, church property.
Sunnyside, church property and parsonage.
San Diego, church property.
Citrus Heights, church property.
Mission Home for Mexican Girls (held in trust for W. F. M. S.)

For further information see Treasurer's report.

C. B. JOHNSON,
Secretary of Board.

64. A resolution aimed against easy divorce was read and discussed. The Board on Legislation and Morals was asked to present this matter at a later session.

65. The meeting was adjourned with prayer by Edward Mott.

THURSDAY, 7:30 P. M.

66. In the absence of A. F. N. Hambleton, Chairman of the Board of Legislation and Morals, C. R. Dixon submitted their report as follows: This report was adopted.

REPORT OF THE BOARD OF LEGISLATION AND MORALS

Year after year this Board has depended on A. F. N. Hambleton to prepare its annual report and he never failed us, safe, sane, reliable, efficient, looking upward and looking forward. God bless him and restore him and whether God's will be restoration or promotion then God's will be done.

No small amount of Albert Hambleton's efficiency came from experience as a member of the Legislature in one of our middle west states which gave him insight and interest in this kind of work. Our Legislators both at Sacramento and in Washington, D. C. are all right on most questions in which we are directly interested. They do need the sympathetic support of their home folk. Write them a personal

letter sometimes, tell them again what you want and how proud you are of them for standing by your interest.

Congress at this time is wrestling with the matter of more effective prohibition measures as well as with bills for disarmament and peace. The opposition to these measures is filling the air with noise with the hope of frightening men and preventing the outcome which we are praying for. They need to hear from us.

California voters last year failed to put over the Harris Bill. Our Legislature has given us another chance by enacting the Wright Bill. This, however, is held up by referendum and our job is to make another attempt to win in November, 1922. The opposition will muster every possible voter on election day. We are usually beaten by our apathy. Shall this be true of us next year? If not, it will be because of the constant pushing of propaganda that shall arouse all our forces. The charge is being loudly made that prohibition is a failure. May we remind you that it was more than twenty years in the good State of Kansas between the time of the adoption of her prohibition amendment to the Constitution and that of any efficient enforcement of that law.

The Governor, who at last made Kansas prohibition effective, was a country boy at the time of the adoption of that measure, and grew up with a sense of shame for the law-breaking of his State and a vision of civic righteousness that led him to use all the power at his command to make the law effective.

We may not be surprised if the experience in the larger realm to some extent follows a similar course. Laws are not self-executed; even that oldest code on record, the Decalogue, has never yet been fully effective and this assertion leads us up to the second part of the work assigned to this Board.

It is a trite saying that in these post war days the world is topsy-turvy from all moral measurements. We are quite in the habit of charging this condition upon the war period with the claim that it's the normal outcome of war. It is true that every one of the ten members of the Decalogue is broken every day and yet there are three, the sixth, seventh, and eighth, commandments with which we are directly concerned. The respect for human life naturally is lessened because of war, but we submit to you the question whether there may not be causes nearer home for the breaking of all these commandments than the war was. When women,—mothers,—will evening after evening, and day after day, take their impressionable children and treat them to moving pictures in which there is liable to be on the screen the scene of murder or a burglary scene or a highway robbery or the evolution of a "dare-devil-Dick" of the underworld or the mixing of sexes in suggestive relationships and with questionable costumes, can it be any wonder that we are having an epidemic of murder, house-breaking, hold-ups, divorce courts over-loaded, newspapers loaded with reports of domestic infelicity, and unrecorded rottenness in the form of venereal diseases from the breaking of the 7th Commandment.

It is customary to include in this report some mention of the cigarette habit. This has had immense impetus given to it by the war experiences.

The radical cure for all these lapses in moral questions of course lies in a recognition of all that is meant by the term "Calvary." This, however, does not excuse us in the matter of personal responsibility in pushing propaganda for the bringing about of a conscience in the public mind which will help to correct these evils.

Respectfully submitted,

C. R. DIXON,
For the Board.

67. The resolution against Easy Divorce which was referred to the Board on Legislation and Morals in Minute 64 was read as follows: The Board recommends that the Yearly Meeting authorize the clerk to forward the following resolution, when the Board shall have determined the final form of its expression and the channel through which it shall go. On behalf of the Board.

C. R. DIXON.

This was unanimously approved.

From California Yearly Meeting of Friends Church.

To

Whereas, Easy Divorce is destroying the American home and over 1,318,000 minor children have been made divorce orphans, and

Whereas, the number of divorces granted each year within the last decade has steadily increased from 94,622 to 132,753 and

Whereas, the divorce crime is blackest on the Pacific slope; the ratio of divorces to marriages being 1 to 1.54 in Nevada; 1 to 2.52 in Oregon and 1 to 5.54 in California and

Whereas, there are over forty-nine widely divergent causes for which divorce may be granted in the United States,

BE IT RESOLVED that the California Yearly Meeting of Friends Church in convention assembled at Whittier, June 21, 1921, endorse a Federal Amendment to the Constitution of the United States providing for a Uniform Marriage and Divorce Law, and we beg you as our Representative to work and vote for such a measure.

On behalf of California Yearly Meeting of Friends Church,

_____, Presiding Clerk.

Whittier, California, June 23, 1921.

68. C. R. Dixon gave a brief address on the application of the Ten Commandments to present day morals. He then introduced S. T .Montgomery, State Superintendent of the Anti-Saloon League who gave an address on "The Present Issue," urging citizens to support bills before Congress which may effect various needed reforms.

FRIDAY, 9:15 A. M.

69. Helen Kersey led the devotional period with a talk on Phil. 3:8.

70. The report of the Mission Board of California Yearly Meeting was read together with a supplementary report and approved as follows:

REPORT.

Of California Yearly Meeting Missions

Twenty-fifth Anniversary.

Twenty-five years ago the first Yearly Meeting Superintendent of the Department of Missions made her report. The major factor in service had been the W. F. M. S.

Caroline Hunnicutt the Yearly Meeting Superintendent of Missions for two years was succeeded by Irvin H. Cammack for eight years, by R. Esther Smith and George Taylor jointly for one year, by Dana Thomas for three years and by the incumbent for the past eleven years.

The mission board has increased in numbers and efficiency. It works under its own written constitution and functions largely through its officers jointly with the Yearly Meeting Superintendent. It extends its religious helpfulness to these races: the Indian Eskimo, the Japanese, the Mexican, the Latin American including the Aborigine Indian. The whole work is administered here as five fields. In addition to organization of the service and believers under written instructions in the Kotzebue Sound region, Alaska, and an organization under a written Constitution in Central America, and Committees of the board, there are five Field Superintendents for local oversight and communication with the home office.

Our board is a component part of the Friends' Allied Mission Council for mutual helpfulness and where necessary we can all working under various governments feel behind us the strength of the body of Orthodox Friends in America. Each board maintains its autonomy and administers its own work.

Much historical and explanatory matter was given in last year's report.

The past year has been one of large blessing and gains. Difficult problems have been happily solved. The Board has acted with marked unanimity giving efficiency and strength to its work.

Our supports everywhere, knowing the general financial stress, have promptly and liberally aided us. The results of the Forward Movement continue to come helpfully in offers of life service, funds

and information. We have been able month by month to meet obligations, to pay off all indebtedness and to assure substantial permanent property of much missionary value at Kotzebue, Chiquimula, Tegucigalpa and Whittier. These requirements when completed with other desired undertakings will exhaust our available funds. We are very grateful that so much of permanent worth is in hand. With this strength of useful service we have conditions indicated by loyalty to the church and liberal giving.

We report conversions, offers of life service, increase in number of believers and in church membership. We have an increase in number of Boarding Schools and of attending pupils. The service of native pastors and evangelists employed is well maintained. We have an increase in buildings and in pieces of land owned and in value of mission property.

We are gratified with evidences of orthodoxy, spirituality, loyalty and cooperating efficiency of all who are in any way engaged in our missionary enterprise.

Our fields:

ALASKA.

You will note in the conspectus of the Alaskan report a marvelous tabulation of present living, educational and religious conditions, all gained in twenty-five years by a frontier pagan community that lived in igloos and ice dugouts, without knowledge of civilization or religion. We have bought and are shipping for erection at Kotzebue a ready-cut story and half 9 room bungalow home. It will be warm, convenient and creditable as a head-quarters and superintendent's residence. We have a small hospital and a good church building at this place. Our gasoline launch and trailer are very useful for freighting and travel and are supplemented for winter by our dog teams. The reindeer herds are made to accomplish their useful purposes. The U. S. Government now has a hospital at Noorvick.

JAPANESE.

The number of Japanese who reside near our stations has decreased. Our work is modified accordingly. They are an inquiring, industrious people. They appreciate Christian fellowship. They become useful Christian teachers and preachers. They use a chance. They learn by doing. They work with us. Their Christian activities reach the homeland.

MEXICAN.

Close personal attention and careful management of the committee in immediate charge of the Mexican work has resulted in giving encouraging service in this field. A good Bible School and effective preaching are strengthened by family visitation and distribution of Bibles and literature. The Home for girls has been increasingly useful. The average attendance for the first six months including school vacation was 8 2-3 and the second six months was 20 1-6 incurring for maintenance a total of $2,225.67. In addition Friends have donated in cash and property values for furnishings, repairs and improvements, $520.94. Mexican parents have paid toward the support of their children, $576.25. Sanitary and health conditions are cared for. The re-

ligious atmosphere of the Home with its educational tone strengthens growth of good character. It also creates in many Mexican settlements from which the girls come an inquiring religious interest. It stabilizes a confidence in the evangelist and in our whole mission.

The property occupied by our Pastor-evangelist has been improved at a cost of $119.50, and an automobile added to equipment. Religious teaching and spritual atmosphere have been wholesome for 21 conversions are reported.

HONDURAS

The Honduras conditions are well set forth by our Field Superintendent Irvin H. Cammack. We have a well located property in the Capitol city of the Republic, Tegucigalpa. Here centers all national interests political, social, educational, religious, military and financial. Means of communication radiate from this place. A loaning library of high class and abundance of good literature are the strong arms of this mission. The national institutions of learning gather here the choice young people of the Republic. Now is the open door for a clean strong high grade Protestant mission.

GUATEMALA.

This is our oldest field in Central America with headquarters at Chiquimula, an important city of the Republic situated near the central southern line, faces a large territory over in Honduras unoccupied by Protestant missions. Our work has extended over into three districts with administration centers in Ocotopecque, Gracias and Copan. From Gracias our gospel messengers and colporteurs pass through the healthy upland valleys on both sides of the mountainous continental divide to La Esperanza and Tegucigalpa the Capitol city and our headquarters in Honduras. Some 400,000 people are in the territory occupied only by us for Protestant religious ministrations in the two republics. They are largely of the Indian race through parts of the interior mountain districts and in the more populous centers and cities Spanish and White people and mixed bloods predominate. At this time there is much responsiveness to Bible truths.

The Quirigua church is the first native church to support itself and its native pastor. On the Guatemala mission there are eleven American and thirty-five native workers supported and thirty-seven other workers as heads of churches not paid by the mission. In absorbing the spirit and growth shown in the reports of our five Field Superintendents one will recognize the strength and efficiency of the Board's management. Coordinate with insistent evangelizing every where is the growing frame work of church organization with its necessary departments to care for religious community needs. Ever in view is the coming practically self supporting church.

The reports show in aggregate:

3 Yearly Meetings.
18 Monthly Meetings.
181 Stations and out stations.
29 American workers.
61 Native workers.

55 Bible Schools.
2969 Church members or
385 Increase the past year and
648 Conversions reported.

Property values reported for the Alaskan field	$20,300.00
Estimated for the Mexican field	6,500.00
Reported for the Guatemala field	11,850.00
Reported for the Honduras field	10,780.00
Total in all fields	$49,430.00

We have put into our whole mission enterprise the past year from the fields:

$1891.29 from natives for education not included in total.

From sources on the field	$ 3,945.94
Sent to the field direct	9,827.55
Property values sent to the field	2,525.00
Received by our treasurer April 1, 1920 to April 1, 1921	32,956.82
Total amount	$49,255.31

There is occasion for much gratitude and praise to the Heavenly Father for what has been wrought in the past year and in twenty-five years. A competent well organized Board with officers, Field Superintendents, and missionaries who are efficient and faithful are in evidence. Well chosen and diverse fields of service and races of people with material equipment and intelligent believers are multiplying our work. We acknowledge God in all things. To Him be praise.

At a meeting of the Mission Board held March 15th, a recommendation was read from the Executive Council of the Board that action be officially taken to quiet discussion and fears as to the stability of the management of our missionary interests. It was believed strength would come to the service and property interests be conserved by some minuted discussion. The following minute was unanimously adopted and the Superintendent was directed to include it in his annual report to the Yearly Meeting:

"From time to time the question of the possible transfer of our Mission work to the American Friends Board of Foreign Missions has been discussed, both in private and public circles. Owing to the fact that the Allied Council of Friends Mission Boards has been formed and is operating in a helpful way, and, whereas, there are many inquiries coming to us from various contributing centers relating to our future prospects toward such a transfer, and whereas, there has been a condition of unrest on the part of our workers on the field and elsewhere relative to this same question, we do recommend that the Board of Missions of California Yearly Meeting does now go on record that we do settle this question for all concerned, that we retain the direction and complete operation of our Mission work as heretofore and that we do not favor nor contemplate a transfer of this work to any other organization."

Respectfully submitted,
BENJAMIN S. COPPOCK,
Superintendent of Missions.

TREASURER'S REPORT CALIFORNIA YEARLY MEETING BOARD OF MISSIONS

From April 1, 1920 to April 1, 1921

On hand April 1, 1920		$ 2,650.90
Receipts:		
Collections	731.95	
Alamitos	334.25	
Alamo	19.50	
Belt	666.31	
Berkeley	1,618.83	
Bethel	670.96	
Casa Grande Valley	20.00	
Denair	876.32	
Earlham	855.16	
East Whittier	3,658.74	
Huntington Park	791.48	
Lindsay	417.50	
Long Beach	1,125.65	
Los Angeles	446.55	
Montebello	185.08	
Oakland	55.00	
Pasadena	1,765.71	
Ramona	102.33	
San Jose	133.75	
San Diego	120.00	
Sunnyside	25.00	
Whittier	7,288.00	
Yorba Linda	151.60	
Budget (Cannot tell what Meetings)	205.35	
Christian Endeavor Union	870.50	
Company C.	745.25	
Forward Movement	4,232.50	
Outside this Yearly Meeting	2,192.65	
		$32,956.82

Disbursements:		
Guatemala	$12,964.98	
Honduras	2,924.00	
Alaska	4,216.71	
Mexican Work	5,102.74	
Japanese Work	875.00	
Armenia	31.50	
Africa	5.00	
Bills allowed by Board	1,174.41	
Delegates	500.00	
Interest and Notes	728.33	
Forward Movement	1,500.00	

Interest and Notes	728.33	
Forward Movement	1,500.00	
For a Missionary in Training	23.00	
Advanced for Guatemala	100.00	
On Hand April 1, 1921	2,811.15	
		$32,956.82

Supplementary Report

On hand April 1, 1921	$ 2,811.15	
Received	8,171.13	
		$10,982.28
Paid out	$ 7,146.98	
On hand June 20, 1921	3,835.30	
		$10,982.28

Audited and found correct.

GRIFFITH W. MILHOUS.

71. The following annual report of the Honduras Mission was read:

THE HONDURAS ANNUAL REPORT.
1921.

Benjamin S. Coppock,
Superintendent of Missions,
California Yearly Meeting.

It is a bit difficult to realize that we are greeting you with our Seventh Annual Report from this most interesting and important field of missionary effort. When we take into account its possibilities in bettering a whole Republic religiously, socially, and morally by bettering it spiritually we feel encouraged. Our strategic position is national because here in the capital originates the policies and inspiration of Honduras.

Our particular prayer accompanying this report is that we may enable our co-laborers to realize that here in the heart of Honduras Friends have a position for appeal and influence of greatest importance. It calls for more prayer and the choicest and strongest help you can send us.

We rejoice with you in the precious work of the Holy Spirit in all our fields, and we can but trust that a great day of redemption and salvation lies shortly ahead for us when you can give us reapers to follow where we have sown.

A year ago we anticipated being elbowed by other workers not Friends, but today the extent and possibilities and urgency of the opportunity for Friends in our strategic field grows and almost oppressively burdens us. How we covet to be as lights in a great darkness or as the very salt of the earth to a needy land.

Thank heaven that we think we see that the ruinous dominance of Rome has been wonderfully broken here in Tegucigalpa, in La

Esperanza, and most evidently so over the 4,000 souls in La Paz. The leading editor who solicits me for lessons in English for himself and wife recently wrote "There are no more Catholics in Tegucigalpa, and comparatively few attend the masses." Of course the priests resented the statement. In La Esperanza, the original Intibuca Indians, ignorant and fanatical, dominate the church and are trying to elbow the Ladinos (mixed bloods) out and seem to be almost doing it. To whom shall they go but to us? In La Paz arose a municipal conflict with the Church for the use of a bell, and the Mayor threatened the obstinate priest to build an evangelical chapel. The town revolted against the priest and but a handful of old women attend his masses. What marvelous openings for us! Thousands in our field have come to see and feel there is light and hope outside of Romanism, and hundreds if not thousands have discovered that we teach the truth. For example, a few months ago the brother of one of the foremost lawyers here carried one of our tracts with him to a neighboring town, saying to his daughter, "This represents the true religion, and when we return to the city we must join them." But before he realized the thought, he fell sick and died. But he refused the customary offices of a priest and gave the dying testimony of peace through the forgiveness of his sins. His daughter came and accepted the Gospel after his death.

Another testimony is of a dying ex-Supreme Judge with whom we often labored personally. We sometimes saw him drawing near to our street meetings with some of his grand-daughters. He is quoted as telling his relatives when dying, "They teach the true way of salvation." Thus we learn here and there of a confidence in our message, until we are encouraged by the belief that many are convinced. Other interesting incidents might be cited. Pride, prejudice, and fear of the priests keep scores or hundreds from us. In smaller towns where the priests are less dominant it is much easier to break from the priestly slavery.

To the consternation and abhorrence of Rome we distribute thousands of tracts, Scripture portions, and religious periodicals, and where many refused to receive them at first because of suspicions or the prohibitions of the priests we now often hear the word of thanks, and many cross the streets, or wait for them. They are convincing multitudes who will not yet enter our doors, and who previously had faint ideas of the true conditions about entering the Kingdom of God. Surely the tide will some day turn if He tarries. These tracts and Scriptures are secretly read, and the searching, penetrating sword of the Spirit is piercing many hearts. In this connection let us say that our faith grasps printing facilities which happily has gripped some of our most prayerful co-laborers. We are profoundly impressed by the utility and fruitfulness of evangelism by the press, especially in the lack of vocal service, and to reach out into remote parts of territory that we may never see personally. Thousands read, or would do so, with whom we cannot come in contact personally. Besides, with the printed page there is not the retort, the fanatical argument, indiscretion or want of tact which often occurs. The printed page affords quiet reception and contemplation of the truth and the hear-

ing of the gentle voice of the Spirit. We have sold more Bibles the past year than in any other. Mr. Munsell and our Juticalpa pastor have been very helpful in this ministry. We miss the Underscored Testaments, especially for new believers who generally find some difficulty in discovering the heart of the message. I should have added that matter printed is still free of postage. Mail facilities improve with the extension of auto roads in three directions from Tegucigalpa. The first aeroplane is here and negotiations are pending for mail transportation. The wireless is talked of for the N. Coast to bring us the cable news. National conditions improve, and oil prospectors and concessionists multiply faster than missionaries. German traders are returning, and Turks from Bethlehem and Chinese predominate in the storerooms. Hennequin or sisal is commencnig in the south, tobacco prevails in the N. W. and coffee in the east. Flouring mills are installed in La Esperanza and possibly in San Pedro.

NEW MISSION PROPERTY.

Last January 8th we bought our Tegucigalpa Mission property, well located near the center of the city, paying $6,150 for the two-story central building of seven rooms, and five other rooms in the two Ls, three of which on the north we removed to give place for our new church in construction. This still leaves a nice patio and space for a stable at the extreme rear. The house is about 30 years old, much ant-eaten in places, and called for many changes and repairs to modernize it for an American family. The chapel approximates 22 x 38 feet and will give us ample room to grow in until our congregation can build for themselves. We moved into the partially repaired house March 1st, though repairs continue, and the chapel lacks two or three months of completion. All say we made a good purchase. The gift of William K. Green for these Mission facilities was $10,000 and it will require the balance to furnish the chapel and finish the house, especially if we provide a little extra to house a printing press.

The coming and help of the Munsells have been most opportune and a blessing in every place. First, they made it possible for us to get a month's rest in Santa Lucia, up in the mountains nine miles east of here, last June when we were well worn and fagged. During this time several boys professed acceptance. Following this their three or four months' pastoral work in La Paz was most opportune and much blessed in the launching of two native preachers, Amadeo Suazo, ex-mayor, and the Srta. Fidelia Padilla, a genuine convert for two or three years. They are now getting hold of the situation finely in La Esperanza and San Jeronimo, besides a valuable knowledge of many towns of our field where they have evangelized with the two native workers Felix Jimenez (now located in Marcala) and Srta. Guadalupe Doblada Lara. They and we are thankful for the recent gift of $200 from Chas. A. Hamburg to add to his previous gift of $300 to enable them to buy a permanent home in La Esperanza, where they will enjoy a climate very like Southern California.

Our loan library has been proving a savor of blessing to many both among our believers and others. It is all too small, and the

books are becoming worn; some few lost, and others need re-binding, and their number doubled or trebled. Some sales have been made and duplicates bought. May some one get under a burden for our loan library, and that we may be enabled to pass on some of the choicest to the out-stations.

Our weekly program of public work includes one or sometimes two Sabbath morning meetings; one in the Central Plaza, near the Lottery Drawing, where we reach the most students; and another in the Market Place where we see many from far and near who have brought produce for sale. Then Sunday school at 2 P. M. and sometimes another street meeting, afterwards, or a visit to the National Hospital; meeting at night in the Mission, night preaching; Thursday and Friday nights Bible classes and Saturday night some spiritual lesson and prayer and assignments for Sabbath. Sometimes one or more follow to the Mission from the street meetings. We prize these opportunities to reach the scattered people from many small villages and isolated homes.

Our young preacher, Dr. Andino, is developing rapidly; loves to preach in the street or Mission, and wishes to give his whole time to the Gospel. Srta. Visitacion Padilla steadily deepens in spirituality and is a thorough Friend in her doctrinal beliefs. She and the Dr. now do the major part of our local preaching. She has been re-instated in Normal school teaching; hence has dropped the teaching of our children.

Summary.

Population of our field	125,000
Districts of work	8
Native helpers, all without support	8
Pastors	3
Active helpers (only partially occupied)	8
Tegucigalpa	2
La Paz	2
Juticalpa	1
La Esperanza	1
San Jeronimo	1
Marcala	1
Bible Schools	2
No. of Chapels (one building)	1
No. of adherents:	
Tegucigalpa	60
La Esperanza	21
Juticalpa	15
	96
(Other reports not received)	
Professed decisions in Tegucigalpa	25
Other places not reported.	
Native and Sunday School offerings	$ 43.50
Homeland gifts received	33.00
Gift for a mule, Henley of Hemet	80.00
	$156.50

Received for Tegucigalpa Mission Home and Chapel	$10,000.
Received for La Esperanza Home	200.
Support for four Missionaries and two children	1,760.
Total	$12,116.

Respectfully submitted,

I. H. CAMMACK,
Field Superintendent for Honduras.

May, 1921.
Tegucigalpa, Honduras, C. A.

72. The annual letter from the Superintendent of the Alaska Field, J. Perry Hadley, was read as follows:

ANNUAL LETTER.

Kotzebue, Alaska, March 9, 1921.

Benjamin S. Coppock,
Supt. Missions California Yearly Meeting,
Pasadena, California.

Dear Friend:

It is with sincere appreciation of the faithful support of the work and missionaries on ths field by California Yearly Meeting that we send this message of greeting and gratitude. We have read wth interest the reports of your work in other mission fields as they have appeared in the Yearly Meeting Minutes, the Pacific Friend and the Harvester; also the mention of this work in the American Friend and the Missionary Advocate. Thus we realize that our field claims only a part of your missionary activity and we feel that you have been very generous and thoughtful in your provision for Alaska and faithful in prayer for this work; yet we who are here and see the many needs which we are not able to meet with our present force feel that we must urge the sending of more workers and the establishing of a permanency that will be able to cope with conditions in this adverse climate.

We realize more than ever before the importance of daily living the Christ life in all its purity, meekness, charity and forbearance, yet with a firmness and determination that will make no compromise with evil. We all have experienced the exultation of spirit to a new worker as these people, in their childlike simplicity, feel that they must have some new experience and make some special demonstration when new missionaries come; and then the gradual settling down into the regular channels and the testing of our work by the wear and tear and temptations that try the souls of men. We find that many of our people need frequent renewing and yet we realize that they, as a whole, are well advanced in Christian ideals and practice, considering the short time they have had the Gospel. In fervency, reverence, faith and punctual service they would be a good example to church members at home. It is our supreme task to make our life and teaching such that they with us may be constantly kept in God's will.

During the past year I have visited all the stations on our field. On the first of March, with the mission dog team, I left Kotzebue going in company with the mail carrier as far as Noorvik. Here I attended the Wednesday evening prayer meeting and spent Thursday visiting with the Replogles and in the village. On Thursday evening we had a special meeting which was attended with good interest. We always enjoy a visit to this modern village as it seems like a return to civilization. Friday I went to Salawik where I stayed over the Sabbath. Here I attended four services and had a good visit with the Chances, and with the Browns who are Government teachers there, as well as with the natives. From here I went to Buckland where Ashegak Taber was in charge of both the Government school and the mission. Here I spent two nights and a day and held two meetings. I found these people faithful and zealous in their work, and responsive to the Gospel message. They were keeping up about every phase of the work as best they could and were raising funds to finance it by personal donations and making hand work to sell. The women held meetings to sew articles to sell to the white people at Candle and the men met to do carved work for the same purpose. The social feature of these gatherings was as helpful as their financial proceeds. A dozen or more reindeer were given to the church.

I would have stayed longer but for the scarcity of dog feed. The Eskimos were feeding their dogs on a kind of soup made by cooking a little seal oil, meal, flour or anything they could get with ptarmigan feathers for filling. From here I returned to Kotzebue by way of Candle and Kewalik reaching home on the 16th.

In April I visited Kivalina and Noatak and some of the scattered families enroute. This was a real pleasure to me because the people seemed so glad for friendly greeting and Gospel messages. At Kivalina where the work has been under native workers for many years, they always appreciate the visits of missionaries. Two of their reindeer men went to Noatak in March and took William Watson over to their village. He spent a week with them in very acceptable service. He would have stayed longer and Mrs. Watson would have gone with him had she been able for the trip. I stayed at Kivalina over Sabbath and had very good services with them. All of the people of the village came many times to see me while there, especially the children. One of the young men told me, they did not get to see a white man very often was the reason they came so much to see me. From Kivalina we crossed over the hills and mountains with no sign of a trail thru the trackless snow to Noatak, two days' travel. We arrived late in the evening just as the people were going home from prayer meeting, so almost the entire village was out to greet us and every one must shake hands with us. We stayed at Noatak two days, held two services and met many of the people personally in their homes. From here we came to Kotzebue by way of one of the reindeer camps where we stayed over night, then on the next day, Sabbath, reaching home just in time for the evening service.

On December 1st, the mission dog sled started again up the Kobu-

kin company with the mail carrier; this time to visit Shungnak our most remote station. The man who has charge of the Kobuk mail route gave me the choice of a carrier for the trip so I had John Wright, one of our most efficient and trusted interpreters as traveling companion and interpreter at Shungnak. He also visited very acceptably among the Eskimo people there while I visited with them and in the home of Mr. and Mrs. Thompson who have charge of the Government work in the village. This is my first visit to Shungnak in winter, but the long trip in the dark part of the year was not so hard as one might think. We had to sleep on the river one night in our sleeping bags with sled covers over them and were quite comfortable. The Shungnak population is becoming more scattered every year owing to spring floods which discourage the natives from building or repairing their cabins. The Thompsons are doing fine work in the village and Mrs. Thompson is assisting the natives with their church work but they are much in need of missionaries. They and the people were more than kind to us and the five services held there were attended by good results which we hope will continue. I was made useful in the marriage of two Shungnak young people while in the village. After three days of rest our dogs were ready for the return trip. We visited Noorvik and Kiana both going and coming and met a good many of the scattered population along the river. At Noorvik we had a very pleasant stay with the Chances and with Dr. Cook's family who have charge of the new government hospital. We attended two services here and reached home December 21st, in good time for Christmas.

I visited the schools in all these villages except Buckland where they were having a vacation. The teachers and missionaries are busy people and must be wise, adaptable and industrious to fill these places acceptably.

Our Summer Conference was well attended and the reports and exercises were unusually well prepared and rendered. The interest and blessing seemed to be greater on account of the quarantine which had prevented our summer gathering in 1919. Bernice Guyer Benton arrived in time to attend Conference and had charge of several services. Her messages were well received and she and her husband sang several selections which were enjoyed by all. Elizabeth Stratton gave an earnest practical talk as her farewell message to the people and missionaries. The talks by William Watson were especially marked for their earnestness and simplicity of teaching. The Chances were obliged to go to Noorvik to get acquainted with the work there before the departure of the Replogles, consequently both families had to miss the Conference but their work had been well done and their people gave their reports in a creditable manner. Each of the missionaries present rendered some teaching service during the sessions and Mr. and Mrs. Brown, government teachers at Selawik, had charge of the Sabbath morning meeting for worship, after which the Superintendent gave his annual address. Sabbath afternoon was the children's session and most of the reports were given by children and accompanied by some very interesting exercises. The general hour was given to a

temperance talk by Gertrude Hadley who used illustrations and object lessons and dwelt upon the phases of temperance that are needed here among these people. The cigarette habit and impurity were particularly exposed in their harmful insidious effects.

Just before the close of the evening service on September 28th, the long looked for freighter was sighted in the bay and there was an added spirit of cheer and gratitude in the meeting as we realized a kind Providence had delivered us from the famine conditions which threatened and had in a measure pressed upon us for many weeks. The days following were crowded with intense work and plans to get the goods unloaded and let those going to up river stations get started as soon as possible. Storms delayed the lightering for two days but the boat's wireless got special permission to stay beyond their insurance limit to unload the cargo of food. The river boats were all loaded and started but all froze in enroute and had to wait for sufficient freezing to sled the goods the rest of the way. Much of the supplies for other stations had to be left at Kotezebue but all are very glad that they are in reach.

Martha Hunnicutt is at Buckland doing very efficient work and will probably go to Deering this spring to help the people there thru the spring and early summer.

Sylvester Chance and William Watson are in government service this year but they are none the less missionaries. Bernice Guyer Benton has been in charge of the work at Selawik this year but went to Shungnak late in February to look after the interests of that station for about two months, returning to Selawik the latter part of April. We have had a stormy winter with much snow but the mails have moved regularly. There is general good will and earnestness among our people and we are praying for a deepening in spiritual life.

Yours in Christian love,

J. PERRY HADLEY,
Supt. on the Field.

FINANCIAL STATEMENT.

RECEIPTS

Balance on hand from last report	$ 18.50
Rent from Territorial School	175.00
Sale of meat	254.35
Sale of two axes, etc.	7.50
Total	$455.35

DISBURSEMENTS

To Midnight Sun Packing & Trading Co.	$147.80
" Stove for Noatak Mission Home	40.00
" Expense on the Trail	46.80
" Freight on Mission Goods	123.41
" Lighterage Mission Goods	27.60

" Martha Hunnicutt on Buckland Mission Cabin	33.68
" Guide on the Trail	20.00
" Repairs on the sled and dog harness	18.50
" Expense on the boat	17.00
" Postage to Christmas goods to Sungnak	4.50
Total	$479.29
Overdrawn	$ 23.94

TRADED

Sundries for dog feed	$ 58.75
Meat for freighting	24.00
Meat on account for coal last year	23.25
Meat for transportation, Miss Stratton from Shungnak to Kotzebue	15.00
To guides three female deer	75.00
" guides one male fawn	10.00
" three reindeer apprentice, meat	200.00
" three reindeer apprentice, 13 female deer	325.00
" three reindeer apprentice, 10 male deer	250.00
Total	$981.00

Used By Missionaries

Reindeer meat	$100.00
Reindeer skins for parkas and mukluks	50.00

73. The annual report of the Field Superintendent of the Mexican Mission work was read as follows:

MEXICAN WORK.

Benjamin S. Coppock,
Superintendent of Missions,
California Yearly Meeting.

Annual report of the Pastor-Evangelist of the Mexican Mission.

To inform you about the work of the Mexican Mission, I can do no less than show you that the difficulties with which we have contended have been great and hard to overcome in order to maintain the life and activity of our Mission, but we thank our Lord and Saviour, Jesus Christ that he has not left us alone, and being always with us has helped us to overcome. We have felt the power of His divine Holy Spirit breathing upon us and fortifying our souls, making us strong to go forward in the struggle to save souls.

The result of our efforts during the year to win souls has been the conversion of nineteen persons, to God be the praise. Although we cannot count a large increase in the members of our Mission, yet these we have are faithful and have contributed as much as possible for the expenses.

One of the great difficulties which we have had during the year for the advancement of the work is the lack of a suitable place for

our meetings. They have been held in the house in which my family lives. If we could have a more commodious place for services we could do better work.

During the year, in addition to the great blessing God our Heavenly Father has given us in the conversion of these souls, who have accepted His divine Son as their only and personal Saviour, He has given an automobile for the Mission work. I praise the Lord for this gift and thank each one who has contributed for its purchase. It is a great advantage in the work.

The condition of our Bible School is good, the attendance has been from twenty-five to thirty-five and above. The total of our collections for the year reached $272.18. The Bible School is divided into three classes: Adults, taught by Enrique Cobos; Intermediates, by M. C. Taber; and Juniors, by Lola Hoffman.

During the year we have had some changes in teachers: Carrie E. Wilmore, Mrs. Vernon Stanfield, Maud Morris, and Lola Hoffman have been faithful helpers.

In La Habra we have not been able to have a Bible School since the Christian families moved away and the greater part of those who remain are indifferent to the Gospel. I still visit the families and distribute literature; I am doing the same in Los Nietos, and praise the Lord for some families who listen to and are studying the Word.

Since we have the auto, I visit each week the Bell district, where there are no Christian families. One family for whom we are praying receives the gospel and we believe will soon be converted.

Visits during the year, 1026; services of the Bible School and preaching, 102; Literature distributed, Tracts, 2641, Christian periodicals, 1151, Bibles, 52, Testaments, 43, Books, 73, Portions of Scripture, 28, Christian Calendars for 1921, 12.

There have been three deaths among the Mexican people and I conducted the three funerals.

Respectfully submitted,

ENRIQUE COBOS.

APRIL 1, 1920 TO APRIL 1, 1921.

The house on the lot purchased last year, on Elmer Avenue, has been repaired at a cost of $119.50, and the Cobos family moved into it in August, 1920.

The religious services and Bible School are held there to the discomfort of the family and a house for worship would be greatly appreciated by them. Some new and second-hand lumber was used in making a barn, which was readily converted into a garage when the new Ford auto was purchased in February for the use of the Mexican Evangelist. Since having the use of the auto, Mr. Cobos can cover more territory and consequently more work is accomplished. See his report for spiritual condition and details of his work; he is untiring in his work to bring the knowledge of the Christ to the Mexican people. He keeps in touch with the families who emigrated to Mexico from La Habra last year by correspondence and is looking forward to visiting them when he takes his vacation in July.

Made contract for property on May 11, 1920.

Have received from East Whittier for repair of dwelling	$77.20
Received from other sources for repair	22.50
Received for nuts off the lots	19.80
	$119.50
Paid E. M. Hinshaw for repair on dwelling	$77.20
" Royal LeFever for old lumber for barn	22.50
" Cobos from nut money for Christmas	10.00
" I. Henry Johnson nut money for auto	9.80
	$119.50
A. H. P. sent checks for Hay	$95.47

REPORT ON MISSION HOME FOR MEXICAN GIRLS

From April 1, 1920 to April 1, 1921.

The work has prospered through difficulties; our experiences have been varied and trying, but interesting. We have had the privilege of ministering to twenty girls for most of the school year. All have been well but one. Circumstances have been such that three of the girls had to go home before the close of school, but another came in, so there are now eighteen bright, intelligent girls, sixteen of whom are under contract for three years, and several are on the waiting list. There has been much disappointment in securing just the right matron. While several have very kindly helped in the Home, it was not until May 1st that we could truly say we now have a permanent matron. Mrs. Lizzie Hoffman and her daughter, Lola, (a college student and a life recruit) are now acceptably acting in that capacity, and giving satisfaction.

There are seven girls who have been in the Home two or more years, and eleven others came early in autumn from Fresno, Tia Juana, El Modena, Oceanside, Los Angeles, El Monte, East Whittier, La Habra, Los Nietos, Bell, Anaheim, and Santa Ana.

The seed is being scattered broadcast and we are praying for a rich harvest and have already realized some results. All are receiving intensive religious training and two have been converted and seem to have a good knowledge of the meaning of surrendering their lives to Chrst. Sixteen are Christian, and two are too young fully to understand, but have learned scripture texts, the names of the Apostles, The Lord's Prayer, and take their part in family devotions.

All are members of Junior Christian Endeavor and often hold their meetings in the Home, each taking her part in prayer, testimony and song. Each assists in the detail work of the Home and all do fairly well in their school work considering former environments and opportunities. One deserves special mention, having received the highest percent in penmanship and sewing in her grade.

Friends have been loyal to the work; we have received many gifts of cash, clothing, food, bedding, and furniture. Bertha Hamburg presented an oak library table and a rocking chair bought with money which came to her from her father's estate.

Have received gifts valued at	$ 361.20
Cash for specials	150.25

From parents for support	576.25
Total maintenance	2043.29

An itemized account of all money and gifts has been rendered to the Mission Board.

God has been merciful and gracious and has made His face to shine upon us.

Respectfully submitted,

CLARA JOHNSON,
Field Superintendent.

74. The girls from the Mexican Home came on the platform and sang a hymn.

The family of Enrique Cobos, our Mexican pastor-evangelist, was introduced.

Next Mr. Cobos introduced several of his converts.

Juan Balverde, a Mexican boy, who is being educated for the ministry by the Whittier Monthly Meeting spoke earnestly of his gratitude for his education and asked for our prayers that he may be kept from all temptation and held steadfast in his purpose to preach for Christ.

75. Mr. Cobos spoke of his deep concern for the Mexican people of California and the need of greater support in expanding the mission to be able to meet its wonderful opportunity.

76. Clara Johnson presented a bag of money collected by the Mexican Church for the Missionary work of California Yearly Meeting. The bag contained $74.55 with a promise that it will be increased to $100.00. This money is to be used toward a church building for the Mexican mission.

77. The annual report of Lydia Cammack, Field Superintendent for the Japanese work, was read as follows:

Benjamin S. Coppock,
Supt. of Missions,
California Yearly Meeting.

Report of Japanese Field superintendent, Lydia M. Cammack, in conjunction with Alberta Beede, Nannie M. Arnold, D. R. Marling and Myra Kinley, committee on Japanese work.

The commitee has held four helpful meetings during the year.

Nannie M. Arnold and Lydia M. Cammack were called to a survey and conference for Oriental Missions under the Oriental Missions Council, visiting with many Eastern workers the Oriental Missions of Los Angeles.

Your Field superintendent has visited our Japanese Missions and has spoken in the interest of Japanese work seven times. She joined

with other Christian organizations in trying to correct false statements regarding Japanese, so flagrantly spread abroad by our newspapers, through an anti-Japanese campaign, to break America's friendship with Japan.

She attended two sessions of the Japanese Federation of Churches in Los Angeles and one banquet. She has lent her influence by letters, speeches and press articles to the cause of the just treatmnt and Christian uplift of these admirable yet abused people.

Japanese population has largely shifted cityward or to other states and countries because of California's land law and the unjust un-American propaganda against them.

Ugo Nakada, our vangelist at this time last year, did very efficient work. He was joined by his father from Japan the latter part of the year and together they held several spiritual meetings, then left the work for an evangelistic tour and study of Bible Schools in the East.

Mrs. Okamoto, a deeply spiritual Japanese woman, was recommended by Mr. Nakada to fill his place which she did for several months, visiting the women in their homes and doing very good work.

Her desire to return to Japan to lead her Buddhist father into Christianity caused her to resign and T. Gichi Misu a student at Whittier College was chosen to fill the vacancy. He was sent out from Japan by the Peace Association under Marcus Okuma.

He feels the call of God to the ministry and believing as Friends do, has joined our church. He is doing very efficient work with the few remaining Japanese in and around Whittier, and has taken up a new work among his people in the vicinity of Santa Fe Springs.

Report from Whittier, Alberta Beede, leader:

Number of families	4
Number of children	10
Number in Sunday School	6
Number in Cradle Roll	4
Number in Public School	2
Number in Kindergarten	1

Meetings are held at the Mission each Sunday afternoon and Wednesday evenings at the homes.

A splendid Christmas program was held at the Bible School room.

Three conversions are reported, and a deepening of spiritual life among the members.

Santa Fe Springs, Anna Foster, leader:

Families	50
Children	30
In Sunday School	20
In Public School	10

Through the efforts of a teacher and Japanese pupil formerly under the Pasadena Church, a Japanese night English and Bible class of seven was held about six months at Huntington Park Training School with much interest, where two have been converted. Two Japanese have been members of Huntington Park Training School this year.

El Modena Japanese Mission has been discontinued for lack of an interpreter, but two of its Christian members removed to Costa Mesa and have organized a little mission there. At Christmas time they arranged and carried out in a most creditable manner, without outside aid, a delightful program, inviting their former teachers Mr. and Mrs. Stanfield who attended. Mrs. Stanfield is keeping in touch with her former pupils.

Pasadena Union Japanese Church—Myra Kinley, Secretary.
Under Pasadena Federated Missions

Three Friends are members of the Board of Directors including the president and secretary.

Three other Friends are members of the Federation.

Much earnest work has been done.

Two speakers in defense of the Japanese were secured before the election when anti-Japanese sentiment ran high. Much literature was distributed to try to counteract the false reports sent broadcast.

In November we were given notice to vacate the building we had occupied for four years.

The scarcity of buildings made it necessary for us to buy suitable quarters. By help of the Japanese and the churches we were able to make the first payment of $1500.00 and secured our present building.

The feeling of permanency created by the purchase of the home, has caused the Japanese new hope and they are taking more initiative and responsibility. We shall soon be working with them and not for them.

An intensive evangelistic campaign under Rev. M. Sugimoto embracing districts of Pasadena, South Pasadena and Monrovia was held in March, resulting in twenty-six conversions.

Four social meetings have been held, at one of which the Board and ex-members of the Board were entertained at the Manako restaurant with a delightful Japanese supper and informal program, a new experience for some of the party.

On Easter a special flower service was held for the children to which sixty people came.

Amount of church money raised by Japanese	$1337.70
By American churches	2811.86
Total	$4149.56
Church members are	76
Resident members	35
At preaching services, average	22
At Christian Endeavor, average	14
At Prayer Meetings, average	8
At Sunday School, average	22

A sewing class has as many as twelve present sometimes. Night school in the Mission Home is held twice a week. A cooking school is held once a week. Christian Americanization classes are held in the homes two or three times a week.

They enjoy socials with Americans. One Japanese woman said "We need to come in contact with Christian Americans and learn

their ways and customs, that we may more perfectly train these little American citizens of whom we are the mothers."

One of the young men made this expression, "Before true Christian love there is no national nor racial barrier."

Hollywood Independent Japanese Church formerly ministered to by our Evangelist Mr. Takata has not been visited this year, but its members have visited Whittier mission at times.

The automobile for the Japanese evangelist was purchased last summer and has been doing good service, the Japanese paying most of the price.

Each year the Japanese have a session at Yearly Meeting at 10:00 a. m. Sunday, with reports, testimonies, songs by the children and a sermon, followed by a lunch in the park.

LYDIA CAMMACK,
Field Superintendent.

78. A group of Christian Japanese were introduced. Fred M. Mosikawa told us about the Japanese Mission work in Pasadena which has become self-supporting this year and is attempting to touch the lives of all Japanese in Pasadena, school children, laborers and trade people, and also reach out with their influence to Japan itself.

Gichi Misu, pastor of the Whittier Japanese Mission, told of the work being done here.

79. The annual report of the Chiquimula Mission, was read as follows:

ANNUAL REPORT.
CHIQUIMULA MISSION, GUATEMALA, C. A.
May 15, 1920—May 15, 1921.

As we prepare the facts that make up this, our Fifteenth Annual Report to the Superintendent of Missions, we observe there has been a general increase, for which we praise the Lord of the harvest. We are in a day of blessing with increased quickening in all the field and in all the departments. As the rain cometh down and the snow from heaven and watereth the earth, so has His word been. It is accomplishing that which pleases Him and it prospers. He has brought us into a wealthy place and we arise, as Israel of old, to shout the victory and take the spoil. While we praise God for the increase of the year, we are grieved because of the greater need that we have not been able to meet. Pray the Lord of the harvest that He will thrust forth laborers into His harvest!

EVANGELISM. To this end the work was born. We are in a large field of 300,000 souls. Our work is soul-winning and this year we report more than 1800 in the folds of the Church. Our fifth Quarterly Meeting was organized this year in Copan, Honduras, with nine churches and 450 members. In this District a foreign missionary has never lived and the present prosperity and organization is the result of the work of Spirit-filled native Christians. The four Quarterly

Meetings in Guatemala are held regularly with increased blessing and facility for the work. Our wealth consists in our sanctified native workers and believers. To the praise of the Master, we wish to say, that there are about 40 consecrated men and women, unsupported, who give their time as freely as those who receive compensation for their work. They seek first the Kingdom, and for this reason we have been able to release experienced workers for the newer field of Honduras. Countless journeys have been made this year by the native Christians at their own expense or at the expense of the Church, resulting in the increase of 49 localities where believers live and 534 souls over last year. Quirigua supports its own native worker. The Monthly Meeting added this year is Llano Largo in the District of Gualan, making in all 13 Monthly Meetings. Our seven Districts, Chiquimula, Quezaltepeque, Ipala, Gualan, Copan, Ocotepeque and Gracias record this year the total number of believers as 1,858; total number of Bible Schools, 42; total number of chapels, 19; total amount of money given for evangelism and chapel building, by the native Church, $1,522.71. Two of our Districts representing the newer work in Honduras are unorganized as yet. Special series of meetings have been held in nearly all the Churches. A number of congregations arrange annually for their own camp-meeting at their own expense and many added blessings follow. The camp-meeting work is a strong arm and increases as the months go by. The Eleventh Annual session of our mid-summer Bible Classes record increased blessing to the workers. Fifteen camp-meetings were held the past year, three of them continuing for eight days and the remainder for four or five days.

EDUCATION. This is our right arm. For the first time in its history the Boys' School exceeds the Girls' School in enrollment and that only by one. God's good hand of might is on the schools. We are not fully able to report on the schools in connection with the Churches, for they are held irregularly; but the neighborhood or Church school comes to us this year and comes to stay, for the demands are many and we see their beginnings. The Quirigua Church maintains a night school for adults. We give the reports of the schools.

1. Girls' School (Beulah). Total enrollment, 63, of which 12 are day pupils; native helpers, 6; student helpers, 6; professing Christians, 33. Here is maintained the kindergarten for both schools. Of the native teachers and helpers, 10 are our former pupils.. The seasons of worship are blessed and the girls congregate each morning by families, as they are divided in the four cottages. All attend Sunday School, and all but the smaller ones other public services in the Tabernacle. The Bible is taught in all the grades. All the housework is done by the girls and this year an experienced seamstress is added to the faculty. New furniture has been added in the kitchens, dining room and dormitories; also a laundry and bath and the Mae Hall Memorial Cottage is under process of construction. We are in need of added buildings for which some money has been provided, but up to date it has been impossible to erect them. We are in need of scholarships and added support for workers. On her return, Helen

Kersey will take the Principalship of this school.

2. Boys' School (Beraca). Total enrollment, 64, of which 8 are day pupils. There are 2 native helpers who give all their time, serving as governor and cook, also five native teachers coming from outside the institution who give classes a few hours each day. Of student helpers, there are 2 in the classroom. Christian scholars, as near as can be ascertained, are 35. The manual training consists of carpentering, gardening, hand weaving, carving, and tin soldering. The religious activities are among the larger boys and consist of nearby evengelism, Sunday School teaching and public work in the students' meeting every Friday night in the Chapel. The material improvements the past year have been very satisfactory, large water-closet with sewer and water tank. Our greatest need is a new dining room and kitchen, which we trust will be provided before school opens in February, of 1922. We are in need of funds for running expenses, scholarships, and salaries for workers. The Government granted us a Normal School the past year which helps perceptibly in the standing and graduation of our pupils. We are proud of the two young men who are completing the first year Normal.

3. Bible Training School (Berea). This new school was inaugurated February 10th, and enrolls 15 pupils. Most of these were former pupils in our schools; another is the teacher of organ and still another comes from Bolivia, South America, to study God's Word. The course of study is three years. The course this year consists of Old Testament, Biblical Geography, All About the Bible and Text Drill. The male students are occupied in the Boys' School, one as teacher and the rest as pupils. All the young women with the exception of three find employment in the Girls' School. The plan established is that the students work their way, receiving a small support for personal needs. The city of Chiquimula is divided into sections and given to groups of workers as their pastorates. A living interest consists in the prayer list. The Friday night meeting in the Chapel is in the hands of the students in connection with the young men of the Boys' School, forming four groups of workers. They lead the meeting, play the organ, direct the singing and preach. The large attendance at these meetings shows the appreciation of the people and their value. Attention is also given to evangelistic work in the city's suburbs. We need a fund for a school library.

4. Correspondence Course. Up to date 79 have enrolled in this school. The student body consists of those who are in the work as pastors, evangelists, colporteurs, teachers and such others as desire to do the work in their homes or shops. Printed directions and lessons are sent to the pupils. They are asked to find the contents of the chapter indicated, answer a few questions on each chapter and learn with every ten lessons a certain number of memory verses. This school is in its beginning.

MEDICAL. Our medical work is small, with our own Juana Velasquez in charge. Last year 346 sick were treated and over 1,800 treatments given. We are greatly in need of a doctor and a dentist.

BOOK-STORE AND PRESS. The book-store is growing in size and value as the accompanying figures will show. It has been moved into our own property near the Tabernacle. Sales: Bibles, 184; New Testaments, 249; Songbooks, 1302; Other Books, 222; Total sales, 1,957. On hand, in books and cash, $690.00. The printing press, though small, is coming more and more into its place of usefulness. We would like to add to the equipment of this office.

PUBLICATIONS. The monthly issue of The Harvester is 1316. This small paper with its monthly messages to the U. S. is a strong factor in the life and power of the work. For lack of ability to work in the printing office as much as we would like, the Carazon y Vida, our Spanish paper, has been discontinued for a year, but it will be revived next month with the publication of our Annual Report in Spanish. In January of 1921 we published 2000 copies of a song book in Spanish, called "Corazon y Vida." This book contains 68 numbers and consists of songs written by the missionaries and native workers, also translations by some of the missionaries and other favorites that have been sung into the heart and life of our growing work.

RECOMMENDATIONS FROM ANNUAL MEETING. From the Annual Meeting held in Chiquimula, January, 1921, recommendations were sent to the Churches, asking them to set aside the first day of each month as a day of prayer, and to commission some of their members to make an evangelistic journey each week. These recommendations have been strong factors in the great blessing that has come to the entire field. We feel that the spirit of revival is continually among us and many of the Churches have outstripped the plan in making more than an average of a journey a week.

FARMS. The farms still continue to be bases of work and supply. The improvements in Bethany consist of a cobblestone driveway, and 450 feet of adobe wall. The crops the past year were peanuts, fodder grass, corn and sweet potatoes. Our needs are a building for housing workmen, fences, sewer line, barn and some farming implements. The drought was more severe than the year previous; however on the Linda Vista farm we harvested 1,000 pounds of peanuts, a quantity of sweet potatoes and squashes. Six hundred feet of water pipe has been added bringing water to orchard and soap factory. The coming year we propose giving more attention to fodder and the planting of castor beans and sunflower seed for oil. The list of livestock is as follows: 18 mules, 6 horses, 7 oxen, 4 steers, 4 heifers, 4 calves, 3 cows, 5 burros, 20 goats, 1 deer, chickens, turkeys and ducks.

INDUSTRIES. The making of soap with lye and castor oil is a promising and helpful feature of our industrial department. We continue to make our own tile, floor, building and sewer brick, and have added this year a circular, dome-topped kiln. An addition of 20 x 40 feet has been built to the carpenter shop and a planer and 30-inch log saw added. The carpenter shop is fairly well equipped with tools. The forge has been built and with the anvil and vise the work of the blacksmith shop is begun. Further equipment is needed in the way of hand and drill-press, and iron cart wheels.

PROPERTY. (1) The Mission Home; (2) The Farm, Bethany, 22 acres; (3) Boys' School site, 1½ acres with its buildings; (4) Girls' School site, 300 feet square, buildings in process of construction; (5) House and lot in Olopa; (6) Mission property in Quezaltepeque; (7) Five acre plot in the edge of Chiquimula; (8) Linda Vista, home and property of B. B. Williams, used by the Mission; (9) Lot near the Mission about 100 feet square, named Berea; (10) Corner lot near the center of Chiquimula for Tabernacle; (11) Lot adjoining Bible School site of about ½ acre; (12) Lot in the City of Gaulan for residence and chapel.

Name and Location of Missionaries.

R. Esther Smith	Superintendent	Chiquimula, Guat.
Mae E. Burk	Principal Girls' School and Bible School	" "
W. Lester Stanton	Principal Boys' School	" "
Cora Wildman	On Furlough	Long Beach, Calif.
Helen M. Kersey	On Furlough	Denair, Calif.
B. B. Williams	Linda Vista Farm	Chiquimula, Guat.
Wm. Robert Adell	Buildings and Bethany Farm	" "
Mabel F. Adell	Secretary and Treasurer	" "
Myrtle S. Anderson	Teacher Girls' School and Printing Office	" "
Clara Howland	Supt., Quezaltepeque District, and Correspondence Bible Course	Quezaltepeque, Guat.
Matilda L. Haworth	Supt. Gracias District	Gracias, Honduras.
Francis Goshop	Worker in Honduras	Gracias, Honduras.

Comparative Summary.

	Last Year	This Year
Missionaries	11	12
Native workers in Guatemala	29	30
Native workers in Honduras	12	13
Total number of native workers	41	43
Cities and localities where believers live	70	119
Total number of believers	1306	1858
Monthly Meetings	12	13
Quarterly Meetings	4	5
Sunday Schools	23	42
Chapels	11	19
Schools in Chiquimula	2	3
Enrollment in Girls' School	56	63
Enrollment Boys' School	46	64
Sales in Book Store	611	1957
Harvester Issue	1200	1316
Live Stock	56	71
Pieces of property	9	12
Given by native church for evangelism	$ 1091.00	$ 1522.71
Given by natives for education	$ 2120.00	$ 1315.04
Total given by natives	$ 3211.00	$ 2837.75
Received through A. H. Pearson, Y. M. Tr.	$ 7312.00	$11505.53

Received, sent direct to the field	$ 9108.00	$ 9827.55
Total amount received for the work	$19631.00	$24170.83

In closing, we wish to magnify the Name of the God of revival who by His strong arm hath brought souls from darkness to light, sanctified by His own blood, thrust forth laborers in answer to prayer, supplied our needs according to His riches in glory, delivered us from evil, poured out His spirit on the thirsty, opened a way in the desert, made known His will, bruised Satan under our feet, and worked miracles daily, causing us to worship Him who alone doeth wondrous things.

On behalf of the Mission, yours till He come.

Respectfully submitted,
R. ESTHER SMITH,
Field Superintendent, Guatemala Work.

Respectfully submitted,
BENJAMIN S. COPPOCK,
Superintendent of Missions.

80. Wallace E. Gill presided while a thank offering was taken toward reconstruction and additions to the Boys' School at Chiquimula.

81. The organization of the Mission Board was reported and approved as follows:

"The Mission Board recommend the appointment for Superintendent of Missions—Benjamin S. Coppock. For Assistant Superintendent, Levi Gregory.

For Managing Board of Home for Mexican girls:
President—Clara E. Johnson.
Vice-President—Rhoda M. Hare.
Secretary—Hazel B. Hinshaw.
Other members—Eleanor Pickering, Martha Harris.
President of Board—Wallace E. Gill.
1st Vice-President—Nellie M. White.
2nd Vice-President—Edward Mott.
Secretary—Blanche Ford Pickering.
Treasurer—Alva H. Pearson.

82. The Representatives submitted the following nominations and recommendations which were approved:

The Representatives make the following report:

Members of American Friends Board of Foreign Missions to take the place of two resignations:
Wallace Gill in place of Charles E. Tebbetts.
Grace White in place of Rhoda M. Hare.

Member of Board of Federation of Churches:
Harry R. Keates.

Committee to Revise Discipline:

Allen U. Tomlinson	George D. Weeks
Absalom Rosenberger	Levi Gregory

Entertainment Committee:

Merritt Votaw — Hazel Hinshaw
Nancy Owens — Effa Howard
Ellis Emry

We recommend that the Finance Committee determine upon a date for the January meeting in time for it to be inserted in the program for the year.

Also, we recommend that the apportionment of the representation to the Yearly Meetings shall be upon the basis of one representative from each monthly meeting and one representative for each 300 or major fraction thereof in each Quarterly Meeting.

ARTHUR C. BROWN, Chairman.
LULU MOORMAN, Secretary.

83. Meeting adjourned with prayer by Wallace Gill.

FRIDAY, 2:00 P. M.

84. Eli Reese read a few verses from John 15 and gave a message on dwelling in Christ.

85. Tilman Hobson spoke of the fellowship that the Friends Church of Los Angeles is having with the Jews, situated near the church. He introduced Charles I. Spellman, Superintendent of Jewish Evangelistic Work and Tract Society, who spoke eloquently of the evangelistic movement among Jews.

86. The following resolution of greeting. to Wm. K Green was adopted:

We have greatly missed from the sessions of the Yearly Meeting our dear friend, William K. Green, who by his long and active interest and by his large contributions has materially made the work of the Mission Board the success that it is.

Resolved, that the Yearly Meeting now in session express our deep regret of his inability to be with us, and send to him our sympathy and love, and ask that the richest blessing of the Lord may be upon him as he comes near the sunset of life.

87. According to the action of the Yearly Meeting the Clerk was excused at this time to attend the graduation of his son, and the Reading Clerk took the chair.

88. The reports of the President and Treasurer of the Woman's Missionary Society were submitted as follows:

REPORT OF THE PRESIDENT OF THE WOMAN'S MISSIONARY SOCIETY

The work of the past year has moved along in a satisfactory way. Details have been carefully looked after and the superintendents of the different departments have been faithful in the discharge of their

duties. Societies generally have been prompt in sending in dues and monthly payments and returning report blanks properly filled.

The Alaska Christmas needs have again been supplied at a valuation of $538.00 and sent forth by parcel post.

A communication from Gertrude Hadley of Kotzebue spoke of the need of an organ for the church at that place, the one now used being sadly out of repair. Our Executive Committee in session considered this a call we could not well ignore and plans are maturing to ship an organ to them on the boat which takes up the new Mission Home, leaving Seattle early in August.

The second Mid-year Conference was held at Huntington Park in January. A large attendance enjoyed the deeply spiritual program of the day. The afternoon was especially interesting as we listened with hearts stirred, to messages from Helen Kersey, home on furlough from Guatemala; from Elizabeth Stratton, late from Alaska; from Mrs. Okomoto, the daughter of a Buddhist priest, in charge of the work for the Japanese at that time; from Helen Farr Ford from Friends Africa Industrial Mission; from Gertrude Cramer of Africa.

As a substantial evidence of the good hand of our Lord upon us in blessing, the women in attendance freely pledged $216.00 to assist in the purchase of an auto for the use of our Mexican evangelist, Brother Cobos.

It has been our privilege during the year to outfit largely two young women missionaries for Chiquimula. While this has caused much labor and the expenditure of funds from local treasuries there has been a glad and generous response. This has given us a touch with the work and workers that we would not otherwise have received and has been a source of much satisfaction to the Missionary Board of which we are auxilliary.

We have watched with interest the growth and work of the Margaret Fell Society during the year. It has been a friend indeed to the Home for Mexican girls in Whittier and in many other places when it could render service. We bid it Godspeed.

There seems to be some irregularity in the closing of the thank offering boxes. It is the mind of the Executive Committee that these thank offering boxes be opened in the local societies the last meeting before Yearly Meeting and bring in the fresh, up-to-date offering at our annual gathering with its public demonstration and recognition. It is with gratitude we note the growth of interest along this line.

With thanksgiving for the unbounded favor of the dear Lord upon us, with appreciation for the loyal and faithful support of co-workers and local societies, and with prayer for the coming year's work, I close my third annual report.

Respectfully submitted,

BLANCHE FORD PICKERING.

TREASURER'S REPORT OF WOMEN'S MISSIONARY SOCIETY

Membership Dues.

Receipts:

Alamitos	$ 23.00	
Bethel	16.00	
Bell	20.00	
Berkeley	22.00	
Denair	33.00	
East Whittier	36.00	
El Modena	40.00	
Huntington Park	23.00	
Long Beach	24.51	
Los Angeles	24.00	
Lindsay	17.00	
Montebello	15.00	
Pasadena	80.00	
Ramona	50.00	
San Diego	16.00	
San Jose	15.00	
Whittier	112.00	
Yorba Linda	26.00	
Total receipts		$592.51

Disbursements:

75 per cent to Alva H. Pearson	$444.38	
15 per cent to Contingent Fund	88.88	
10 per cent to Women's Missionary Union	59.25	
Total disbursements		$592.51

Contingent Fund.

On hand from last year	$ 90.40	
Received from membership dues	88.88	
Total receipts		$179.28

Disbursements:

Mrs. Kelly	$ 5.00	
Martha D. Henley	8.50	
Delegate Fund	20.00	
Gertrude Cramer	5.00	
Helen Kersey	15.00	
Executive Board for postage	6.00	
Supt. of Departments, postage	3.78	
Los Angeles School of Missions	10.00	
Total		$ 73.28
Balance on hand		$106.00

WOMEN'S MISSIONARY UNION

Receipts:		
Membership dues	$ 59.25	
Disbursements:		
Emma G. Randolph	$ 59.25	

Delegate Fund.

Cash on hand from last year	$ 63.59	
Receipts:		
Contingent Fund	20.00	
Interest in Savings Bank	2.47	
Total		$ 86.06

Thank Offering.

Receipts:		
Alamo	$ 26.60	
Alamitos	3.60	
Bethel	4.21	
Bell	6.60	
Berkeley	7.00	
Denair	5.00	
East Whittier	39.74	
El Modena	6.00	
Huntington Park	5.52	
Long Beach	6.50	
Los Angeles	18.00	
Lindsay	8.11	
Montebello	27.00	
Pasadena	23.05	
Ramona	19.00	
San Diego	10.00	
San Jose	20.00	
Whittier	37.00	
Yorba Linda	10.00	
Total		$282.93
Disbursements:		
Girl in Guatemala School	$ 10.00	
Girls' School building, Guatemala	2.75	
Guatemala	13.21	
R. Esther Smith	7.00	
Myrtle Anderson	19.00	
Alaska	14.00	
Alaska Home	39.74	
Armenia	31.50	
Enrique Cobos	5.36	
Mexican parsonage	77.20	
Esther Baird	9.00	
Martha Hunnicutt	5.52	

Italian family	6.60	
Mexican Girls' home	42.05	
Total		$282.93
Received for Enrique Cobos' auto		$206.97
Disbursement: To Alva H. Pearson		206.97

Margaret Fell Society.

Receipts:

Dues	$ 27.00	
Special Collection	10.93	
Thank Offering	4.60	
Total		$ 43.33

Disbursements:

Reginald Zamora	10.93	
Dorothy Cammack	16.40	
Mexican Girls' Home	16.00	
Total		$ 43.33

Respectfully submited,

J. ELLA BUTLER, Treasurer.

Audited and found correct,

C. F. BRUCE.

89. The Permanent Board recommended the following names as nominees for the respective offices named:

For Trustees of the college:

L. M. Greene
Eva J. Cook
A. N. Chamness
Thomas Newlin
A. W. Naylor.

In accordance with a vote of the Yearly Meeting, the presiding clerk cast a ballot in favor of the above names as Trustees of the College.

For member of the Board of Benevolences to serve five years, A. F. N. Hambleton.

In accordance with a vote of the Yearly Meeting, the presiding clerk cast a ballot in favor of A. F. N. Hambleton as member of the Board of Benevolences.

For trustees of the Yearly Meeting:

D. C. Andrews
C. Bevan Johnson.
Archie G. Reynolds

I. Henry Johnson
W. P. Briggs.
On behalf of Permanent Board,
L. M. GREENE, Pres.
SUSAN H. JOHNSON, Sec.

In accordance with a vote of the Yearly Meeting, the presiding clerk cast a ballot in favor of the above names as trustees of the Yearly Meeting.

90. The Representatives asked that Alva H. Pearson be appointed as Statistical Secretary of the Yearly Meeting. This nomination was approved.

91. A resignation of Martha C. King from the Educational and Social Service Committee was accepted and referred to the Representatives.

92. The Epistle Committee submitted the following epistle forms for sending to the American Yearly Meetings; to the Japan Yearly Meeting; to the Yearly Meeting of Friends in China; to the Religious Society of Friends in Germany; to Dublin Yearly Meeting and to London Yearly Meeting:

After the reading of these return epistles, the Yearly Meeting accepted them and authorized the Clerk to sign them on behalf of the Yearly Meeting.

June 23, 1921.

To the American Yearly Meetings:
Dear Friends:

California Yearly Meeting at its sessions held June, 1921, was brought into loving touch with you as we listened to your epistle of Christian greeting and learned of the lines of spiritual concern and gospel service that engage you so earnestly.

We are living in a time of unprecedented world suffering and the tragedies of sin are all about us. These conditions constitute a most powerful challenge to the church. They tend to bind the followers of our Lord and Master more closely together in a common effort to relieve distress and to call the world to accept the only remedy for sin and its consequences, the remedy wrought out on Calvary. If Friends really have a distinctive mission in the family of churches, surely now is its time to function strongly.

With a desire for disarmament on the part of so many people of all classes, and a soul-sickening dread of military training in our public schools, this seems an opportune time to stress the Biblical teaching of peace and good-will in a really aggressive way.

The present hunger of the world physically is terribly typical of that famine for the word of God that prevails so largely yet and

as pestilence follows famine in the physical world with its awful toll of human life, so this spiritual famine has wrought tremendous havoc by way of hate, covetousness and most destructive war. This soul hunger can only be satisfied by feeding upon the Bread that came down from heaven, and drinking at that fountain that can effectually quench thirst. To meet this deep need of humanity calls for the combined efforts of us all with all diligence and steadfastness of purpose.

The strife of today is the age-long one of material forces pitted against the spiritual forces of the Kingdom of God. The first must fail, the latter never can.

We with you pray "They Kingdom come, Thy will be done, on earth as it is in heaven," and with you, our labors shall be to that end.

Signed in and on behalf of California Yearly Meeting of Friends.

June 24, 1921.

From California Yearly Meeting of Friends held in Whittier, from the 21st to the 26th of Sixth Month, 1921.

To Japan Yearly Meeting:

Dear Friends:

We received no message from you this year but we remembered you, and our hearts were drawn to you in a feeling of love and interest. You are very dear to us, and you are also very dear to the heart of our Heavenly Father and we salute you in His love.

We rejoice in your interest in the spread of the knowledge of our Lord and Saviour Jesus Christ whom to know is life eternal.

We are deeply concerned that the peace between our two nations may be maintained and to that end we labor and pray. We desire to love our neighbor as ourselves and we hold you as neighbor—yea, more than this, as brethren in the Lord. We have some Japanese members of our Yearly Meeting whom we esteem highly. Their fine Christian spirit and help in the spread of the Gospel is an inspiration to us.

The Lord Jesus Christ holds no racial prejudice but loves all people alike. If we walk in the light He is pleased to grant to us, we will also love all people alike.

We commend you to God and the word of His grace that is able to build us up in the faith, and give us an inheritance among all them that are sanctified.

Signed in and on behalf of California Yearly Meeting of Friends,

————————————, Clerk.

————————————, Correspondent.

June 22, 1921.

To the Yearly Meeting of the Friends Church in China from the California Yearly Meeting of the Friends Church.

Dear Friends:

We are truly grateful to receive a message from Friends in the Orient. In this our annual session we are glad that our interests reach out into the far distant fields of Gospel service.

We have been watching with intense interest the national developments in your own beloved country. As the great Chinese nation, with all of its resources, becomes interested in Western civilization, it is our constant prayer that your people may accept the true Christian religion and thus be preserved from ultimate national disaster.

We are grateful for those in your country who have accepted the gospel of our Lord Jesus Christ and trust that by continued cooperation of the Friends here and there, there may yet be many more who will come to know Him whom to know is life eternal.

We realize that apparent progress along any line of human activity that is not permeated by the spirit and power of the Gospel of Jesus Christ is not real advancement and must sooner or later come to naught.

At this time when men everywhere are unsettled and doubtful, the church of Jesus Christ ought to be strong and active in calling them to the One who can speak to their condition and satisfy every inmost longing of the human heart.

We are very earnest in our prayers that the pure Gospel of Jesus Christ may not be mixed with any worldly teachings nor fine-spun philosophies. We are sure that if it is applied to human affairs it will solve all problems and bring untold blessing to the world.

We desire to encourage you in the splendid work which you have begun and pray the Father's blessing upon you.

Whittier, Calif., June 22, 1921.

To the Religious Society of Friends in Germany, from the California Yearly Meeting of the Friends Church.

Dear Friends:

"Grace unto you, and peace, from God our Father, and the Lord Jesus Christ."

Your message of Christian fellowship has been read and received with profound thanksgiving. We thank God and the Father of our Lord Jesus Christ for you and pray God always that the good work which He has begun in your beloved country by calling out a chosen and peculiar people, may be increased until all of your fellow countrymen may be brought to this wonderful fellowship with Him which you enjoy.

We agree with you, that "the cause of liberty of conscience among the nations is still at stake." We desire to welcome you into the fellowship of the saints of light. It has been our united prayer that out of the recent terrible international catastrophe, might come some good that will bless all mankind.

Your wonderful message encourages us to hope that our prayers are being answered. The strained international relationships can never be overcome except by a definite application to such relationships of the teachings of our Lord in the sermon on the mount.

We observe with profound thanksgiving any tendency among the nations which leads toward the formation of a league of nations which

has for its purpose ultimate disarmament and abandonment of militarism. It is our constant prayer that the leaders of national and international policies may be guided in their deliberations by the one true God.

Along with our interest in the proper adjustment of national and international relationships, we have an earnest desire that the Christian religion may be maintained in its purity and power. We desire that all men everywhere may come to the saving knowledge of our Lord Jesus Christ, who shed His blood on Calvary that He might provide a sufficient redemption from sin.

We believe that those who are to bear a testimony of saving grace must be baptized with the Holy Spirit who endues with power for service.

While the world has been shaken to the very foundations we rejoice in the fact that there is a foundation that standeth sure and steadfast, even Jesus Christ.

Now dear friends, farewell. Please remember that you have our prayers and sympathy in the trying and important work to which we believe the Father has called you.

June 24, 1921.

From California Yearly Meeting of Friends held in Whittier, from the 21st to the 26th of Sixth Month, 1921.

To Dublin Year Meeting.

Dear Friends:

"Grace to you and peace from God our Father and from the Lord Jesus Christ."

"Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who comforteth us in all our tribulation that we may be able to comfort them which are in trouble by the comfort wherewith we ourselves are comforted of God."

Truly our hearts go out to you in loving sympathy and prayer that in these days of war after the war, you may be able to walk without fainting, even though at present you may not be able to "mount up with wings as eagles."

Here in California conditions of life are comparatively easy—too easy it may be for our highest good. However that may be, there is among us a deep concern for the spread of the Gospel. At home this is manifested in the net gain of 182 in membership, in the building of one new meeting house, and with plans for the enlargement of two others. We also have a prospect of a new monthly meeting in the near future.

The work of missions in Alaska, in Central America and among the Mexican and Japanese people in our midst has a growing place in the plans of this Yearly Meeting. This work with five superintendents and twenty-nine American and sixty-one native workers has an aggregate membership of 2969 church members, a net increase of 385 over the previous year. These are scattered over 181 stations

and out-stations. We have invested in these fields the past year in cash and goods, approximately $50,000.00.

We feel a deep and growing concern that our young people should be educated as far as possible under distinctly Christian influences. To this end we are glad to report that Whittier College has now been placed on the fully accredited list of Colleges, and the Training School for Christian Workers at Huntington Park is raising its standards. Both of these institutions are planning for enlarged usefulness.

The territory assigned to us by the sisterhood of Yearly Meetings (California, Arizona, and Nevada) is almost an empire by itself. Of course, we in no sense cover the home field, but impelled by the Great Commission and firmly relying upon our Master's "Lo, I am with you alway" with renewed hope we rejoice in the vastness of our opportunity.

With love and sympathy we are, your friends,
Signed in and on behalf of California Yearly Meeting of Friends,

————————, Clerk.

————————, Correspondent.

June 24, 1921.

From California Yearly Meeting of Friends Church, held at Whittier, California, June 21 to 26, 1921.

To London Yearly Meeting of Friends:
Greeting.

As we have met in this our 27th annual session it has been under a deep and precious consciousness of the over-shadowing presence of God. Our devotional meetings have been characterized by a profound sense of the leading and power of the Holy Spirit as our hearts have been touched by the Gospel messages delivered under His anointing. We have not had the usual number of visiting ministers this year, but from those who have come and also from those of our own Yearly Meeting there has sounded forth the clear, strong and not uncertain teachings so precious to us as our priceless heritage from Early Friends.

We have had laid before us the sad condition of the nations of the earth in their blind, hopeless struggle without Christ. We have listened with deep interest to the report of the London Peace Conference as made by our representative. We are confident there is nothing that can minister to the tragic condition of these war-stricken nations save the redemptive power of the shed blood of our Lord Jesus Christ. How futile to offer them in their dire extremity any hope save that which clusters around the Cross of Calvary!

We are glad to be able to report another splendid year of service in our mission fields. God is honoring our missionaries as they present the fundamental doctrines of the Christian Church, as they hold up to those who have so long sat in darkness the Holy Scriptures as the inspired word of God, the infallible guide to every man as he seeks his way out of a life of sin into a life of holiness with

God. Souls are being saved; lives are being transformed and Christ is being glorified. We are more strongly than ever impressed that there can be no substitute for the old, old Story which alone can meet the world's needs.

We have been enabled to transact the business of the Church in a sweet spirit of unity. As we face our future work we do so with a large degree of hope and courage from a sense of God's purposes in us and His presence with us. We have a great field, and large opportunities for effective service are continually opening up. Our eyes are upon the whitened fields before us; our trust is in our great Master. May we go forth, you in your field and we in ours, doing the task set before us.

Signed in and on behalf of California Yearly Meeting of Friends Church.

_____, Clerk.

_____, Correspondent.

93. The Permanent Board presented memorials for William Abel and Harry C. Hollingsworth and recommended that these be published in the Minutes. A motion to this effect was carried.

Many tributes to their faithful service and consecrated love for Christ were given, and all felt the loss of two such members from our midst.

94. Harry R. Keates presented the following extracts from a letter written by Harry C. Hollingsworth, as his report to the Yearly Meeting of his attendance to the Asilomar Missionary Conference in the summer of 1920, as the delegate of this body. This report was accepted and directed placed in the Minutes.

Extract taken from letter to Harry R. Keates from H. C. Hollingsworth, Sunnyside, California, July 31, 1920:

Dear Friend:

We did have a splendid Conference throughout. Of the 218 registered delegates eleven were Friends. In our Denominational session we were all of the opinion that if we could possibly present the spirit and power of the Missionary Education Conference to our meetings there would be many more Friends in attendance next year.

The Friends beside yourself were, Florabel Rosenberger, Nellie C. White, Frances Williams, Mildred Aiken, Esther Milhous, John Dorland, Joseph H. Peele, Mrs. Peele, Opal Hoskins, and myself, whom they made chairman of the delegation.

As I look back over the days there are two things that stand out clearly—spirit of unity, and one of true devotion and loyalty to Jesus

Christ. Many other things are to be said upon this foundation. Some of them in detail, that Friends may know, if they will, that Asilomar, rather, the Missionary Education Conference IS SAFE AND SOUND DOCTRINALLY ON THINGS FUNDAMENTAL.

Well, we did have a fine time in classes, and all the sessions and not least of all in the recreation periods. My Ford took several trips with Friends and others, that were a delight to all that went.

95. The Yearly Meeting Bible School Board met and reorganized for the year and appointed

Richard Haworth, President.

Lulu Moorman, Secretary-Treasurer.

RICHARD HAWORTH, Pres.
LULU MOORMAN, Sec.

96. Extracts from the report of the Forward Movement committee were given by H. R. Keates and the full report directed printed in the minutes as follows:

REPORT OF THE FORWARD MOVEMENT COMMITTEE

It will be remembered that the Yearly Meeting ruled last year that the funds obtained from the Forward Movement canvass should be retained in the hands of the Yearly Meeting Treasurer until satisfactory adjustments could be made with the Five Years' Meeting.

The total amount reported as subscribed by the meetings participating in the movement last year was $38,369.70. Since then there has been a revision which shows that $38,650.33 was subscribed, but on account of financial stringency consequent on the loss to raisers of crops there has only been paid in the sum of $24,181.78, leaving a balance of $14,468.55 which however it is hoped will be made good in a short time.

In September last a conference of representatives from the different Yearly Meetings was called to meet in Richmond, Indiana, to consider matters having to do with the Forward Movement of Friends. W. V. Coffin, C. E. Tebbetts and H. R. Keates represented California Yearly Meeting. It was felt that while the Interchurch World Movement had failed to reach its objectives, we as a denomination had received considerable benefit although there had been a sad lack of loyalty and devotion in some places, and that there must be the maintenance of an aggressive policy by all our Yearly Meetings in the days to come the details of which were to be worked out later.

Meanwhile matters were held in abeyance here. The chairman of the Yearly Meeting Committee had gone East and it was needful that something be done to determine the distribution of funds coming from subscribers.

At a meeting of the Permanent Board held November 5, 1920, H. R. Keates was requested to act as chairman of the Forward Movement Committee in place of Charles E. Tebbetts who was in pastoral service in New York, and Harry N. Wright was added to the original

committee and appointed as its Secretary. Directions given by the Permanent Board to the committee were as follows: (A) "To divide the Forward Movement funds as subscribed, and distribute them to the several departments." (B) "To bring forward a plan for the coming year as to our obligation to the Five Years' Meeting Forward Movement."

Accordingly the Forward Movement Committee met at the Friends Church, Whittier, November 17, 1920, and after a full discussion the following was agreed upon and duly reported to the Permanent Board.

To the Permanent Board of California Yearly Meeting the Forward Movement Committee of the Yearly Meeting begs leave to submit the following from its minutes of November 17, 1920:

"The distribution of the funds subscribed in the Friends Forward Movement of 1919-1920 first received the attention of the Committee. This was the subject of discussion during the larger part of both the morning and afternoon sessions. The following decisions were reached and by unanimous vote of those present made the action of the Committee.

1. That all designated gifts should go to the work for which they are designated.

2. That the Yearly Meeting Board of Foreign Missions shall receive 25/70 of the money raised.

3. That all funds other than those apportioned to Foreign Missions should be distributed as follows:

200/750 of them, making 12/70 of the total amount subscribed, to Home Missions through Evangelistic Board.

200/750 of them, making 12/70 of the total amount subscribed, to Whittier College.

350/750 of them, making 21/70 of the total amount subscribed, to various interests listed on the backs of the regular Friends Forward Movement subscription cards used, excluding Foreign Missions, Home Missions, and Education, this portion of the funds to be sent to the proper official of the Friends Forward Movement.

The committee's reasons for the apportionments thus made are: first, we consider $70,000 as the financial goal of the Forward Movement in California Yearly Meeting, with $25,000 as the portion of this fund which, if raised, would be used for Foreign Missions; second, we feel that the other activities of the church should share in the funds raised in the same proportions as they are represented in the askings listed on the backs of the regular Forward Movement subscription cards.

A motion prevailed instructing the Treasurer of the Yearly Meeting on the first of each month to divide the Forward Movement funds then on hand among the above mentioned interests, paying the same to them in the proportions authorized.

A motion prevailed by unanimous vote that all funds, referred to in the above minutes as due to Home Missions should be turned over to and administered by the Evangelistic Board of California Yearly Meeting.

The Yearly Meeting Treasurer was authorized to address a letter to each of the Monthly Meeting treasurers instructing them to pay all Forward Movement money into his office and also to report to him any such money which may have been sent to officers of the Five Years Meeting Forward Movement.

The chairman of the Committee was authorized to prepare a letter to be signed by himself and Secretary of the Committee and sent to each of the Monthly Meeting treasurers of the Yearly Meeting concerning the work which this Committee is doing by direction and authority of the Permanent Board of the Yearly Meeting and asking their cooperation in the collection of the Forward Movement funds subscribed."

We also quote the following from our minutes of December 14th:

"Report was made that the letters directed sent out by the Yearly Meeting Treasurer have been sent. Replies to the letters sent by the Chairman and Secretary were reported as received from sixteen of the Monthly Meeting Treasurers.

The Yearly Meeting Treasurer reported that he had received to date Forward Movement Funds totaling $8,798.

The Secretary was instructed to write the Treasurer of the Forward Movement of the Five Years Meeting asking for a statement of the funds received to date from the Forward Movement in California Yearly Meeting.

A motion prevailed that we ask the Permanent Board to consider the advisability of authorizing this committee to offer to the Monthly Meetings and their Treasurers such assistance as seems desirable in the collection of the Forward Movement subscriptions.

In reference to a continuation of the Forward Movement during the coming year the following is the judgment of the Committee:

We recommend that California Yearly Meeting undertake a Forward Movement during the year 1921 in cooperation with and as a part of the Forward Movement of the Five Years Meeting, provided that arrangements are made by which we can conduct the movement subject to the following conditions:

1. The movement is to include in its budget those interests approved by the Forward Movement Committee of California Yearly Meeting and also such allotment as may be approved by them as California Yearly Meeting's share of the general work of the Five Years Meeting.

2. That all funds subscribed within the Yearly Meeting shall be paid to the treasurer of the Yearly Meeting and by him distributed to the proper agencies.

3. That all funds collected for interests represented by boards of California Yearly Meeting shall be paid to these boards by the Yearly Meeting treasurer and administered by them, and the funds collected for the use of the general work of the Five Years Meeting shall be forwarded by the Yearly Meeting treasurer to the proper agency.

4. That California's share of Home Missionary Work, other than her apportionment of the administration expense of the Board of Home Missions of the Five Years Meeting, be considered as her work with Japanese and Mexicans.

5. That where it seems advisable for lectures to be given in the interests of the Forward Movement that this be done as far as possible by agencies of this Yearly Meeting rather than by delegations from the Central Office. It is understood that such local agencies will have the use of lantern slides and other material prepared by the Five Years Meeting Forward Movement.

A summarized statement of receipts and distribution of same is attached hereto."

Another conference composed of Yearly Meeting superintendents and one representative from each Yearly Meeting was called for and held at Richmond, Indiana, December 30 and 31, 1920, to consider the prospects of the new campaign for 1921-22.

A. F. N. Hambleton and H. R. Keates attended in the interests of California Yearly Meeting. Many phases of the work were discussed freely with the result that the conference outlined a general budget reduced to almost one-third of that for 1920-21.

The conditions surrounding us in the way of unoccupied territory and which need both men and money were fully gone into, and our claim to administer funds on a basis to be agreed upon and which are found elsewhere in this report was fully considered and tacitly agreed to.

Later it was arranged that Levi T. Pennington as Forward Movement director should come to the Coast and during his visit confer with this committee. This was done and the minutes of that conference follow:

MINUTES OF THE FORWARD MOVEMENT COMMITTEE CALIFORNIA YEARLY MEETING.

Session of January 24, 1921.

At 10 o'clock the Forward Movement Committee met in response to the call of the Chairman at the office of the Friends Church at Whittier. Levi Pennington, as Director of the Forward Movement of the Five Years Meeting, and I. Henry Johnson as Yearly Meeting Treasurer met with the Committee.

After a short devotional period Levi T. Pennington explained to the Committee the proposed Forward Movement Budget of the Five Years Meeting. This was discussed and questions answered by Mr. Pennington.

The Committee then turned its attention to the making of a budget for the Forward Movement of California Yearly Meeting. The askings which were received from the various bodies and interests of the Yearly Meeting, together with the suggested amount for the contribution of the Yearly Meeting to the Forward Movement Budget of the Five Years Meeting totaled several thousand dollars more than the limit of $20,000 placed upon the Forward

Movement by the Yearly Meeting Finance Commission. In order to reduce the amount and at the same time forward the general interest of the Forward Movement and of the financial campaign being conducted by Whittier College it was unanimously agreed that instead of including an item for education in the regular Forward Movement budget the Yearly Meeting Forward Movement Committee endorses the financial campaign being conducted by Whittier College under the authority of the Yearly Meeting Permanent Board and offers its cooperation in the prosecution of this campaign.

After a full discussion practically unanimous agreement prevailed in the adoption of the following budget:

Evangelism and Church Extension	$7,000
Foreign Missions	5,000
All other Yearly Meeting Boards and Expenses of the Forward Movement	2,000
For the work of the Five Years Meeting	6,000
Total	$20,000

By motion it was ordered that whatever sum is raised in the Forward Movement shall be divided among the interests involved in the proportion of their representation in the above budget.

The Chairman and Secretary of the Committee with Frank Dell were appointed a sub-committee to send a form letter to the subscribers to the last Forward Movement with the view of assisting in the immediate collection of their subscriptions, as the various departments were very seriously embarrased by funds not being suitable and valuable work is delayed. This was done and resulted in a material assistance.

While a great movement such as the Interchurch proved to have very serious defects arising from various causes, still there have been large additions to the funds of different departments of work that would not have been available were it not for its inception and operation.

The lessons learned by our own and other churches have shown the need of a simpler organization and more care in administration of expenses, but also point to the principle of a Forward Movement of a continuous character as the only program for the future if the church is to advance as she ought.

It is the judgment of the Committee that the canvass for finances for the 1921-22 campaign must wait until the way is clear for it, but it must be undertaken at the earliest moment of opportunity so that the work shall not be retarded.

96. In order that there may be a full representation of the various interests of the Yearly Meeting, it is suggeted that the committee be reorganized and composed as follows: The General Superintendent and the chairman of the following Boards: Permanent, Bible School, Evangelistic and Church Extension, Missionary, Christian Endeavor, Education and Social Service, and the Treasurer.

A motion to adopt the above recommendation was accepted.

97. The session was closed with prayer by Absalom Rosenberger.

FRIDAY, 7:30 P. M.

98. The Board of Peace and Justice presented the program of the evening. J. W. Dorland, chairman of the Friends Service Committee showed new pictures illustrating the suffering among the people of Poland, Austria Hungary and Russia and the relief work of Friends among them.

Frank W. Dell gave a Peace address based on the findings of the All Friends Peace Conference.

SATURDAY, 9:00 A. M.

99. George Weeks led the prayer service by a short talk on Eph. 2:1-10.

100. The Epistle committee presented the following letter to the Kotzebue Yearly Meeting of Friends; which was approved and directed sent:

June 25, 1921.

From California Yearly Meeting of Friends held in Whittier, from the 21st to the 26th of Sixth Month, 1921.

To Kotzebue Yearly Meeting of Friends:

Dear Friends:

We greet you in the name of Jesus Christ our Saviour.

Your letter of last year has been read to us in our Yearly Meeting. It was a great joy to our hearts to hear from you again, and to learn of your happiness as you strive to do the things which you know please God and bring peace to your own hearts.

It saddens us to hear that some of the young people are not living up to their privileges and standing true to the teachings of those who have worked among you. We earnestly pray that the Holy Spirit may continue to speak to them until they may gladly yield their lives in loving obedience to Jesus who gave His life, shed His blood for us all.

You speak of the fish and the seal being plentiful, and that you have been permitted to catch so many fur-bearing animals. Every good and perfect gift cometh from Our Father. Whether in the summer hunting time or in the long, cold, dark winter, we want you to remember we love you and are often praying for you that you may be kept well in your souls and in your bodies, and as He blesses you you may let your lives be a blessing to other lives.

We commend you to our Father and to your Father and pray God's richest blessing upon you. Please read Ephesians 6:10-18.

On behalf of California Yearly Meeting of Friends,

_____, Committee Clerk.

_____, Correspondents.

101. The annual report of the Peace Association of Friends in America was read and directed printed in the minutes:

FIFTY-SECOND ANNUAL REPORT OF THE PEACE ASSOCIATION OF FRIENDS IN AMERICA

For the Year 1920-21

To California Yearly Meeting of Friends.
Dear Friends:

In submitting this our fifty-second annual report summarizing our activities for the past year, we note with thankfulness a marked change in the trend of public opinion, a change which indicates clearly an increasing reliance upon the effectiveness of peaceful methods in dealing with international difficulties.

Growth of Sentiment Favoring Peace.

In general it can be said that throughout the year the change has been toward a continually greater emphasis upon the importance, even the necessity of creating and maintaining conditions favorable to the growth of international confidence, friendship, and good will. The fact that the pressure of economic and financial difficulty has been one of the chief causes operating to bring about this change of emphasis has served but to enforce anew the truth too easily forgotten, namely, that material prosperity depends absolutely for its maintenance as well as for its development, upon the continual presence and activity of those invisible, intangible but intensely real and positive factors in human life, faith, confidence, and assurance,—qualities which in their fullness flow only from the practice of love toward God and love toward one's fellow man.

As an illustration of the change in attitude here referred to may be mentioned the gradual but marked growth of sentiment favoring a substantial reduction in armaments. The reduction in number of men authorized for the Army, together with reductions in appropriations for both the Army and Navy as compared with the estimates submitted by those departments of the government, must be regarded as definitely indicating the trend of opinion among the citizens of the United States generally. Likewise the strong demand for an international conference on the subject of limitation of armaments is further clear proof of a tendency to return to the view-point which was the prevailing one before the beginning of the World War.

Other striking indications of the reaction from the intensely militaristic attitude so generally present for the past few years are:

1. The temporary collapse of the campaign for universal compulsory military training, the details of which need not here be recounted, and—

2. The growth of sentiment opposed to all war under whatever pretext it may be waged. Evidence of the growth of this sentiment is to be found in various directions, but none is perhaps more striking than the adoption by the American Branch of the Women's International League for Peace and Freedom of a pledge which each member is urged, though not required, to sign, reading as follows:

"Believing that true peace can be secured only through reconciliation and good will and that no cause justifies the organized destruction of human life, I urge immediate and universal disarmament and promise never to aid in any way the prosecution of war."

Work for the Past Year.

The rapid change in sentiment just referred to has in part determined the scope of our activities, especially because of the demand thus created for literature setting forth definitely the grounds for carrying on active campaigns of education regarding universal, compulsory military training, and reduction of armaments. Leaflets on both of these subjects have been circulated, the number used reaching 12,000 for one leaflet on the question of Compulsory Military Training. The subjects have also been kept prominently before the readers of the **American Friend** and the **Messenger of Peace.**

In addition to work carried on by means of literature, Friends were present as delegates at the National Congress on Reduction of Armaments held in Chicago in May, four being appointed by the Peace Association of Friends in America, and eleven by the Executive Committee of the Five Years Meeting. The President of the Association was present at four of the Yearly Meetings in 1920, viz.: North Carolina, Wilmington, Kansas and Indiana, speaking at each place on the subject of peace.

Work for the Next Year.

While we are thankful for the definite trend of public sentiment toward peace, we see in it a call yet more imperative for persevering, patient work in the future. The one great continuing need is that there should be proclaimed in their fullness, the great truths upon which alone steady progress toward peace can be assured. When business conditions are so thoroughly unsettled, and nations are bankrupt, we are told that it is to be expected that from the very force of circumstances the ways of peace must be sought. But let it be remembered that unless the message of peace had been proclaimed again and again throughout all the years that have passed; unless there had been men and women who through all the years remained true to the vision of the better way which had been made clear to them, there would not have been sufficient knowledge of an avenue of escape into which economic difficulties could drive men in an hour of doubt, almost despair, such as the world is now facing. The seed that has been sown is even today bearing fruit. And so, the great need for the future is that while joining with the forces now actively seeking peaceful ways for the nations, we shall also continually speak of those other great truths which lie deeper than economic or political necessity—those truths which inevitably lead to an understanding of the priceless value of the individual human soul, and as inevitably quicken the conscience of each one who hears and heeds, until life among one's fellow men becomes more and more lived in the conscious presence of the Father of us all.

Change in Financial Year

While the close of the year covered by the annual report remains as in the past the middle of May, thus covering the period ending just before the time of holding the first Yearly Meetings for

the year, the financial year has by vote of the Executive Committee of the Association been changed to agree with the calendar year and will therefore, hereafter be considered as closing on December 31. The attached report of the Treasurer is therefore for the nine months from April 1, 1920 to December 31, 1920, inclusive.

Respectfully submitted,

ALLEN D. HOLE, President.

STATEMENT OF RECEIPTS AND EXPENDITURES OF THE PEACE ASSOCIATION OF FRIENDS IN AMERICA

For the Nine Months from April 1, 1920, to December 31, 1920, inclusive.

Receipts:		
Balance on hand, April 1, 1920		$ 507.91
For subscriptions to Messenger of Peace		752.82
Contributions from Meetings and Individuals		17.22
From Sales of Literature		211.56
From Treasurer of Five Years Meeting as follows:		
Administrative Expenses		178.99
Share of $10,000.00 a year fund		617.98
Share of Forward Movement Contributions		1,045.61
Total Receipts		$3,332.09
Payments:		
Printing Messenger of Peace, April to December, 1920, inclusive	$1,296.77	
Postage on Messenger of Peace	56.87	
Postage (other than on Messenger of Peace)	198.31	
Making Cuts for Illustrations	41.65	
Contributed Articles	85.00	
Peace page in American Friend (paid to American Friend) to Second and Third Quarters, 1920	62.50	
Editorial Work	150.00	
Clerical and Office work, including stenography	498.17	
Literature (including printing of pamphlets)	185.37	
Stationery, multigraphing, etc.	220.40	
Miscellaneous supplies	8.21	
Prizes for Peace contests in three Friends Colleges, (two in college year 1919-20, one in 1920-21)	75.00	
Travelling Expenses as follows:		
Assisting in foreign missionary representation in peace work	250.00	
Field work in the United States, (net)	67.65	
Total Payments	$3,195.90	$3,195.90
Balance on hand, December 31, 1920		$ 136.19

Signed) E. G. CRAWFORD, Treasurer.

Audited and found correct.

(Signed) CHARLES G. CARPENTER.

102. The California Yearly Meeting Board of Benevolences gave the following report, which was accepted and directed printed in the Minutes; and the copy of the constitution and bylaws was directed filed with the trustees of the Yearly Meeting:

REPORT OF CALIFORNIA FRIENDS BOARD OF BENEVOLENCES

Whittier, California, June 24, 1921.

To the California Yearly Meeting of Friends Church:

We, the undersigned, constituting all of the Trustees of the California Friends Board of Benevolence, excepting our friend A. F. N. Hambleton, who by reason of his illness is unable to join in this report, do at this time submit the following report as to the activities and organization of the California Friends Board of Benevolences:

Organization and Incorporation.

Pursuant to resolutions and minutes of California Yearly Meeting of Friends Church for the years 1918 and 1919, the trustees, constituting California Friends' Board of Benevolences, caused to be prepared, Articles of Incorporation incorporating themselves as a corporation under the laws of the State of California, pursuant to and under the provisions of Section 604a of the Civil Code of the State of California.

The Articles of Incorporation, a copy of which is appended and attached hereto, were filed with the County Clerk of Los Angeles County on June 25, 1920 and Certificate of Incorporation duly issued by the Secretary of State of the State of California on June 30, 1920.

Thereafter, the trustees organized themselves as a body corporate, and proceeded to cause to be prepared By-Laws for the California Friends' Board of Benevolences, which said By-Laws were finally adopted by the said trustees on the 22nd day of June, 1921, a copy of which By-Laws is attached hereto.

Legal Opinion as to Annuities, Benevolences, Bequests and Devises.

Upon legal advice secured by the California Friends Board of Benevolences as to whether or not the California Friends Board of Benevolences can issue or sell annuities, or receive property or properties conditioned upon the payment of annuities, we desire to report that, inasmuch as the California Friends Board of Benevolences has not yet been in existence ten years, in accordance with the provisions of Section 594½ of the Political Code of the State of California, the said California Friends Board of Benevolences would, in the granting of annuities, be required to first secure a permit from the Commissioner of Insurance of the State of California, and as said permit could not be secured until the Association or corporation shall have been in existence ten years or more, it follows that the California Friends Board of Benevolences cannot at this time receive gifts or properties conditioned upon the payment of annuities.

However, the California Friends Board of Benevolences has had prepared forms under which Friends are able, should they so desire, to convey real property to the said California Friends Board of Benevolences, under the terms of which the grantors may, should they so desire, reserve unto themselves the income, management and profits thereof during their lifetime, as well as reserve unto themselves the power to sell and fully convey said property, or parts thereof, and providing for the manner of revocation of said deed by the grantors during their lifetime; also, a form designated as an "Agreement of Gift" wherein moneys, bonds or other securities can be given to the California Friends Board of Benevolences so conditioned as to reserve to the donor during his lifetime a certain portion of such income as may be derived from said fund, bonds, or securities but not as an annuity.

Copies of the forms are submitted herewith and attached hereto as specimens "A", "B", "C" and "D".

Activities of the Board of Benevolences.

There has been placed in the hands of the Treasurer of the California Friends Board of Benevolences by the Treasurer of California Yearly Meeting of Friends Church, the A. E. Stratton Fund amounting to $600.00, same to be held in trust by the California Friends Board of Benevolences to be placed where it will earn a good rate of interest, the interest thus earned to be divided equally between the Mission Board and the Evangelistic Board each year.

There has also been placed with the Treasurer of the California Friends Board of Benevolences the Church Extension and Loan Fund of the California Yearly Meeting of Friends Church, amounting to $2,235.53.

Pursuant to a resolution of the Board of Missions of California Yearly Meeting of Friends Church as appears in the Minutes of November 23, 1920 of said Board of Missions, the California Friends Board of Benevolences accepted in trust certain property interests in the Republic of Honduras to be held in trust for the said Mission Board subject to transfer of title on direction of said Board of Missions, or of California Meeting of Friends Church to party or parties named by them, and did likewise, pursuant to the request of said Mission Board, and the guarantee of said Mission Board against any financial loss in holding said property for them, caused to be executed in Spanish a Power of Attorney to the agent of said Mission Board, Irvin H. Cammack, Tagucigalpa, Honduras, to purchase and receive title for the California Friends Board of Benevolences of said property on behalf of the said Board of Missions.

In conclusion, in order that Friends may be hereafter able to devise properties to the California Friends Board of Benevolences and yet reserve unto themselves a life estate in said properties, as well as a reservation wherein they can revoke the grant or deed and fully sell and convey such property should they elect to do so during their lifetime, we recommend that California Yearly Meeting of Friends Church by a Minute engrossed upon the records of California Yearly Meeting of Friends Church, recommend to Friends who, in

the spirit of benevolence desire to convey to the California Friends Board of Benevolences real property and yet retain unto themselves complete power of revocation and disposition during their lifetime, convey their property to the California Friends Board of Benevolences, and in order to make their desires operative, use the following clause immediately following the granting clause:

> "Excepting, however, and reserving, to said Grantor the exclusive possession and the use and enjoyment in his own right of the rents, issues and profits of the above described property for and during the term of his natural life; and, further reserving to said grantor the right to revoke this deed as to the said property described, or as to any portion thereof, and further reserving to the said grantor, during his natural life, to sell any of the above described property and to sign and execute deeds therefor in his own individual name, and to convey by any such deed a full, perfect and absolute title thereto to the purchaser thereof and with right to use the proceeds arising from said sale or sales, to his own use without any liability to said grantor or his estate to account therefor. In case such revocation being made, it shall be made and can only be made in writing, duly acknowledged and recorded."

Respectfully submitted,

CALIFORNIA FRIENDS BOARD OF BENEVOLENCES.

(1) A. ROSENBERGER.

(2) LEVI GREGORY.

(3) I. HENRY JOHNSON.

(4) C. B. JOHNSON.

Trustees.

A. ROSENBERGER, President.

I. HENRY JOHNSON, Secretary

(Specimen A.)

GRANT DEED

..... of ....., County of ....., State of California, in consideration of ..... Dollars, ($), to ..... in hand paid, the receipt of which is hereby acknowledged, do ..... hereby grant and convey, subject to the exceptions and reservations hereinafter mentioned, to the California Friends Board of Benevolences, a corporation, organized and existing under the laws of the State of California, all that real property situated in the ....., County of ....., State of California, described as follows:

(Description.)

EXCEPTING, however, and RESERVING, to said Grantor.... the exclusive possession and the use and enjoyment in ..... own right of the rents, issues and profits of the above described property for and during the term of ..... natural life. AND FURTHER RESERVING to the said Grantor.... the right to revoke this Deed as to the said property above described, or as to any portion thereof, and further reserving to ....., the said Grantor.... the right, during ..... natural life, to sell any of the above described property, and to sign and execute deeds therefor in ..... own individual names.... and to convey by any such deed a full, perfect and absolute title thereto to the purchaser thereof, and with right to use the proceeds arising from such sale, or sales, to ..... own use without any liability for said Grantor.... or ..... estate to account therefor. In case such revocation being made, it shall be made and can only be made in writing, duly acknowledged and recorded.

TO HAVE AND TO HOLD TO THE SAID GRANTEE, its successors or assigns, forever.

WITNESS ..... hand.... this ..... day of ....., 192.....

.....

.....

STATE OF CALIFORNIA,

County of ....., SS.

On this ..... day of ....., 192...., before me, ..., a Notary Public in and for said county, personally appeared .....

.....

.....

known to me to be the person.... whose name.... ..... subscribed to the foregoing instrument and acknowledged to me that ..... he..... executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

.....

Notary Public in and for said County and State.

(Specimen B.)

GRANT DEED

..... of ....., County of ....., State of California, hereinafter referred to as the Grantor, and ...., his wife, (or her husband) in consideration of ..... Dollars, ($), to them in hand paid, the receipt of which is hereby acknowledged, do hereby grant and convey, subject to the exceptions hereinafter mentioned, to the CALIFORNIA FRIENDS BOARD OF BENEVOLENCES, a corporation, organized and existing under the laws of the State of California, all that real property situated in the ...., County of ....., State of California, described as follows:

(Description of property conveyed)

EXCEPTING, however, and RESERVING to said Grantor.... the exclusive possession and the use and enjoyment in ..... own right of the rents, issues and profits of the above described property for and during the term of the natural life of said Grantor, (and ....., h..... wife or husband).

TO HAVE AND TO HOLD TO THE SAID GRANTEE, its successors or assigns forever.

WITNESS ..... hand.... this ..... day of ....., 192.....

.....

.....

STATE OF CALIFORNIA,
County of ....., SS.

On this ..... day of ....., 192...., before me, ..., a Notary Public in and for said County, personally appeared .....

.....

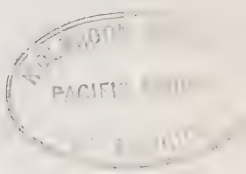
.....

known to me to be the person.... whose name.... ..... subscribed to the foregoing instrument and acknowledged to me that ..... he ..... executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

.....

Notary Public in and for said County and State.



(Specimen C.)

DEED OF TRUST

..... and .....,
h..... (husband or wife) of ....., County of ....., State of California, hereinafter referred to as the Grantors, in consideration of ..... Dollars, ($), to ..... in hand paid, the receipt of which is hereby acknowledged, do.... hereby grant and convey, subject to the exceptions and reservations hereinafter mentioned, to the CALIFORNIA FRIENDS BOARD OF BENEVOLENCES, a corporation organized and existing under the laws of the State of California, in trust nevertheless, for the purposes hereinafter mentioned, and upon the conditions hereinafter mentioned, all that real property situated in the ....., County of....., State of California, described as follows:

(Description of property)

EXCEPTING, however, and RESERVING, to said Grantor.... the exclusive possession and the use and enjoyment in ..... own right of the rents, issues and profits of the above described property for and during the term of ..... natural life.

AND FURTHER RESERVING to the said Grantor.... the right to revoke this Deed as to the said property above described, or as to any portion thereof, and further reserving to ....., the said Grantor.... the right, during ..... natural life, to sell any of the above described property, and to sign and execute deeds therefor in ..... own individual name.... and to convey by any such deed a full, perfect and absolute title thereto to the purchaser thereof, and with the right to use the proceeds arising from such sale, or sales, to ..... own use without any liability for said Grantor.... or ..... estate to account therefor. In case such revocation being made, it shall be made and can only be made in writing, duly acknowledged and recorded.

Unless this Deed shall have been revoked by the Grantor.... during ..... lifetime as in the exceptions and reservations hereinabove mentioned, provided the purposes and conditions of the trust shall be as follows, to-wit:

(Enumeration of conditions of trust, whether the property to be sold and the proceeds divided for special purposes, or to be farmed, rented, or otherwise, and the income thereof devoted to specific purposes, care being taken, however, that the trust and conditions thereof shall not be in violation of the rule against perpetuity, which requires that a trust be not longer than twenty-five years. (Civil Code 715.)

Also, powers granted to sell, mortgage and otherwise encumber subsequent to the death of the grantor, if said powers granted.

Care must be taken not to create an annuity, as this would be in conflict with the insurance law; but the designation of the payment of income, either in whole or in part, after deducting expenses, have been held not to be annuities, and this

latter provision would therefore be permissible, as being dependent only on income and not a fixed amount.
Provisos should also be made under enumeration of the powers that, upon the fulfilment of the powers enumerated, or of the sale of the property by the grantee subsequent to the death of the grantor and the distribution of the proceeds, shall discharge the trust and the California Friends Board of Benevolences thereby relieved.)

WITNESS the hand of the Grantor, the day and year first above written.

.....

.....

The foregoing conveyance, and trust subject to the exceptions and reservations in said conveyance and trust mentioned, is hereby accepted.

CALIFORNIA FRIENDS BOARD OF BENEVOLENCES,
a corporation.

By ..... President.

and ....., Secretary.

STATE OF CALIFORNIA,
County of Los Angeles, SS.

On this ..... day of ....., 192...., before me, ...
....., a Notary Public in and for said County, personally appeared .....
.....
.....
known to me to be the person.... whose names.... ..... subscribed to the foregoing instrument and acknowledged to me that ..... he ..... executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

.....
Notary Public in and for said County and State.

(Specimen D.)

AGREEMENT OF GIFT

THIS AGREEMENT entered into this ..... day of ....., 192...., by and between ..... of the City of ....., County of ....., State of ....., hereinafter referred to as the DONOR, and the CALIFORNIA FRIENDS BOARD OF BENEVOLENCES, a corporation organized and existing under and by virtue of the laws of the State of California, hereinafter referred to as the DONEE,

WITNESSETH:

In consideration of the sum of ..... Dollars, in hand paid to the Donee by the Donor, the receipt of which is hereby acknowledged, by the Donee, and, for and in consideration of the mutual promises, covenants and conditions and of the respective promises, covenants and conditions of the respective parties hereto with the other, the parties hereto do hereby mutually agree as follows, to-wit:

That the Donee shall invest the said sum hereinabove referred to in such a manner as the said Donee shall deem advisable in first mortgages upon real estate, or in the purchase of real property, or first class securities, in such a manner as will net an income of not less than ..... per cent per annum on the hereinabove mentioned sum, and out of the income so derived from the said investments of the hereinabove mentioned sum, the Donee shall, during the lifetime of the Donor, pay to the said Donor annually, such part of the income so derived from the investment of said fund, as shall remain after the deduction of the expenses incidental to, or incurred in, the investment of such fund and the maintenance thereof, it being expressly understood and agreed by and between the parties hereto that the payment of the income as herein provided is not to be deemed to be, nor is it construed, as an annuity created in favor of the said Donor, nor as obligating the said Donee to pay to the said Donor any fixed sum other than such sum as may remain out of the income derived by the said Donee from the investment of said sum or sums after deducting the incidental expenses incurred therewith.

IT IS FURTHER UNDERSTOOD AND AGREED that the said Donee will, at all times, use due diligence with a view to securing the investment of the said sum, or fund, as continuously as possible during the lifetime of said Donor, so that the said Donor may not be deprived from receiving an income therefrom, as in the preceding paragraph provided.

IT IS MUTUALLY UNDERSTOOD AND AGREED that the sum, or fund, hereinabove mentioned, constitutes and is a present gift from the Donor to the Donee, subject only to the reservation of that part of the income as the said Donee shall derive from the said fund to the said Donor in the manner hereinabove provided for, and

that, upon the death of the said Donor the said reservation to the said Donee shall forthwith cease and the said Donee shall be the sole owners of said sum or fund, and the investments made therewith free and clear of any claim, right or demand on the part of said Donor or any other person whatsoever.

IN WITNESS WHEREOF, the Donor has set ..... or ..... hand and seal the day and year in this instrument first above written, and the CALIFORNIA FRIENDS BOARD OF BENEVOLENCES, a corporation, has caused its President and Secretary to execute these presents, on its behalf, and to affix the corporate seal the day and year first above written.

....., Donor.

CALIFORNIA FRIENDS BOARD OF BENEVOLENCES,
a corporation.

By ....., President.

and ..... Secretary.

STATE OF CALIFORNIA

Department of State.

I, FRANK C. JORDAN, Secretary of State of the State of California, do hereby certify that I have carefully compared the annexed copy of Articles of Incorporation of California Friends Board of Benevolences with the certified copy of the original now on file in my office and that the same is a correct transcript therefrom, and of the whole thereof. I further certify that this authentication is in due form and by the proper officer.

In Witness whereof, I have hereunto set my hand and have caused the Great Seal of the State of California to be affixed hereto this 30th day of June, A. D., 1920.

FRANK C. JORDAN, Secretary of State.

FRANK H. CORY, Deputy.

(SEAL.)

ARTICLES OF INCORPORATION

of the

CALIFORNIA FRIENDS BOARD OF BENEVOLENCES

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, members of the CALIFORNIA YEARLY MEETING OF FRIENDS CHURCH, a religious association duly organized and incorporated under the laws of the State of California, and being the Trustees duly elected and appointed by the said California Yearly Meeting of Friends Church to constitute and compose the "CALIFORNIA FRIENDS BOARD OF BENEVOLENCES" in accordance with the Discipline, Rules, Regulations and the Resolutions of the said California Yearly Meeting of Friends Church, and under and by virtue of and in conformity with the provisions of the Civil Code of the State of California in such case made and provided, and particularly under the provisions of Section 604 (a) of the Civil Code of California, intend to and do incorporate ourselves and form a corporation in the manner and for the purposes hereinafter stated as follows, to-wit:

FIRST: The name of this corporation is hereby declared to be and is,

CALIFORNIA FRIENDS BOARD OF BENEVOLENCES.

SECOND: The purposes for which this corporation is formed are:

1. To promulgate, aid, foster and extend the doctrines, teachings and faith of the California Yearly Meeting of Friends Church and the Yearly Meeting of Friends Church of other States; to establish or aid in the establishment of schools, colleges and other institutions of learning of the Society of Friends, as well as other benevolences such as libraries, hospitals, reading rooms, annuities and trusts, and the maintenance thereof.

2. To establish or aid in the establishment of Friends Churches and all the suitable and customary organizations for the purpose of public worship and religious training.

3. To establish any other churches, museums, schools, seminaries, colleges, society libraries, reading rooms and other organizations for the purpose of public worship, Christian training, museum work, or in any other way to further and extend the Christian Doctrine, or to do any benevolent work in the State of California or elsewhere.

4. To buy, sell, hire, lease or otherwise acquire real estate and buildings suitable or convenient to carry out the purposes for which this corporation is formed and to build any building or buildings suitable for carrying out the purposes for which it is incorporated and to alter and repair the same.

5. To buy, hire, lease, or otherwise acquire real estate, although not entirely necessary for its purposes, when part of the tract of land is needed or convenient for its use, and to sub-divide or lay out townsites and to sell any part or the whole thereof.

6. To buy, or otherwise acquire, pledge, sell or otherwise dispose of any personal property suitable or convenient in carrying out its purposes.

7. To borrow money on corporate obligations with or without security, including the right to issue bonds or debentures, and where necessary, to secure the payment of the same by mortgage, deed or trust, or pledge of the property of the corporation.

8. To loan any money in its possession not necessary for its immediate expense, with or without security.

9. To receive by gift, will, devise, bequest or otherwise, any money, real property, or other property of any character whatever, and wherever located, whether or not useful for the purposes for which it is created and to dispose of the same in any manner and to use the proceeds in furtherance of its purposes or in accordance with the terms of such gift, will, devise, bequest or other conveyance.

10. To collect and disburse money and other property, to aid the sick and destitute, and for other charitable purposes.

11. To contract in the same manner and to the same extent as a natural person, to sue and to be sued, to defend in all courts and places in all matters and proceedings whatsoever, to receive bequests and devises for its own use, or upon trust, to the same extent as a natural person, subject however to provisions of Section (one thousand three hundred and thirteen) of the Civil Code of the State of California, and to appoint attorneys in fact to effectuate, carry out and otherwise perform the conditions and directions of any gift, devise, trust, bequest or donation in accordance with the wishes of the donor.

12. To receive from the California Yearly Meeting of Friends Church, and to invest the same, such funds and other personal property as may be intrustd to it, whether received by bequest, donation or otherwise, and to administer the same in accordance with the conditions of said trust.

13. To receive property, both real, personal and mixed, of whatsoever nature, conditioned upon, and for, the payment of annuities or other charges or trusts and to pay, effectuate and otherwise carry into effect the annuities, other charges or trusts so conditioned thereon in accordance with the directions and conditions thereof.

14. To lease any or all properties which may come into the control and possession of this corporation, for the development of petroleum, oil or other minerals, or to explore for and develop the same, and to market, sell, transport or otherwise dispose of the same, and to conduct any or all operations necessary or convenient for the developing of such oils or minerals.

15. To acquire either by purchase, devise, gift or in any manner whatsoever stocks, bonds, and other securities as well as shares in any corporation and to vote any stocks it may thus acquire in any corporation; to sell, pledge, mortgage, hypothecate, or otherwise dispose of any such stocks, shares of stocks, bonds and other securities; to assist in the financing and the management, of or to manage

any corporation or other businesses which this corporation may in anywise acquire whether by devise, purchase, gift or on trust, and to do all and singular the things necessary or incident in the conducting of the said businesses, corporations or enterprises as will effectuate the purpose for which this corporation is formed.

16. To do and perform all other acts and things necessary or incident to the things hereinbefore set forth or convenient in carrying out any of the above enumerated purposes.

THIRD: That the principal place of business of said corporation is Whittier, County of Los Angeles, State of California.

FOURTH: That the term for which said corporation is to exist is fifty years from and after the date of its incorporation.

FIFTH: That the number of trustees of said corporation shall be five, and that the names and residences of the trustees elected for the first year and to serve until the election of their successors are as follows, to-wit:

Name.	Residence.
A. ROSENBERGER	WHITTIER, CALIFORNIA
I. HENRY JOHNSON	WHITTIER, CALIFORNIA
C. B. JOHNSON	WHITTIER, CALIFORNIA
A. F. N. HAMBLETON	SOUTH PASADENA, CALIFORNIA
LEVI GREGORY	OAKLAND, CALIFORNIA

SIXTH: That said corporation has no capital stock and is not organized for profit.

SEVENTH. That the members of the California Yearly Meeting of Friends Church held a meeting duly called, noticed and convened according to the Rules of said Society for the purpose, amongst other things, of electing trustees and incorporating said trustees to manage, take and invest all funds and other personal property of said Yearly Meeting, whether received by bequest, donation or otherwise, and to administer the same according to the directions of the donors, and to take properties in trust for the establishment of annuities and other charges, and to preside over meetings in general; that Allen U. Tomlinson presided at said California Yearly Meeting of Friends Church and that Edith Tebbetts acted as Secretary; that said Yearly Meeting was held at and from the 17th day of June, 1919, to and including the 22nd day of June, 1919, in the Friends Church at Whittier, California, at the northeast corner of Philadelphia and Washington Streets; that a majority of the members of said California Yearly Meeting of Friends Church was then and there present and voted at said election thereof; that as a result of said election the above named persons, namely,

A. Rosenberger,
I. Henry Johnson,
C. B. Johnson,
A. F. N. Hambleton, and
Levi Gregory,

were duly elected trustees of the corporation hereby formed, and were authorized and directed to incorporate themselves under the

style and name of

"CALIFORNIA FRIENDS BOARD OF BENEVOLENCES"; that said trustees, and all of them, so elected, are residents and citizens of the State of California.

STATE OF CALIFORNIA,

County of Los Angeles, SS.

Allen U. Tomlinson and Edith Tebbetts, being duly affirmed, deposes and says, each for himself, that he was an officer conducting the election referred to in Paragraph Seventh of these Articles of Incorporation; that he has read said Paragraph Seventh and knows the contents thereof, and that the same is true of his own knowledge.

ALLEN U. TOMLINSON, Presiding Clerk.

EDITH TEBBETTS, Secretary.

Subscribed and affirmed before me this 25th day of June, 1920.

FREDERICK W. SMITH,

Notary Public in and for the County of Los Angeles, State of California.

IN WITNESS WHEREOF, we have set our hands and seals to these Articles of Incorporation on this 25th day of June, 1920.

A. ROSENBERGER,
I. HENRY JOHNSON,
C. B. JOHNSON,
A. F. N. HAMBLETON,
LEVI GREGORY.

STATE OF CALIFORNIA,

County of Los Angeles, SS.

On this 25th day of June, 1920, before me, Frederick W. Smith, a notary public in and for the County of Los Angeles, State of California, personally appeared A. Rosenberger, I. Henry Johnson, C. B. Johnson, A. F. N. Hambleton, and Levi Gregory, known to me to be the persons whose names are subscribed to the foregoing Articles of Incoporation, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the year and day first above written.

FREDERICK W. SMITH,

Notary Public in and for the County of Los Angeles, State of California.

STATE OF CALIFORNIA,

County of Los Angeles, SS.

No. 22829.

I, L. E. LAMPTON, County Clerk and ex-office Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Articles of Incorporation of California Friends Board of Benevolences on file in my office, and that I have carefully compared the same with the original.

In Witness whereof, I have hereunto set my hand and affixed the seal of the Superior Court this 25th day of June, 1920.

L. E. LAMPTON, County Clerk
By G. S. CLARK, Deputy Clerk.

103. A Minute for service within the limits of London and Dublin Yearly Meetings, which was issued to Frank W. Dell by Minute 7 of the Yearly Meeting Minutes of 1920, was duly returned, accompanied by Minutes of appreciation from Berks and Oxon Quarterly Meetings and Banbury Monthly Meeting; and from Sibford Preparative Meeting.

104. The Annual report of the Friends Service Committee was read and directed printed as follows. A report of the general work of the American Friends Service Committee was read and much appreciated.

To California Yearly Meeting of Friends.

Dear Friends:

We take pleasure in submitting to you a report of the work of your Service Committee.

Perhaps the largest phase of our work during the past year has been in the united drive of the European Relief Council, comprising our A. F. S. C. with other well known relief organizations, to raise funds for the starving children of Europe.

On December 16, 1920, your Committee sent out an appeal to our Meetings in California to join in the movement. The following response was made:

Whittier and East Whittier	$ 806.80
First Friends, Pasadena	764.53
Long Beach	500.00
San Diego	240.00
Los Angeles	168.01
Yorba Linda	100.00
Citrus Heights	54.75
Montebello	41.00
San Jose	35.00
Sunnyside	27.00
Total	$2,737.09

In addition to the above the other two Friends Meetings in Pasadena (Hicksite and Wilburite) contributed $572.20. Total contributions for all Southern California in this drive amount to $241,-100.00.

A number of our meetings in California Yearly Meeting do not have the A. F. S. C. now on their budget. The spectacular days of the war are over, but the needs are still very great. The special

appeal at this time is for second-hand clothing, which should be sent at once to Miss Ella Lownsberry, 1419 Genessee St., Hollywood, California, who will forward it to our warehouse in Philadelphia for shipment to Europe.

The work of Friends in Germany and Vienna has largely been the feeding of undernourished children; in Serbia and Poland, agriculture and building, and medical with special anti-typhus work. A new field is now opening in Russia with large prospects for the future. Our mission in France closed in March, 1920.

Your chairman has given illustrated lectures on the work at San Diego, Sunnyside, Whittier, Long Beach, El Modena, Los Angeles, Pasadena and Lindsay. Edwin Vail of Palo Alto has given lectures at San Jose, Palo Alto and Berkeley.

We would recommend for the coming year that all our meetings in California Yearly Meeting include in their budget the American Friends Service Committee, whose memorable work during the past years has given the Quaker Church a degree of honorable publicity, unheard of since the days of George Fox.

We would recommend a closer union of all returned workers within the confines of California Yearly Meeting, and that if possible a reunion be brought about in the near future.

Let us unitedly work for that era of peace and good will, "when the knowledge of God shall cover the earth, as the waters do the sea."

Respectfully submitted,

JOHN W. DORLAND, Chairman.

105. The Finance Committee reported the following recommendations which were approved by the Yearly Meeting:

FINANCE COMMITTEE

Finance Committee recommends the following apportionment of the General Fund:

General Superintendent's salary	$1800.00
General Superintendent's expense	300.00
Printing	200.00
Session's expenses	102.00
Statistical secretary	125.00
College Taxes	100.00
Bible School Board	450.00
American Bible Society	100.00
Representatives' expenses	350.00
Total	$3527.00

We recommend that the Yearly Meeting ask the Finance Commission to provide in their budget for a surplus of $500.00 for emergency expenses.

Also, we recommend that the Yearly Meeting ask the Finance Commission to add to their budget the sum of 3 cents per member for the Church Federation.

The following resolution was unanimously adopted:

Whereas, it has been the custom of the State Church Federation to collect and publish the financial statistics of various churches in the state and

Whereas, the Friends Church has been unable to secure the standing in these published reports to which it is entitled because moneys collected from the membership for various purposes has not always been passed through the hands of, or reported to the Monthly Meeting treasurer.

Therefore, be it resolved that we recommend that the Yearly Meeting instruct every Monthly Meeting to seek to have all moneys going from its membership for Yearly Meeting work pass through the hands of, or be reported to the Monthly Meeting treasurer and be carefully tabulated to the end that a correct report can be readily obtained when sought. E. K. COLE, Secretary.

106. The Yearly Meeting Christian Endeavor offered the following recommendation, which was unanimously approved by the Yearly Meeting and the spirit of the movement commended:

RECOMMENDATION TO THE YEARLY MEETING

The California Friends Christian Endeavor Union desires to be of the greatest possible value in the work "For Christ and the Church." It desires to organize its membership and its program in full harmony with the Yearly Meeting.

The Union believes that the proper organic connection would help to correlate its work with that of the Yearly Meeting and thus bring much encouragement and help to all young people.

The Endeavor Union therefore recommends that its executive committee be nominated by a nominating committee appointed by the Union and subject to the approval of the Yearly Meeting Representatives and forwarded by them to the Yearly Meeting for its final action.

It recommends also that this Endeavor Executive Committee be recognized in the same manner as other boards of the Yearly Meeting, so that the General Superintendent shall be a member ex-officio of it and its president be a member of the Yearly Meeting Executive Committee.

Adopted by the California Friends C. E. Union in session June 24th, 1921.

VERNON G. STANFIELD, President.
ETHEL ANDREWS, Secretary.

107. The session was at this point given over to a splendid program of the Christian Endeavor Society, which was as follows:

PROGRAM FOR THE YEARLY MEETING CONFERENCE OF THE CALIFORNIA FRIENDS C. E. UNION
June 21-26, Whittier, California

Theme: "Young Friends on the Alert."
Text: Jas. 1: *22*, "Be ye doers of the Word and not hearers only."

TUESDAY

8:00 A. M. Continuing All Day—Registration
Registration Fee—25c.
Lodging and Breakfast for week, $1.50.
(Less than 4 days, 50c per day.)
During the day we shall all get located and acquainted.

WEDNESDAY

6:30 A. M. Rising Bell.
7:00 A. M. Breakfast and Fellowship.
7:30 A. M. Devotionals—Quiet Hour Supt.
7:45 A.M. "The Message of Friends"—Rev. F. W. Dell.
8:30 A. M. Adjournment.
9:00 A. M. Join Y. M. session at Church.

THURSDAY

6:30 A. M. Rising Bell.
7:00 A. M. Breakfast and fellowship.
7:30 A. M. Devotionals—Quiet Hour Supt.
7:45 A. M. "Baptism and Sacrament"—Mary Coffin.
8:30 A. M. Adjournment.
9:00 A.M. Join Y. M. session at Church.
4:00 P. M. Children's Story Hour. In charge of Junior Supt.

FRIDAY

6:30 A. M. Rising Bell.
7:00 A. M. Breakfast and fellowship.
7:30 A. M. Devotionals—Quiet Hour Supt.
7:45 A. M. "History of Friends in America."—Rev. Edward Mott.
8:30 A. M. Adjournment.
8:30 A. M. Executive Committee Meeting.
9:00 A.M. Join Y. M. session at Church.
Noon Hour—Junior and Intermediate Supts. Luncheon at Central Park.
4:00 P. M. Children's Story Hour. In charge of Junior Supt.
4:30 P. M. C. E. Union Business Meeting.

SATURDAY

6:30 A.M. Rising Bell.
7:00 A. M. Breakfast and fellowship.
7:30 A. M. Devotionals—Quiet Hour Supt.
7:45 A. M. "Our Message in California"—Rev. Edward Mott.

8:30 A. M. Adjournment.
9:00 A. M. Join Y. M. session at Church.
10:00 A. M. C E. Conference—"California Young Friends on the Alert."
Song Service.
10:15 A. M. Scripture and prayers (sentence).
10:25 A. M. Separate Conferences—
Junior Supts.
Intermediate Supts.
Presidents.
Treasurers (Tenth Legion.)
Quiet Hour.
Life Recruits (Missionary Supts.)
10:55 A. M. Reassemble in Auditorium.
11:00 A. M. Young Friends on the Alert—Vernon Stanfield, presiding
Singing.
"On the Alert for the Children"—Junior Supt.
"Alert on Young People's Problems" — Intermediate Supt.
"On the Alert in Our Giving"—Tenth Legion Supt.
"On the Alert in Our Daily Living"—Quiet Hour Supt.
"Alert for Others in the Home Field"—Field Secy.
"Alert for Others in the Foreign Field"—Missionary Supt.
"For Christ and the Church"—Vaughn Chamness.
Solo.
12:00 M. Adjournment.
1:00 P. M. C. E. Union Business Meeting.
4:00 P. M. Junior Frolic.
6:30 P. M. C. E. Banquet and Social Hour.
8:00 P. M. Song Service.
8:15 P. M. Scripture and Prayer.
8:20 P. M. Year's Report.
8:25 P. M. Awarding of Banner.
8:30 P. M. Solo.
8:35 P. M. Installation of Officers.
8:45 P. M. Singing—All Standing.
8:50 P. M. Address—"On the Alert for Christ and His Church"—Rev. Tilman Hobson.
Solo.

SUNDAY

7:00 A. M. Rising Bell.
7:30 A. M. Breakfast.
8:00 A. M. Devotionals.
8:15 A. M. "Friends Peace Views"—Rev. F. W. Dell.
8:00 A. M. Adjournment.
9:30 A. M. Bible School.
3:30 P. M. Children's Meeting.
6:00 P. M. Intermediate and Y. P.'s Rallies.

7:00 P. M. Adjournment.
7:30 P. M. Join Service for Worship in Church.

108. Meeting adjourned with prayer by George Williams.

SATURDAY, 2 P. M.

109. Harold Isham led the devotional hour by reading the 4th chapter of Ephesians with appropriate comments.

110. The annual report of the President of Whittier College, Harry N. Wright, was read and adopted as follows:

REPORT OF THE PRESIDENT OF WHITTIER COLLEGE

Herewith is presented my third annual report of Whittier College, being for the year 1920-21, the twentieth year of the College.

The enrollment for the year exclusive of music is 131. In music there were 56, 34 of whom were not enrolled in the College proper. A class of 13 was graduated. The 131 college students were 72 boys and 59 girls. 62 of them were Friends, 33 Methodists, 10 Congregationalists and others scattered in small numbers among other denominations and no denomination.

The number of instructors, not counting administrative officers and student assistants was 19, of whom 2 gave their time to music and 1 exclusively to physical education, 4 of the remaining 16 gave only part time to instruction.

During the year G. E. Ostrom has been absent on leave doing graduate work in the University of California. He returns to active duty at the opening of the next College year.

The staff of instruction for the coming year is:

Harry Noble Wright, President and Professor of Mathematics.
Gustaf Esmer Ostrom, Professor of Chemistry and Physics.
Florabel P. Rosenberger, Professor of Education and Registrar.
Ida B. Lindley, Professor of Latin and Adviser to Women.
W. Carleton Wood, Professor of Biblical Literature and Philosophy.
Herbert E. Harris, Professor of English Literature.
J. Hobart Hoskins, Professor of Biology.
Alice Cook Wood, Professor of Religious Pedagogy and Missions.
Esther Catherine Andrews, Professor of German.
Arthur Deen, Professor of History and Social Sciences.
Mary E. McClellan, Professor of French.
Howard L. Hockett, Director of Music and Instructor in Voice.
Esek H. Perry, Director of Physical Education for Men.
Edith H. Logan, Director of Physical Education for Women and Assistant Professor of History.
Anna Bell Taber, Assistant Professor of Spanish.
Carl E. Strem, Assistant Professor of Chemistry and Physics.

Richard R. Wood, Instructor in Mathematics.

Grace Adelaide Kinnamon, Instructor in Piano.

We miss from this list the names of Miss L. J. Setchanove, Miss Anna M. Painter and Mr. Frank W. Parsons who have resigned after serving the college for four, three and two years respectively. A teacher has not yet been secured to take the place of Miss Painter.

The officers of faculty administration are:

H. N. Wright, President.

Florabel P. Rosenberger, Secretary.

Florabel P. Rosenberger, Registrar.

Anna L. Tomlinson, Librarian.

H. L. Hockett, College Agent.

Grace Cadwell, Secretary to the President

Mrs. Cicely Hoskins, Housemother of the Girls' Dormitory.

The year has seen its share of progress in academic organization and administration. Various departments have been strengthened by changes in and additions to their courses of study.

During the latter part of the year Whittier has been placed on the list of accepted colleges of the graduate school of the University of California. This marks the greatest academic recognition (with the possible exception of the one mentioned later in this report) which has come to the college. Work transferred from Whittier to another college has for some time been given credit at full value. But this goes farther. The University of California is one of the four generally recognized college standardizing agencies of the country and having a place on their list of accepted colleges means general recognition as being a standard college.

A second great recognition came to Whittier when on the 31st of May a telegram was received from the General Education Board of New York, a Rockefeller foundation, telling us that they had decided to give financial assistance to Whittier on the following terms: Whittier to raise its indebtedness and two-thirds of $200,000; the general Education Board would then give the remaining one-third of $200,000, the total sum to be added to the college endowment. Also the General Education Board will give $5,000 per year for two years beginning July 1, 1920, to be applied on running expenses of the college. This including of Whittier in list of beneficiaries of this board carries with it a standing of great value aside from the financial assistance involved.

The religious work of the college during the year has been strong. Under the leadership of W. Carleton Wood the band of Life Recruits has done more systematic deputation work than before and has been well received in our churches. The work of the Christian Associations has had its usual leavening influence on college life and has continued to be a power in moulding lives of students.

The courses in Religious Pedagogy introduced this year in the department of Religious Education and conducted by Alice C. Wood

have proven to be very successful and point the way to valuable service to be rendered to the church in giving training for religious service.

The additions of the sun room, the sleeping porch and increased bath room equipment to the Girls' Cottage have greatly improved the efficiency of this building.

Attention should be called to the acute need of dormitories, especially for boys. Further growth of the student body is almost prohibited by the lack of this accommodation. Other building equipment of the college would for the most part care for a student body of 200, hence suitable housing equipment for students is the most urgent building need.

It is not necessary to more than call attention to the extreme need of a successful endowment campaign to meet the offer of the General Education Board.

Respectfully submitted,

HARRY N. WRIGHT, President.

111. Absalom Rosenberger read his annual report as Treasurer of the College, as follows. This was duly audited and accepted.

REPORT OF THE TREASURER OF WHITTIER COLLEGE

Receipts:

Tuition	$10,900.88	
Chemical and Physical Laboratory Fees	845.66	
Botanical and Zoological Laboratory Fees	258.00	
Diploma Fees	65.00	
Athletics	1,952.40	
Entertainment Course	462.00	
Dormitory Rents	1,759.81	
Telephone Tolls	52.51	
Orchard Income	95.45	
California Yearly Meeting Budget	3,218.52	
Friends Forward Movement	3,377.17	
Endowment Income	10,645.00	
Sustaining Fund	1,495.00	
Interest Received	128.47	
Bills Receivable	100.00	
Old Accounts Collected	336.50	
Scholarships Repaid	600.02	
Scholarship Fund	1,925.50	
Miscellaneous Sources	18.35	
Bills Payable	6,300.00	
Total Receipts		$44,536.24

Disbursements:

Overdraft, June 1, 1920	$ 74.99	
Balance Last Year's Salary	7,268.09	

Present Year's Salaries	24,480.44	
Library Expenditure	526.11	
Chemical and Physical Laboratory Fund	1,150.19	
Botanical and Zoological Lab. Fund	120.19	
Associated Students	286.50	
Campus Expense	275.04	
Janitor Supplies and Minor Repairs	175.09	
Office Expenses	182.18	
Telephone Rents	218.69	
Electricity	624.25	
Gas	393.37	
Plumbing and Hardware	224.60	
Printing and Advertising	1,168.20	
Orchard Expense	205.61	
Endowment Fund Expense	355.29	
Dormitory Expense	274.65	
Building, Repairs and Fixtures	1,722.55	
Insurance	240.00	
Interest Paid	959.55	
Athletics	2,289.35	
Entertainment Course	701.09	
Miscellaneous Expenses	321.20	
Total Disbursements	$44,237.22	
Balance in Whittier National Bank June 1, 1921	299.02	$44,536.24

Respectfully submitted

A. ROSENBERGER, Treasurer.

112. The following very interesting report of the Woman's Auxiliary was read:

The Woman's Auxiliary of the College is one of the forces which works and strives to secure some improvements which will make college life more comfortable and attractive both for the students and the faculty. This year our membership was 240, and amount of money on hand for the year was over $900.00. Our source of income is from our membership dues, sale of our cook books, money from three cooked food sales and serving banquets and luncheons.

This year in addition to giving the annual scholarship, we spent about $425.00 in buying new rugs and chairs for the living room, and reed furniture and draperies for the new sun parlor in Girls' Dormitory, also purchased rugs for the offices of the President, making the total amount spent about $675.00, leaving a balance after all other incidental expenses were paid of over $200 in the treasury.

We find many things needed at the College which we have not been able to supply, but are planning to improve the auditorium during the summer.

All the women in various Monthly Meetings of the Yearly Meeting can help very materially by becoming members and paying the membership fee of one dollar, also by making and sending quilts and comforts which are needed for both the dormitories.

On behalf of the Auxiliary,

SARA N. COFFIN.

113. President H. N. Wright gave an urgent appeal to Friends to give their children an education in a Friends College in order to hold the strength of the coming generation for the work of our church.

114. Esek Perry, financial agent for the College, urged the loyal financial support of the College and presided over the usual annual subscription towards scholarships in the College. Sixteen and one-half scholarships were subscribed. Last year about 25 were given.

115. The following resolution from the Permanent Board was read and approved:

RESOLUTION RECOMMENDED TO Y. M. BY THE PERMANENT BOARD

The Permanent Board of the Yearly Meeting of Friends Church recommends to the Yearly Meeting of the California Yearly Meeting of Friends Church of 1921, the adoption of the following Resolution:

Whereas, at the Yearly Meeting of the California Yearly Meeting of Friends Church of the year 1910, there was created the Evangelistic and Church Extension Fund, in two parts known as the "Donation Fund" (now empty) and "Loan Fund," respectively, for the purpose of assisting and helping needy churches; and

Whereas, the loaning and placing of the funds thus created was restricted so as to require securities to be given therefor in the way of first mortgages or trust deeds only; and,

Whereas, it appears that the purposes for which said fund was created can be more beneficially effectuated in assisting needy churches in making loans to them in not requiring the giving of security by way of mortgage or trust deed, but upon the giving of the obligation or note of the trustees of said needy church applying for assistance individually, together with the indorsement and obligation of the Evangelistic and Church Extension Board as security therefor; and

Whereas, in order that said fund may be increased for future use or loans, it is necessary that the interest at which said loans shall be made from said fund shall be at not less than 6 per cent per annum, instead of four per cent as heretofore provided.

Now, therefore, Be It Resolved: That the Permanent Board of the California Yearly Meeting of Friends Church recommend to the Yearly Meeting of said California Yearly Meeting of Friends Church

that the provisions of paragraph 3 of the "Synopsis of the Minutes of the Permanent Board" as appears on page 86 of the Official Minutes of the California Yearly Meeting of Friends Church for the year 1910 pertaining to the restrictions under which loans shall be made from said fund, be amended and modified so as to read as follows:

> "That the California Friends Board of Benevolences, who are now the custodians of said funds, after due investigation by and upon the recommendation of the Permanent Board of the Yearly Meeting of Friends Church be, and they are hereby authorized to make loans or donations from these respective funds to needy churches without requiring of said churches so applying for said loans or assistance, first mortgages or trust deeds as security therefor, upon receiving in lieu of said security the note or obligation of the trustees of said church individually, together with the indorsement and obligation of the Evangelistic and Church Extension Board."

Be It Further Resolved: That the California Friends Board of Benevolences shall make loans from these funds so as to bear interest at the rate of not less than six per cent per annum, instead of the rate of four per cent as heretofore provided, but that such money as shall remain in said funds and not loaned to needy churches, shall be invested by the California Friends Board of Benevolences in bonds, securities, first mortgages or other evidences of indebtedness carrying as high rate of interest as may be obtainable.

116. The following extracts from the minutes of the Permanent Board were read and accepted:

EXTRACTS FROM MINUTES OF PERMANENT BOARD

Three meetings were called by the president during the year at the request of five members.

At the first one held September 3, 1920, the Board endorsed the Congressional Joint Resolution 108, proposing to amend the Constitution of the United States to authorize uniform divorce laws on the subject of marriage and divorce and to provide penalties for enforcement. Harry R. Keates was made our church representative on the Executive Committee of the State Sunday School Association for Southern California and Levi Gregory our representative for the Northern part of the State.

The Permanent Board decided that our work would be furthered by the administration of Forward Movement funds, in missionary and some other lines and share with the Financial Board of the Five Years Meeting in those interests which are common to all the Yearly Meetings.

A plan for the distribution of the Forward Movement funds was adopted giving 25-70 to Foreign Missions, 12-70 to Home Missions, 12-70 to Whittier College, 21-70 to the Central office of the Friends Forward Movement.

The Board voted to designate the committee appointed to bring forward the plan, as the Forward Movement Committee of California Yearly Meeting. The names of the committee are Harry R. Keates, B. S. Coppock, Frank W. Dell, Harley M. Moore, Richard Haworth, Ray L. Carter, A. F. N. Hambleton, Merritt C. Votaw and Harry N. Wright.

The Board endorsed the request of the Whittier College authorities for a financial and educational campaign by visiting the Monthly Meetings in the interests of the College. The financial goal is $200,000.

Memorials were presented for William Abel, deceased minister of Huntington Park Monthly Meeting and Harry Hollingsworth, deceased minister of Sunnyside Monthly Meeting. These were read and forwarded to the Yearly Meeting with the request that they be printed in the minutes.

Changes were made in the conditions on which the Loan Fund could be loaned to the various meetings for church extension work purposes.

L. M. GREEN, President.
SUSAN H. JOHNSON, Secretary.

117. The following recommendation from the Permanent Board was approved:

The action on Minute 206 of the Five Years Meeting held in 1917 which according to Minute 92 of California Yearly Meeting Minutes of 1918 was deferred for one year, having never been taken, we recommend at this time that the recommendation therein be not approved.

Jessie N. Haworth, Sec. pro tem.
L. M. Greene, President.

118. The Representatives made the following report which was accepted and the nominees were duly appointed:

The Representatives make the following report:

American Friends Service Committee:

John W. Dorland	Alice Lamb
Esther Andrews	Harry Haworth
William Weightman	Truman Johnson
Gurney Reece	Howard Douglas

Board of Education and Social Service:

Arthur C. Brown recommended in place of Martha King.

Christian Endeavor Union:

President	Lewis Cox
1st Vice President	William Weightman
2nd Vice President	Mrs. Nora Dennis
Secretary	Hazel Burdg Hinshaw
Treasurer	Lindsey Hinshaw

Field Secretary ..... J. A. Morris Kimber
Press Superintendent ..... Vivienne Foster
Intermediate Superintendent ..... Marjorie Baker
Junior Superintendent ..... Jeane Arnold
Quiet Hour Superintendent ..... Thomas Weightman
Tenth Legion Superintendent ..... Thomas Bewley

Editing Clerk:

W. Carleton Wood.

Forward Movement Committee:

General Superintendent ..... Harry R. Keates
Permanent Board ..... L. M. Greene
Bible School Board ..... Richard Haworth
Evangelistic and Church Extension.....Frank W. Dell
Missionary ..... Wallace Gill
Christian Endeavor ..... Lewis Cox
Education and Social Service ..... Harry N. Wright
Treasurer ..... I. Henry Johnson

ARTHUR C. BROWN, Chairman.
MRS. GEORGE WEEKS, Sec'y pro tem.

A motion was passed that the following names be added to the Mission Board:

Elnora Pickering.
L. A. Pickering.
Hazel B. Hinshaw.
Irvin Hixon.

119. The following report of the Busines Committee was adopted:

REPORT OF BUSINESS COMMITTEE

The Business Committee met and organized by appointing Wilson H. Cox, Chairman, and George Taylor, Secretary.

We present the following outline program for next Yearly Meeting:

Monday, June 19.

2:00 P.M. Evangelistic Board.
7:30 P. M. Pastors' Association.

Tuesday, June 20.

8:00 A.M. Meeting on Ministry and Oversight.
9:30 A.M. Meeting for Worship.
11:00 A.M. Business Session. Reports fom Quarterly Meetings.
1:00 P. M. Representatives. Nominations.
2:00 P. M. Business. Nominating Committee, Libraries and Literature.
5:00 P. M. Permanent Board.
7:30 P. M. Social Service and Education.

Wednesday, June 21.

8:00 A. M. Devotional Meeting.
9:15 A. M. Evangelistic Board.
1:00 P. M. Training School.
1:00 P. M. Delegates to Five Years Meeting.
2:00 P. M. Business. State of Society. Statistical Report.
7:30 P. M. Evangelistic Board.

Thursday, June 22.

8:00 A. M. Devotional.
8:15 A. M. Business. Bible School Board.
10:30 A. M. School of Methods.
1:00 P. M. Finance Committee.
1:00 P. M. Women's Missionary Society.
2:00 P. M. Business.
7:30 P. M. Legislation and Morals.

Friday, June 23.

8:00 A. M. Devotional.
9:15 A. M. Missionary Board.
1:00 P. M. Women's Missionary Society.
1:00 P. M. Finance Committee.
2:00 P. M. Business.
4:30 P. M. C. E. Business Meeting.
7:30 P. M. Business, Peace and Justice .

Saturday, June 24

8:00 A. M. C. E. Executive Committee.
8:00 A. M. Devotional Meeting.
9:15 A. M. Business.
10:00 A. M. Christian Endeavor Conference.
12:00 M. Friends College Alumni Reunion and Luncheon.
1:00 P. M. Christian Endeavor.
1:00 P. M. Women's Missionary Society.
2:00 P. M. Business. Educational Work.
6:30 P. M. Christian Endeavor Supper.
8:00 P. M. Christian Endeavor Session.

Sunday, June 25.

8-9 A. M. Devotional Meeting.
9:30 A. M. Bible School.
10:00 A. M. Japanese Work.
11:00 A. M. Meeting for Worship.
3:00 P. M. Missionary Work.
3:30 P. M. Children's Meeting.
6:00 P. M. Christian Endeavor Praise Service.
7:30 P. M. Meeting for Worship.

(NOTE: Fifteen minutes at the beginning of business sessions is reserved for devotional exercises, and the doors will be closed, singing being counted a part of the worship.)

WILSON H. COX, Chairman.
GEORGE TAYLOR, Secretary.

From the Business Committee.

We further recommend,—

That as the work of the official stenographer has increased so greatly, and inasmuch as the general work of the Yearly Meeting, while in session, keeps her busy continually, it is recommended that reports of all the Boards wherever possible be presented to be typed at the first few days of the Yearly Meeting session and not left until a few hours before time for them to be presented to the Yearly Meeting; or at the next year's session two stenographers will very likely have to be provided.

Respectfully,
WILSON H. COX, Chairman.
GEORGE TAYLOR, Secretary.

120. The following report of the Proceedings of the Meeting on Ministry and Oversight was accepted:

The Committee appointed to report the spiritual exercises of the meeting of Ministry and Oversight of the Yearly Meeting submit the following report:

All three meetings of this body were characterized by a spirit of love and harmony as we participated in earnest prayer and felt the presence of God.

In the first meeting it was urged that we ought always be in the right attitude toward God so that He can use us in the work. It was through the sufferings and death of Christ that His kingdom triumphed; so today if Christ's kingdom is to triumph it is necessary that His followers willingly embody His spirit in their lives, yielding up everythng to Him, even dying to self and the world.

The second meeting was opened by a very earnest prayer led by our clerk. The keynote of the meeting was love for the church. It was urged that love for the church should be impressed upon the mind of our youth; that our love for Christ and the church ought to find expression in living rather than merely in talking.

The fact was emphasized that the church is not to be regarded as merely ours in the sense that it is a human institution, but God's and because of this we are wholly dependent on God for its success; and that if we have this attitude we shall receive God's servants when they come to us, recognizing and conserving their talents.

It was pointed out that the cause of most of our differences was due to the natural human desire to make others think as we do. It is too much for one to expect that everybody else should agree with him in every detail. We ought to be willing to blame ourselves when differences arise; and if they do arise to give ourselves to earnest prayer till they are settled, lest the report go out, as it sometimes does, that the ministers and elders quarrelled in the meeting on Ministry and Oversight.

But prolonged praying for differences to be settled ought not to be necessary as the conditions of unity can be quickly met if we are in the right spirit. If long praying is needed for this thing at all, it

is needed by certain individuals who are out of harmony with the Spirit and it ought to be in the secret closet. There will always be differences of opinion, but these should not be of a divisive nature. They are due to our differences of temperament and circles of thought. We must expect them, but also to have the grace and love to get along with each other in the interests of unity.

The importance of being loyal to God's Word was mentioned. A speech by William J. Bryan, printed in a recent number of the Christian Herald, was referred to, to show that we ought to be heartened that such a subject should be brought to the attention of men by so prominent an American.

Puritanism in our individual lives was emphasized to obviate the criticism of the world on the church.

It was further suggested that we ought not to lose sight of the duty which devolves upon the overseers to admonish and warn whenever the need rises, but that this should be done with grace and love.

In the third and last meeting the importance of making Los Angeles the official center of the Yearly Meeting, thus making an adequate building for the local meeting as well as for the Yearly Meeting, was also dwelt upon.

It was further urged that an offering be taken each year in all our local meetings to add to the fund for aged ministers.

For the committee,

W. CARLETON WOOD, Chairman.

121. The Board on Ministerial Relief was asked to be responsible for seeing that an offering is taken on an appointed Sunday of each year in each of our local meetings to add to the fund for aged ministers.

122. George G. Williams, a minister, and Anna R. Williams, his wife, an elder, in Huntington Park Monthly Meeting, expressed their concern for Gospel service among Friends in Great Britain and Ireland, and in connection with Friends Missions in Palestine, and for other service as way may open either in going or returning. This was endorsed by the clerks of Huntington Park Meeting of Ministry and Oversight, the Huntington Park Monthly Meeting, Whittier Quarterly Meeting, and Whittier Quarterly Meeting on Ministry and Oversight, and finally by the Yearly Meeting on Ministry and Oversight. This concern was approved by the Yearly Meeting and George Williams and wife were sent out with the blessing of the Yearly Meeting.

123. The annual report of the Training School was accepted as follows:

REPORT OF THE TRAINING SCHOOL

The Training School for Christian Workers at Huntington Park is moving onward and upward in the blessed work of preparing young people to go forth as seed sowers and harvest gatherers in God's great field.

We are planning larger and better things for the coming year when we hope to see those whom the Lord has called for this line of service enter at once upon their course of training for their life task.

We have just closed a wonderful year under the conscious blessing of the Lord. The teachers all testify to their deep gratification with the wonderful growth and development of the students; nearly all of whom are clear as to their call and are preparing for that special field.

Our faculty will be strengthened by the addition of some new instructors and lecturers, who are eminent in their line of teaching. We go forward with the assurance that God's eye is upon us as we lead these precious lives entrusted to us for this preparation and we plead for your prayers that His purpose for them may be fully realized.

ELI REECE, President.
WALLACE E. GILL, Pres. of Board.

124. The following report of the Board of Peace and Justice was read and adopted.

REPORT OF THE BOARD OF PEACE AND JUSTICE

This Board has been very seriously handicapped during the year because of lack of organization. At no time since the creation of the Board two years ago have the three members on the Board been together. The chairman found it impossible for him to comply with the request of the Yearly Meeting that he continue his position on the Board. Late in the year the Permanent Board appointed George D. Weeks to fill the vacancy thus sustained. None of the members on the Board felt they had sufficient time at their disposal to undertake formulating and executing a program covering the field and its needs.

Arrangement was made with our General Superintendent to present the questions of Disarmament and Military Training to the various Quarterly Meetings. Some action was thus secured. The Board had prepared and printed for their use 2500 copies of a four-page leaflet on Disarmament. These were distributed to the various meetings with the hope that they would bring to the attention of Friends the vital importance just now of this question. The meetings were also urged to take up the matter with United States Senators and Representatives.

FINANCIAL REPORT

Yearly Meeting apportionment	$50.00	
2500 copies leaflets		$16.38
Telegram and Telephone		1.40
Postage, etc.		.60
Balance on hand		31.62
	$50.00	$50.00

CHARLES S. WHITE, Member of Board.
GEO. D. WEEKS, Member of Board.

Audited and found correct.
D. H. WHITE, Auditor.

125. The report of the official reporter was accepted as follows:

REPORT OF OFFICIAL REPORTER

I have given such assistance and information as I could to representatives of the press and frequent brief reports of the proceeding of the Yearly Meeting have appeared in the Los Angeles dailies, and a report is in preparation for the "American Friend." The "Whittier News" is to be commended for giving liberal space to daily reports of the poceedings.

HERMON D. WILLIAMS, Official Reporter.

126. The report of the Caretakers was accepted as follows, and the Yearly Meeting gave a rising vote of thanks for the splendid service rendered during this Yearly Meeting session:

We, the Caretakers, duly appointed for service in this Yearly Meeting, have been present at every session and performed our duties to the best of our knowledge and ability.

MERRITT C. VOTAW, Chairman.

127. Those assisting in the service in the kitchen and dining room were offered a vote of appreciation for their contribution to the welfare of this Yearly Meeting.

128. The following letter received from Albert F. N. Hambleton and wife was read:

"Albert F. N. Hambleton and Josepha Hambleton wish to express to the Yearly Meeting their deep appreciation of the loving sympathy so thoughtfully sent them in this hour when the ties of Christian fellowship are doubly dear."

129. The following recommendation from the Evangelistic and Church Extension Board was adopted:

The Evangelistic and Church Extension Board respectfully requests that California Yearly Meeting authorize the Board of Benevolences to loan the Evangelistic and Church Extension Board the sum of $2500.00 to meet its obligations at Ramona and Oakland, the same to be replaced by the Board as funds are available.

T. J. COBURN, Secretary.

130. The organization of the following Boards was reported:

For Trustees:

President—D. C. Andrews.
Secretary—C. Bevan Johnson.
Treasurer—I. Henry Johnson.

For Board of Benevolences:

President—A. Rosenberger.
Secretary—I. Henry Johnson.
Treasurer—C. Bevan Johnson.

For Evangelistic and Church Extension Board:

President—Frank W. Dell.
1st Vice-President—A. Rosenberger.
2nd Vice-President—Harley M. Moore.
3rd Vice-President—W. Mahlon Perry.
Secretary—Tyler J. Coburn.
Treasurer—Ashton M. Otis.

131. The Finance Commission met and organized as below. The mid-year meeting will be held at Whittier Friends Church at 10 A. M. on Thursday, January 26th, 1922.

All parties with requests or other communications for the consideration of this commission should have them in by mail or person in time for the January meeting.

Ashton M. Otis, Chairman.
D. C. Andrews, Secretary.

132. A special vote of thanks was offered to the Flower Committee for their beautiful contributions to the Yearly Meeting.

133. The following report of the Devotional Committee was read and accepted:

REPORT OF DEVOTIONAL COMMITTEE

We have attended to the objects of our appointment by arranging speakers and song leaders for all devotional meetings, and assigning ministers to other churches in the city as requests have been made.

We also recommend that returning minutes be issued to all who have been in attendance at our sessions with minutes from other Yearly Minutes.

CHARLES S. WHITE, Chairman.

134. The Clerks were given a unanimous vote of thanks for their service to this Yearly Meeting.

135. The Epistle Committee was asked to write letters to the aged and shut-ins, which shall be signed by the Clerk. Those knowing of any such who should receive letters were asked to notify the Clerk.

SATURDAY, 7:30 P. M.

136. The Christian Endeavor Union gave the annual reports of both their secretary and their treaurer as follows:

ANNUAL REPORT OF THE Y. M. C. E. UNION

The past year in C. E. Union work has been a helpful one.

Several Quarterly Meeting Conferences have been held in both San Diego and Whittier Quarterly Meetings. The different superintendents have visited nearly all of the societies, although we have been unable to make trips to the North and South as we did last year. A special effort was made at the first of the year to get more of the Endeavorers to sign the Quiet Hour pledge and as a result of these efforts several new Comrades were added to our number.

We have made a special effort this year to interest the young people, urging them to come and take a definite part in the Yearly Meeting proceedings.

The early morning services at the Girls' Cottage have been very interesting. Rev. Dell and Rev. Mott have given instructive and inspirational lessons. One morning Miss Mary Coffin gave a splendid report of the Jordan's conference, a conference of Young Friends of the world, held in England.

We feel that in a large measure the Lord has blessed us in the present Yearly Meeting. Pray that the Union this coming year may be on the alert "for Christ and the Church."

CALIFORNIA FRIENDS CHRISTIAN ENDEAVOR TREASURER'S REPORT

Balance on hand July 1, 1920	$ 114.47	
Collection received at Yearly Meeting (1920)	27.45	
Received from Societies (last year's pledge)	73.20	
Collection on Pledges to date (June 24, 1921)	757.45	
(Above to include those made at Los Angeles at Thanksgiving)	15.77	
Gifts	189.82	
Total collections		$1,078.16

Disbursements:

Christian Endeavor bills	$ 57.16	
Paid to Guatemala (paid to Aug. 1)	850.00	
Paid to Dorothy Cammack Fund	3.00	
Paid to Mission School at Kotzebue, Alaska	2.55	
Paid to support of Carmen Castro	60.00	
Paid to support of Maria Moveles	60.00	
Special gifts to Matilda Haworth	10.50	
Total disbursements	$1,043.21	1,043.21
Balance on hand June 24, 1921		$ 34.95

Respectfully submitted,

LINDSEY HINDSHAW, Treasurer.

Audited and found correct.

C. F. BRUCE.

137. Harry R. Keates conducted a very impressive installation service for the new officers. The orgainzation of the Christian Endeavor Union is as follows:

President—Lewis Cox, Whittier;
First Vice President—William Weightman, Los Angeles;
Second Vice President—Nora Dennis, Berkeley;
Secretary—Hazel Hinshaw, Whittier;
Treasurer—Lindsey Hinshaw, Whittier;
Field Secretary—Morris Kimber, Los Angeles;
Asst. Field Secretary—Lois Janeway, Whittier;
Missionary Supt.—Mattie Smith, Long Beach;
Quiet Hour Supt.—Vard Wallace, Long Beach;
Tenth Legion Supt.—Thomas Bewley, Long Beach;
Press Supt.—Vivienne Foster, Whittier;
Intermediate Supt.—Marjorie Baker, Huntington Park;
Junior Supt.—Jeane Arnold, Whittier.

138. Tilman Hobson spoke on the subject "Christian Endeavor on the Alert," the theme of the Christian Endeavor Conference during the week.

SUNDAY, 7:30 P. M.

139. Allen U. Tomlinson read Luke 15, which was followed by prayer by Harry R. Keates. Tilman Hobson preached on the story of the Prodigal Son. This was an urgent evangelistic appeal, a fitting close to the Yearly Meeting.

140. With gratitude for the spirit of Christian fellowship that has characterized the sessions; with praise to God for his loving kindness to us as a church; having completed the work for which it assembled, the Meeting adjourned to meet June 20th, 1922, at 9:30 A. M.

ALLEN U. TOMLINSON, Clerk.

EDITH TEBBETTS, Recording Clerk.

MEMORIAL OF WILLIAM ABEL

William Abel was born on the San Pasqual Indian Reservation in Southern California. In early life he was left an orphan and for many years suffered hardships and there were frequent changes. He became a smoker, drinker, gambler, frequenter of pool rooms and companion of the vile.

In a revival meeting at the Friends Church in Ramona he was converted. Soon after this he entered the Training School for Christian Workers just being started in Whittier. After a time of study here a call came and he went to the Philippine Islands where he preached eleven years. He spoke of himself at this time as " a soldier of the Cross forever, through His grace." These were years of toil, doing colportage work, and preaching as best he could, but feeling all the time that he wanted to know his Bible better. Returning to the United States, he again entered the Training School located now at Huntington Park, where he graduated in 1916. While here he received definitely the Baptism with the Holy Ghost and his life from that time as it was known to his friends, manifested an ever deepening purpose to do his Master's will. He preached on the streets of Los Angeles and was waiting for an opening to return to the Philippines. Disappointed in this, he spent some time among his own people on the Indian Reservation where he gave out the truth as best he could and distributed Bibles. His whole being seemed to be moved as he contemplated and spoke of the Atonement. He was mighty in prayer. He was a preacher of the Gospel. He had been lifted from great depths by His grace and he climbed to great heights. He was recorded a minister by Huntington Park Monthly Meeting in 1918. His last work was going to South America in connection with the Peniel Mission and after a few weeks of street preaching in La Paz, Bolivia, contracted small pox and died on November, 11th, 1919.

High on top of a lost world, high on the crest of the Bolivian Andes, laid away by loving hands in the cleft of a rock, overlooking the City of La Paz, his broken body awaits the Resurrection.

MEMORIAL OF HARRY C. HOLLINGSWORTH

Harry C. Hollingsworth, son of J. M. and Roma Hollingsworth, was born March 21, 1885, at Sheridan, Michigan. At an early age he moved to Vermillion County, Illinois, where he spent his boyhood days.

Here he had the privilege of attending the Vermillion Academy, forming studious habits of mind which characterized him through life.

He was married to Laura E. Guyer, October 7, 1906, and the two soon after spent two years in Friends Bible Institute of Cleveland, Ohio.

In 1910 they moved to Denair, California, where he was recorded a minister of the Gospel in 1914.

Immediately after, they went to Citrus Heights and were instrumental in building up a new meeting.

During the influenza epidemic (two years ago) Lura Hollingsworth passed away, leaving Harry and two little girls to fight life's battles alone. Soon after the passing away of the wife and mother, he received a call to serve as pastor of Sunnyside, California.

In this field of service for his Master he endeared himself, not only to the immediate membership of the church, but to a wide circle in the community who recognized in him one of sterling practical religious qualities, that made him a power in that community for good.

The tragic taking away of Harry C. Hollingsworth was sad news to a wide circle of friends.

On January 18, 1921, a wind storm brought down a high power electric wire from its moorings, so that it fell upon the service wires that carried light to the church and parsonage. He saw the danger to the buildings, and in attempting to cut off the current was electrocuted.

All who knew him in his untiring service for his Master can speak in truth of his faithful work not only in His special service as a minister with a clear and inspiring message of gospel truth but in all the detailed committee work of the local church and church at large he was so faithful and true.

Most certainly a young man of usefulness and special promise in the Friends Church has passed from work to reward. The funeral service was held at Sunnyside, conducted by the Yearly Meeting Superintendent. Services were also held at Denair to which place his body was taken for burial.

(The following epistles are printed as a matter of information only.)

EPISTLE FROM LONDON

The Epistle from London Yearly Meeting, of the Religious Society of Friends, held in London by Adjournments from the 18th of Fifth Month to the 25th of the same, 1921.

TO FRIENDS EVERYWHERE.

Dear Friends,

We face today a world of men in great and dire need, a world in confusion, and one that has lost its faith and the bond of an active confidence. The bitter aftermath of the war is a peace that is not yet peace. Europe is still in the entanglement of fear. The partial disarmament which has taken place is upon no sure basis of goodwill. Economic and political conditions are full of unrest. At home the industrial situation is one of constant upheaval and menace, and the tragedy of Ireland weighs upon the heart of every thinking man and woman. In this confusion many ideals are at war, and many have been shattered. Everywhere, in Europe, in America, in the East, are men and women, sensible of an impotence before the wrong and strife around them, who look vainly for a way out. Men fear for the future of our civilization, and cry out for sane and strong leadership.

It is in this very chaos of conflicting and destructive elements that we would sound the great note of a hope which springs from the heart of life and out of our own deep experience. For there is a power and life which comes from the Source of things: an energizing and redeeming force which is the light and strength of man's spirit and the meaning of his personality. There is a dynamic and re-creative love in our midst, a love revealed to us in Jesus Christ, and stronger than all the forces of disintegration and destruction. As we realise this love, we know and share in the power of God, and reach out to find this living force in all our fellow-men. For Christ, the Light of Life, is creative and re-creative in each human soul. And He, the Sprit of Love, is the great and one restorer of confidence who can speak with healing to our condition.

The way of Christ is the answer to the way of chaos. The way of Christ is to see men as souls that must answer to the call of the Spirit. He speaks to the spirit of man, for He is the very light of that spirit. Jesus had a passion for souls. He saw in all men the Divine Light, and knew each struggling soul as a child of His Father. And under differing names that way of Christ, that true method of appeal to the spirit of man, is the way that men of goodwill and earnest desire are searching for in all the world. To us there comes a vision of a new society, where men are linked together by the sense of the life of one loving spirit in all, where soul answers to soul in the healing experience of a practised brotherhood: love in action.

What is the ground of our faith in the practical reality of this vison? It lies in our Quaker experiment of practising the presence of God in our fellowmen; of trusting freely to "the tender principle of God in all," (1) and of finding the experience born of such practice to give true and wonderful results.

All our testing of the spirit of man at home and abroad, in wartime and in peace, has confirmed our faith in the way of Christ, and deepened our experience of its vitalizing reality. Our vision of a society of men following this way is thus no empty dream. In so far as we have been fathful we have proved it to be true in our relations with men. Day by day, in many countries, by plain and simple people, Christ's way is tested and proved.

One of the most striking things in the history of this present time, is the fact that out of the bitter suffering of Central Europe so many are turning with eagerness to the new way of the Spirit, and seeking to find a community life which will give expression to a spiritual religion. This has drawn many to what Friends are believed to stand for, and everywhere our message of love finds an open door. For love does not fail, but shows in all its effects its power to redeem and reconstruct, and to bind men in a citizenship which transcends race, nation and class: that of the Kingdom come on earth.

Dear Friends, if this stirring vision of the true way of life for men is ours, it demands from each of us, and from our whole Society, a deeper sincerity and wider consistency in act and relationship. We need a more real courage as individuals, as a Christian community; to live in the light and without fear. We need to show to men in the whole life the reality of our conviction and of our inward experience. For "it is a totality of effort which God asks of the human race." (2)

The demand upon men and women for character, strong purpose and living faith, is in these days, great indeed. We may well doubt our little strength to meet God's call to us. Yet He has shown us the working power of His Spirit of light and love, and of His way of life for men, in and through the being and thought of Jesus Christ. And that Spirit is eternally revealed in every heart of goodwill. The indwelling Word is ever there, ready when men accept Him, to save and vitalize them by His realized presence.

We are very conscious that it is not only in what men say of truth and righteousness, but even more in what they do, that lies their true service to the world. We are also conscious that we all fail in thought and in life. But in a world of lost confidence there is a constraining call to those who have aught of insight, to use that insight for the service of mankind, and to go forward with a new resolution.

The future lies before us all unknown. We do not yet see what the new world will mean. Many changes are still before us. The wide social upheaval, new ideals of right, new thoughts, new ways, new conceptions of personality, must create a new society, and the making will be fraught with many and vast difficulties.

In the tasks before us, we need calmness and restraint and a reconciling spirit. We need also a readiness to venture; a willingness where truth and justice are concerned, to risk our comfortable lives. We need to be delivered from the fear of the unknown.

Dare we face it all with the sure courage of Browning's Paracelsus in the triumph of truth and God's good purpose?

> "* * * my foot is on the threshold
> Of boundless life—the doors unopened yet,
> All preparations not complete within."—(3)

(1) George Fox. Letter to London Yearly Meeting, 1676.

(2) Abbe Gratry.

(3) Paracelsus. Book V.

We can so dare as we come to know in our own spirits a unity with God's ways, and re-dedicate our wills to the service of God and His Christ. Then with great hearts to help our fellow-men, we can rise in strength to meet the new dawn.

"Thou, O Christ, convince us by Thy Spirit; thrill us with Thy Divine passion; drown our selfishness in Thy invading Love; lay on us the burden of the world's sufferng; drive us forth with the apostolic fervour of the early Church!" (4)

Signed in and on behalf of London Yearly Meeting,

ROGER CLARK,
Clerk.

EPISTLE FROM DUBLIN

From Dublin Yearly Meeting of Friends held in Dublin from the 28th of Fourth Month to the 3rd of Fifth Month 1921.

To California Yearly Meeting.

Dear Friends:

We have assembled in our Yearly Meeting with thankful hearts that Friends have been preserved through the dangers of the past year of trial and tragedy for our country. We are also thankful for the harmony and concord which has prevailed throughout our sittings.

All our business is overshadowed by the thought of the sin and suffering in our country. The loss to the community through the interruption of the spirit of goodwill and fellowship cannot be estimated, and we desire that every word and act of ours may be in that spirit and power which take away the occasion of all strife and contention, and that God will guide our country into the way of peace.

We appreciate the Company of Friends from England and America. We are thankful for the sympathy shown to us and our country, and we ask for your continued prayers. We feel they were never more needed than at the present time.

We are your friends.

Signed on behalf of the Meeting.

THOMAS W. BEWLEY,
Clerk.

EDGAR A. PIM.
22 William St.,
Correspondent.

EPISTLE FROM GERMANY.

To the various bodies claiming the name of Friends in America, England and elsewhere, from the first annual meeting of the Religious Society of Friends in Germany, held at Erfurt 3rd of 4th month, 1921.

To California Yearly Meeting, Whittier, Calif.:

On the occasion of our Annual Meeting we have experienced the hand of the Lird, leading us and visiting us in a powerful measure, whereby we have been brought through all the difficulties of this our first meeting. We have felt Him to be the head of our assembly

(4) John Wilhelm Rowntree. Essays and Addresses. p. xlvii.

and ourselves as His waiting people, whom He has gathered to bring into a fellowship conformable to our Lord's sermon on the mount. This aim can be only realized by our working together with him.

The cause of liberty of conscience among the nations is still at stake. The secular governments of the world must be brought to allow to tender consciences, obedience to their Saviour and Redeemer, since He is continually calling and beseeching men with His still small voice to be His disciples by denying themselves and taking up the cross to follow Him in the way which leads to deliverance of soul and freedom from entanglement in the meshes of present day civilization. This is only possible under the extension of the power from on high. On this power we must in our weakness daily wait, so that we may not come to spiritual loss, through acting in our own wisdom and strength. We know only one Lord, Christ in us, the hope of glory, one with the Father, whom all the family in Heaven and on earth must serve and worship.

The remembrance of your forefathers in the Truth has been brought before our minds. They were living examples of unswerving faithfulness and singleness of aim.

Baptized with the Holy Ghost, the light of Christ wonderfully shined in them and brought them to experience that they must give up all that was in the fleshly mind, and of the world, so as not to be overcome by it. Thus only it is possible for us to be separated, spiritually-minded people before God.

On this foundation we have been moved to bear testimony against different evils in the world which make fellowship with God impossible, inasmuch as they deaden the voice of Christ in us.

We wish then to follow out the unshaken principles of the early Friends in relation to oaths, war, language, dress, hat-honor, music in worship, hireling minstry, worldly diversions.

We also feel called upon to strive against the use of tobacco and alcoholic drinks.

Knowing that the spirit of the fathers is not inherited by the children, we do not allow birthright membership.

As a separate Society called out of the world's customs and worships, we find we must bear in mind that a definite calling requires definite testimonies from us as a body, with which all who desire membership must unite.

We desire that all men may be brought into the inward warfare, and be led into the unity of divine love, so that we may never refuse joyfully to encounter trial and suffering and may experience in ourselves a degree of fitness towards helping our fellow men to realize fellowship with the risen Christ. This hope makes us happy, for as we seek in the power of Christ to relieve the moral and material sufferings of humanity, the Lord blesses us and frees us too from our sufferings; in this we recognize His wisdom and praise Him.

Signed on behalf of the meeting.

OTTO RAPP, Secretary,
Pfullingen (Wurttemberg).

JOHANNES LEHMANN, Chairman,
Cannstadt, Germany.

EPISTLE FROM SZECHWAN YEARLY MEETING, WEST CHINA

1st day 4th Month, 1921.

An epistle from the Szechwan Yearly Meeting, China, to the various Yearly Meetings of the Society of Friends in U. S. A.

Dear Brothers & Sisters in the Love of Our God:

Our 18th Yearly Meeting just held at Suining, realizing that we had had the guidance of the Holy Spirit that made the meeting excellent. The presence of Dr. and Mrs. H. T. Hodgkin also, in fact, had a great share of contribution towards the activities.

Owing to the pioneer work started by our English Friends, we have now five Monthly Meetings established such as Chungking, Suining, Chengtu, Tungchwan and Tungliang. This meeting has been feeling the responsibility towards the development of the Church being very great in West China. We, however, would exert ourselves, as we did before, to subscribe apart from the funds and missionaries sent by our English Friends. As a matter of fact we feel we are somewhat inadequate, for the time being, to carry on the work of the Kingdom of God in full sails. The harmful effects of the Great War are very great.

In the meeting we were so grateful to hear of the glad tidings which Mr. Simkin brought before us about your planning to take up part of the responsibility in West China. For this reason we urgently appeal to you to send missionaries, in addition to Mr. and Mrs. Simkin, to China "and help us" as soon as possible. In this respect our peace testimony of the Society of Friends also will be approached. Confucius says, "All within the four seas are brethren." So we are liable to draw all men unto Him in this great family, the family of the new world. We hope that we all would feel that we have a share in bringing the Good News of the Kingdom of God so as to be perfect as He wants to be.

With kind regards,

Written by direction of the Meeting,

H. C. So

G. E. YOUNG, Chairman.

TABLE I

MEMBERSHIP

	BERKELEY QR. MTG.							PASADENA Q. Mg.					SAN DIEGO Q.M.					WHITTIER QUARTERLY MEETING									
	Berkeley	Citrus Heights	Denair	Lindsay	Oakland	San Jose	TOTAL	Bethel	Long Beach	Los Angeles	Pasadena	TOTAL	Alamo	Ramona	San Diego	Sunnyside	TOTAL	Alamitos	Bell	Casa Grande Valley	Durham	East Whittier	Huntington Park	Monte-bello	Whittier	Yorba Linda	TOTAL	GRAND TOTAL
(A) Active Members—																												
No. reported April 1, 1920	147	18	162	92	46	41	506	94	264	220	340	918	65	99	56	25	245	62	97	28	151	104	134	24	1180	122	1903	3572
Additions—																												
By request	7		1	1	28	1	33	4	4	7	5	20		4	4	1	9	8	11		3		4		17		43	110
By Certificate	5	6	5	8			24		18	7	19	44			6		6	1	7	2	7	2	21	4	31	5	80	154
By Letter	7	3	7	2	1		20	7	2	4	3	16		7			7	9	10	2	12	2	3	3	11	2	44	87
By reception of Associate Member	1	6	1		7		15		8		1	9			3		3	3	2		5		1	1	8		20	47
By error							0					0					0	1							57		57	57
Total additions	20	15	14	11	36	1	97	11	32	18	28	89		11	13	1	25	21	30	4	17	4	29	8	124	7	244	455
Losses—																												
By death	2		2	2		2	8		3	1	11	15		2	1	2	5	2	1		1		1		13		18	46
By Certificate	3			2			5	1	5	2	7	15			3		3	2	2		4	2	9	2	17	6	44	67
By Letter	6	1	1	3	4	1	16	1	5	1	15	22		2			2		6	1	5	2	2		20	5	41	81
By resignation			1	1			1		1	1	1	3					0						1		6		7	11
By discontinuing names			5	1			6	8	1		9	18		23	4		27	3	1		3						7	58
By error	2		1				2	12				12					0			3							3	17
Total losses	13	1	9	8	4	3	38	22	15	5	43	85		27	8	2	37	7	10	4	13	4	13	2	56	11	120	280
No. Active Members April 1, 1921	154	32	167	95	78	39	565	83	281	233	325	922		83	61	24	168	77	117	28	155	104	150	30	1248	118	2027	3682
(B) Associate Members—																												
No. reported April 1, 1920	46	12	50	37	14	27	186	46	62	25	54	187	26	54	22	10	86	11	34	8	52	35	38	14	169	40	401	885
Additions—																												
By birth	1	1	9	3			14	2	1	2	5	10		2	1		3	2	3	2	6	1	1		8	5	28	55
By request of parents	3		2	2	19		26	2	3	2		7					0	11	2			1	6	1	10		31	64
Grom other Yearly Meetings	3	3	6	1			13		1		2	3			3		3						4	3	1		8	27
From other M. M. of this Yearly Mtg.				3			3					0					0	2		2			4		1		9	12
By error								17				17					0			7							7	24
Total additions	7	4	17	9	19	0	56	21	5	4	7	37		2	4	0	6	15	5	11	6	2	15	4	20	5	83	182
Losses—							0																					
By death												0					0								1	3	4	4
By reception to Active Membership	1	4	1		7		13		8		1	9			3		3	3	2		5		1	1	8		20	45
By removal to other Yrly. Meetings							0				1	1					0						2				2	3
By removal to this Yearly Meeting							0	2				2					0				2	1	2			1	6	8
By discontinuing names	2			2	2	3	9	12	6			18		16	1		17	2				1	1	2	2	2	10	54
By error						13	13					0					0								19		19	32
Total losses	3	4	1	2	9	16	35	14	14		2	30		16	4	0	20	5	2		7	2	6	3	30	6	61	146
No. Associate Members April 1, 1921	50	12	66	44	24	11	207	53	53	29	59	194		40	22	10	72	21	37	19	51	35	47	15	159	39	423	896
(C) Active and Associate Members	204	44	233	139	102	50	772	136	334	262	384	1116		123	83	34	240	98	154	47	206	139	197	45	1407	157	2450	4578
(D) Classification of Members—																												
No. of households	79	11	64	47	54	24	279	51	154	130	157	492		47	38	11	96	33	68	14	84	47	86	16	659	54	1061	1928
No. of resident members	149	41	176	109	100	37	612	109	238	150	287	784		106	62	26	194	79	115	25	159	126	135	36	991	123	1789	3379
No. of non-resident members	55	3	57	30	2	13	160	27	96	112	97	332		17	21	8	46	19	39	22	47	13	62	9	416	34	661	1199
No. of males	86	22	110	64	44	34	360	57	148	128	160	493		54	31	14	99	40	56	27	90	64	91	19	621	78	1086	2038
No. of females	118	22	123	75	58	16	412	79	186	134	224	623		69	52	20	141	58	98	20	116	75	106	26	786	79	1364	2540

TABLE NO. 2

EVANGELISTIC AND CHURCH EXTENSION WORK

	Alamitos	Alamo	Bell	Bethel	Berkeley	Casa Grande Valley	Citrus Heights	Denair	Earlham	East Whittier	Huntington Park	Lindsay	Long Beach	Los Angeles	Monte[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible] of Meetings held	0		1	1	0				1	1	2		1 [illegible]	0	1 [illegible]										
No. of Sessions of these Meetings	0		23	22	0				18	26	28		24												
No. of Conversions or Renewals	0		12	48	28	2	6	1	15	3	33	4			15										
No. of Sanctifications	0		5	25	0				3	2	20														
No. of Persons showing Call to the Ministry	0		3	3	0	1	1	1			1														
Do you have a Parsonage?	Yes		Yes	Yes	Yes	No	No	Yes	Yes	Yes	No	Yes	Yes	Yes	Yes	Yes									
Financial—																									
Amount paid on Yearly Meeting Assessment	$ 140.25		$ 250.00	$ 450.00	$1915.00	$10.00	$100.00	$700.00	$ 344.00	$ 700.00	$ 300.00	$ 700.00	$1400.00	$ 545.00	$ [illegible]	[illegible]									
Amount paid on Local Evangelistic Work			100.00	147.00					391.26	132.00	105.00				4										
Amount paid on Y. M. Evangelistic or Church Extension			5.00		$ 144.00		$ 75.00		16.00		50.00		[illegible]		[illegible]										
Amount paid on Pastor	1000.00		1500.00	1092.00	1500.00	20.75	141.60	1271.00	1200.00	1320.00	1202.00	1070.00	1700.00	1082.10	732	121									
Amount paid on New Church			9674.28				No Rept				14437.11				2488.59										
Amount paid on New Parsonage				425.00	165.00				85.00			371.18													
Amount paid on Repairs on Church Property	41.20			150.00	51.10			340.99	1469.67	16.70	47.00		43.80	21.86											
Amount paid on janitor, light, heat, &c.	48.56		524.25	233.00	236.94			271.80	267.50	206.86	586.18	169.24	434.05	163.34	71.59	148.80									
Amount paid on Relief Work in Home Land					245.00						70.00		26.45												
Amount paid on Relief Work in Home Land							105.00	623.00	5.00		49.34	22.00	1010.06												
Amount paid other Dept. Home work except that rept. by S.S. & C.E.																									
Total paid for Home Work	1229.01		12053.53	2447.00	4257.04	39.75	364.25	3206.79	3778.43	2375.56	16846.63	2322.42	4849.36	2412.10	3787.59	1716.33	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Amount given to Armenian, Chinese or other relief		83.00
Amount given to County and State Work	3.00	10.00
Amount given to Denominational Work	2.75	
Amount used for Supplies	58.69	

Archie G. Reynolds.....135 N. Templeton, Huntington Park

PERMANENT BOARD

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TABLE NO. 3

MINISTRY

	Alamitos	Alamo	Bell	Bethel	Berkeley	Casa Grande Valley	Citrus Heights	Denair	Earlham	East Whittier	Huntington Park	Lindsay	Los Angeles	Long Beach	Montebello	Oakland	Pasadena	Ramona	San Diego	San Jose	Sunnyside	Whittier	Yorba Linda	TOTAL
No. of Ministers recorded this year	0		0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	3
No. of Ministers who have died this year	0		0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	1
No. of Ministers transferred to other Yearly Mtgs.	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4
No. of Ministers transferred to other Monthly Mtgs.	0		0	0	1	0	0	0	1	0	0	0	0	1	0	0	1	0	1	0	0	0	0	5
No. of Ministers belonging April 1, 1921	2		2	3	4	1	2	6	3	6	1	7	7	10	3	1	7	1	2	1	1	17	2	89

No. in Home Dept.	12	16
Total Enrollment April 1, 1921	92	375
Average Attendance	56	203
No. received into Church Membership from Bible School		5
No. taking Teacher Training	1	0
Are regular Workers' Councils held?	No	Yes
Amount given to Missions	$78.00	$293.78
Amount given to Armenian, Chinese or other relief		83.00
Amount given to County and State Work	3.00	10.00
Amount given to Denominational Work	2.75	
Amount used for Supplies	58.69	

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TABLE NO. 4

BIBLE SCHOOL

	Alamitos	Alamo	Bell	Bethel	Berkeley	Casa Grande Valley	Citrus Heights	Denair	Earlham	East Whittier	Huntington Park	Lindsay	Long Beach	Los Angeles	Montebello	Oakland	Pasadena	Ramona	San Diego	San Jose	Sunnyside	Whittier	Yorba Linda	TOTAL
No. Resident Members in the Monthly Mtg.	79		115	109	149	25	41	176	159	126	135	109	238	150	36	100	287	106	62	37	26	991	12	
No. Res. Mem. who belong to some Dept. of Bible School	57		93	75	18	23	35	158	115	120	91	56		47	22	52	231	61	36	9	25	578	76	197
No. Officers and Teachers not enrolled in classes	8		33	13		0	0	22	15	12	24	9	0	14	5	19	1	0	0	0	8	53	3	2
Children's Division																								
No. on Cradle Roll	21		45	17		3	13	35	22	6	20	7	16	12	9	8	42	10	7	0	7	75	2	
No. in Beginners' Dept.	8		33	23	16	11	11	17	11	18	27	14	22	15	6	80	13	10	8	14	9	49	2	
No. in Primary Dept.			58	32	11		8	18	27	15	34	6	7	8	11		28	8	7		6	57		
No. in Junior Dept.			46	31	32	14	20	44	29	6	50	6	27	20	10	53	33	11	14		7	7		
Young Peoples' Division																								
No. in Intermediate Dept.	18		29	18	19		12	31	40		30	7	8	18	13	79	23	8	20	13				
No. in Senior Dept.	10		33	11			20	8	17	18	18	10	15	9		17	15	2	8			98	22	331
Adult Division																								
No. in Adult Dept.	15		80	31	67	15	29	108	65	58	65	43	119	33	8		109	12	26	8	2			
No. in Home Dept.	12		16					14		20	7	0			6		31	12	6		3	116		24
Total Enrollment April 1, 1921	92		375	176	163	43	113	297	226	153	275	102	214	129	73	256	295	73	96	35				
Average Attendance	56		203	96	117	31	81	154	131	82	150	51	138	83	36	151	133	45	50	25				
No. received into Church Membership from Bible School			5					3	4				1			28	3		6					
No. taking Teacher Training	1		0					7																
Are Regular Workers' Councils held?	No		Yes	Yes	No	No	No	Yes	Yes	No	Yes	No	Yes	No	Irreg.	No	No	No	Irreg.	No	No			
Amount given to Missions	$78.00		$293.78	$128.92	$ 15.00	$ 5.00	$82.04	$214.14	$ 93.00	$280.32	$235.91	$14.84	$147.79	$ 19.00	$116.38	$ 85.00	$210.00	$74.75	$13.31	$12.00				
Amount given to Armenian, Chinese or other relief			83.00	15.30	30.00		70.03	179.89	171.95		35.00	63.25	96.50	51.00	41.10	301.00		21.00		58.86	27.84	1853.27		
Amount given to County and State Work	3.00		10.00	7.50	12.00		7.50	15.00	10.00	6.00		5.00			2.00	20.00		5.00		2.25	4.23	50.00	2	
Amount given to Denominational Work	2.75			10.00	7.50		6.64	5.00	5.00	12.15				4.65	2.00		7		3.17	1.00	6.03			72
Amount used for Supplies	58.69			105.00	101.00	14.00	66.68	165.75	128.27	77.33		16.88	231.27	98.99	33.87	160.00	77.10		85.68	20.00	49.12	523.7		

Archie G. Reynolds.....135 N. Templeton, Huntington Park

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TABLE NO. 5

MISSIONARY

	Alamitos	Alamo	Bell	Bethel	Berkeley	Casa Grande Valley	Citrus Heights	Denair	Fairham	East Whittier	Huntington Park	Lindsay	Long Beach	Los Angeles	Montebello	Oakland	Pasadena	Ramona	San Diego	San Jose	Sunnyside	Whittier	Yorba Linda	TOTAL
Money sent during the year to Missionary Work—																								
1. From Monthly Meeting	$50.00		$124.02	$ 520.20	$ 520.00			$342.00	$430.00	$ 420.00	$ 428.00	$280.00	$ 928.18	$173.47	$ 37.80	$ 15.00	$546.81	$ 62.00	$ 6.00	$ 87.50				$
2. From Bible School	78.00		131.97	128.92		$ 20.00	$ 51.84	90.00	93.00	105.00	157.36	70.00	69.00	100.00	116.38	85.00	805.00	74.67	44.00	18.00				$
3. From Organized Classes of Bible School			115.00					109.50	25.47	71.86	94.95		78.79	5.35			210.00		3.21					
4. From Women's Missionary Society	51.99		144.20	54.50	60.00			69.00	144.34	297.22	58.17	71.36	145.00	49.52	85.00		367.97	89.00	179.54	28.25				
5. From Senior C. E. and Y. P. S. C. E.	15.00			53.50	1000.00				35.00	25.00	55.00	10.00	128.00					25.99	21.55					
6. From Intermediate C. E.			26.00					179.51	10.00		28.00				10.00		10.00							
7. From Junior C. E.									6.00	5.00				1.00										
8. From any Company or Band								61.00	176.00	78.00			165.50											
9. From any individual (other than above)	125.00		150.00	675.00	209.00		25.00	45.64		4180.00	1134.32	135.00		125.00	500.00									
Total sent	319.99		691.19	1432.22	1789.00	20.00	76.84	896.65	919.81	5186.08	1955.80	566.36	1514.47	454.34	749.18	100.00	879.78	250.67	191.40	133.75				
10. How much have you paid per capita?	3.34		4.48	10.53	8.77	.42	1.74	3.84	4.46	37.28	9.92	4.07	4.53	1.73	16.64	.98	10.10	2.66	2.30	2.64	2.12	7.56	3.68	7.46
(Counting entire Membership April 1, 1921)																								
11. How many Missionary Volunteers in your meeting?	1			1	1	3			1	0	8		1		4					1		2	2	38
12. How many of your Members are in the Mission Field?	0			5	5			3	4	3	7		2							1				25
13. Amount paid for War or Famine Relief?			327.85	20.03	111.31		98.53	179.89	171.95	116.46	165.00	293.74	500.20	$24.00	41.10	501.93	$61.50	25.00	244.00	58.80	92.5	256.27	145.00	7442.00
14. Did you carry out the Program of Mission Study Class?	No			No	Yes			No	Yes	Yes	Yes	Yes	Yes	Yes			Yes	No	No	No	No	Yes	No	

All Sunday School collections go into the [illegible]

Whittier	300	112	yes	yes	yes	62	92	200	1024	602
Yorba Linda		30	yes	yes		3	?	5		24
Totals		692				138	327	618	2330	931
[illegible] Fell Society Whittier		36			yes				42	

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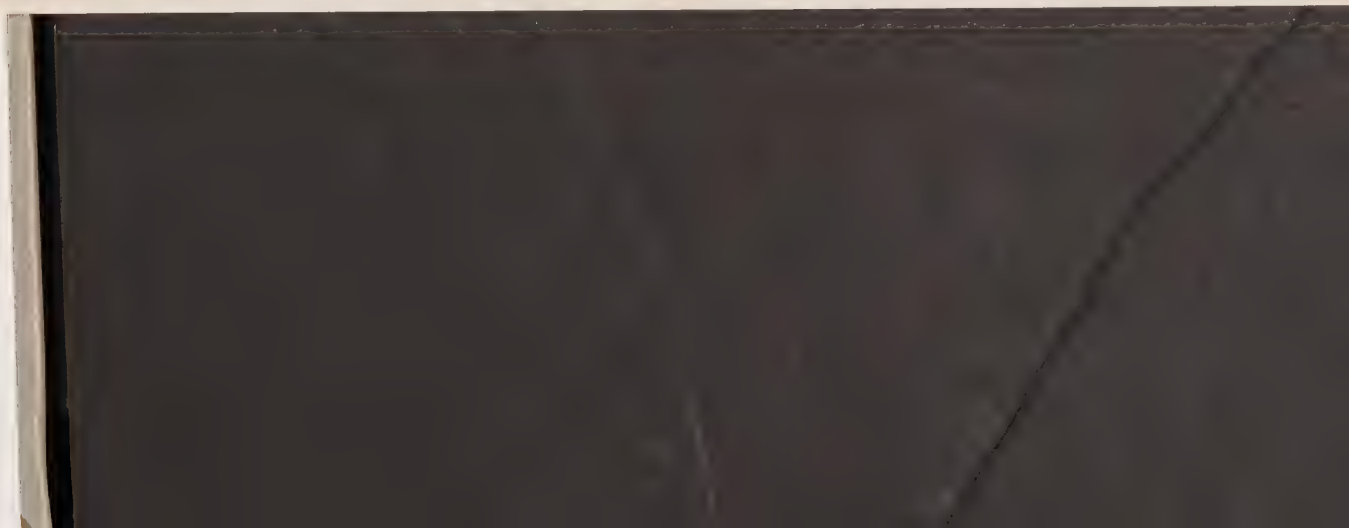

	Women in Church	Members W. M. S.	Mission Study Classes	"Bible and Missions"	"Church and Community"	Missionary Advocates	Women practicing Scriptural Giving	Value of Alaska boxes	Other Missionary Enterprises	Pledge to Calif. Y. M. Mission Board.
Alamitos	26	23	none			3		$ 18	$ 10	$ 27
Alamo	No report									
Bell	50	20	none			3	14	23	92	24
Berkeley	40	22	yes			1	10	25	60	
Bethel	34	17	none			0	?	19	26	28
Denair	56	30	none			4	40	40	30	10
Earlham	41	62	yes	yes		5	?	22	143	27
East Whittier	44	69	yes	yes		15	23	30	139	81
Huntington Park	53	23	yes	yes		6	53	30	10	21
Lindsay	27	17	yes	yes		6	6	35	20	6
Long Beach	90	28	yes			0	50	40	70	61
Los Angeles		26	yes		yes			30	205	27
Montebello	10	18	none			4	10	10	75	3
Pasadena	139	81	yes	yes	yes	25	?	20	50	191
Ramona	38	84	yes		yes	1	10	16	16	21
San Diego	22	15	none			0	14	10	60	18
San Jose	18	15	none			0	5	7		
Sunnyside	No report									
Whittier	306	112	yes	yes	yes	62	92	238	1324	362
Yorba Linda		30	yes	yes		3	?	5		24
Totals		692				138	327	618	2330	931
Margaret Fell Society Whittier		36			yes				42	

TABLE NO. 7

CHRISTIAN ENDEAVOR

	Alamitos	Alamo	Bell	Bethel	Berkeley	Casa Grande Valley	Citrus Heights	Denair	Earlham	East Whittier	Huntington Park	Lindsay	Long Beach	Los Angele	Montebello	Oakland	Pasadena	Ramona	San Diego	San Jose	Sunnyside	Whittier	Visalia	[illegible]
No. of Active Members (Senior or Y.P.S.C.E.)	14			16	32				20	26	30	15	27	14		32		10	12					
No. of Associate Members (Senior or Y.P.S.C.E.)	16			3	7				6	8		2	10						1					
No. of Honorary Members (Senior or Y.P.S.C.E.)	10			2	2				4	2						3			0		2			
No. of Active Members (Intermediate C.E.)			20					17	22				9		13		10							
No. of Associate Members (Intermediate C.E.)			10					12	2						6		2							
No. of Active Members (Junior C. E.)				18	6			21	15	14				6					12					
No. of Assocate Members (Junior C. E.)					6			37	0															
Total Membership	40		30	39	53			87	69	50	30	20	46	20	19	43	15	10	39					
No. Quiet Hour Comrades (all societies)	7		8	8	14			10	15	12	27		15	12	10		8	2	2					
No. Tenth Legion Members (all societies)			8	8	9			14	14	16	27	5		8	6		8	0	3					
No. Life Work Recruits (all societies)	2				2				5		9			4				1	0					
Amount paid Home Missions					$ 5.00								$ 28.00	$31.00			$10.00		$ 8.00					
Amount paid Yearly Meeting C. E. Union	$15.00		$26.00	$50.00	50.00			$179.51	$60.00	$25.00	$79.00	$10.00	100.00		$10.00	$15.00		$30.00	21.67					
Amount paid Local Work	3.98				25.00			40.51	2.00		17.07						82.00							
Amount paid State and County Christian Endeavor Unions	9.00				10.00			19.00	40.00	25.00	26.00			34.00	39.00		40.00							
No. of Endeavorers not Friends	12			1	3			51	22		40				0	8	14	2	2					
What % of members over 15 yrs. of age attend mid-week prayer mtgs.?	15		30	10	33				33			25	10	30			4	10	50					
Have you Young Friends Study Circle?	No		No	No	Yes			No	Yes	No	No	No	No	No	No	No	No	No	No					

TRUSTEES

President—D. C. Andrews ..... 446 N. Bright Ave., Whittier

Secretary—C. Bevan Johnson ..... 212 N. Friends Ave., Whittier

Treasurer—I. Henry Johnson ..... 313 E. Hadley, Whittier

W. P. Briggs ..... 211 E. Hadley St., Whittier

Archie G. Reynolds ..... 135 N. Templeton, Huntington Park

PERMANENT BOARD

President—L. M. Greene, 121 N. Painter Ave., Whittier 1924

Secretary—Susan H. Johnson, 206 N. Friends Ave., Whittier 1926

Levi Gregory, 831 54th St., Oakland 1926

Jessie N. Cole, 2701 Benvenue Ave., Berkeley 1926

Clarkson H. Parker, 2518 Glendale Ave., Long Beach 1926

Wilbur Crist, El Modena 1925

Archie G. Reynolds, 135 N. Templeton, Huntington Park 1925

A. F. N. Hambleton, 805 Stratford Ave., South Pasadena 1925

TABLE NO. 8

EDUCATION

	Alamitos	Alamo	Bell	Bethel	Berkeley	Casa Grande Valley	Citrus Heights	Denair	Earlham	East Whittier	Huntington Park	Lindsay	Long Beach	Los Angeles	Montebello	Oakland	Pasadena	Ramona	San Diego	San Jose	Sunnyside	Whittier	Yorba Linda	TOTAL
No. of Members teaching school during the year	2		4	3	2			4	5		3	1	6	13			15	3	2	3	1	17	0	83
No. of Members attending in Primary or Grammar Grades	14		22	32	19	8	12	36	32	25	23	28	34	0	8	23	23	20	16	4	4	103	25	511
No. of Members in High School or Bible Training	7		5	10	4	3	5	24	12	11	16	8	10	0	5	10	13	8	2	4	4	50	13	224
No. of Members in College, University or Normal	3		2	1	6			5	7	4	5	2	4	5	1		20	1	1	1	0	27	6	101
Total number attending school	24		29	43	29	11	17	65	51	40	44	38	48	5	14	33	56	29	19	9	8	180	44	836

.....854 Stevenson Ave., Pasadena

General Superintendent—Harry R. Keates .....

.....825 N. Michigan, Pasadena

Stenographer—Mabel Burdg Hinshaw .....

.....521 E. Philadelphia, Whittier

TRUSTEES

President—D. C. Andrews .....

.....446 N. Bright Ave., Whittier

Secretary—C. Bevan Johnson .....

.....212 N. Friends Ave., Whittier

Treasurer—I. Henry Johnson.....313 E. Hadley, Whittier

W. P. Briggs.....211 E. Hadley St., Whittier

Archie G. Reynolds.....135 N. Templeton, Huntington Park

PERMANENT BOARD

President—L. M. Greene, 121 N. Painter Ave., Whittier.....1924

Secretary—Susan H. Johnson, 206 N. Friends Ave., Whittier.....1926

Levi Gregory, 831 54th St., Oakland.....1926

Jessie N. Cole, 2701 Benvenue Ave., Berkeley.....1926

Clarkson H. Parker, 2518 Glendale Ave., Long Beach.....1926

Wilbur Crist, El Modena.....1925

Archie G. Reynolds, 135 N. Templeton, Huntington Park.....1925

A. F. N. Hambleton, 805 Stratford Ave., South Pasadena.....1925

OFFICIAL DIRECTORY

OFFICERS.

Presiding Clerk—Allen U. Tomlinson ..... 142 S. Friends Ave., Whittier
Recording Clerk—Edith Tebbetts ..... 501 N. Painter Ave., Whittier
Reading Clerk—Nellie M. White .....
Announcing Clerk—George Taylor ..... Yorba Linda
Editing Clerk—W. Carleton Wood ..... 221 S. Washington, Whittier
Official Reporter—Hermon Williams ..... 441 N. Painter, Whittier
Statistical Secretary—Alva H. Pearson ..... R. D. 2, Box 531, Los Angeles
Treasurer—I. Henry Johnson ..... 313 E. Hadley, Whittier
Correspondents:
Allen U. Tomlinson ..... 142 S. Friends, Whittier
V. A. Reynolds ..... 403 E. College St., Whittier
Missionary Superintendent—Benjamin S. Coppock ..... 854 Stevenson Ave., Pasadena
General Superintendent—Harry R. Keates ..... 825 N. Michigan, Pasadena
Stenographer—Mabel Burdg Hinshaw ..... 521 E. Philadelphia, Whittier

TRUSTEES

President—D. C. Andrews ..... 446 N. Bright Ave., Whittier
Secretary—C. Bevan Johnson ..... 212 N. Friends Ave., Whittier
Treasurer—I. Henry Johnson ..... 313 E. Hadley, Whittier
W. P. Briggs ..... 211 E. Hadley St., Whittier
Archie G. Reynolds ..... 135 N. Templeton, Huntington Park

PERMANENT BOARD

President—L. M. Greene, 121 N. Painter Ave., Whittier 1924
Secretary—Susan H. Johnson, 206 N. Friends Ave., Whittier 1926
Levi Gregory, 831 54th St., Oakland 1926
Jessie N. Cole, 2701 Benvenue Ave., Berkeley 1926
Clarkson H. Parker, 2518 Glendale Ave., Long Beach 1926
Wilbur Crist, El Modena 1925
Archie G. Reynolds, 135 N. Templeton, Huntington Park 1925
A. F. N. Hambleton, 805 Stratford Ave., South Pasadena 1925

Mary H. Lewis, 575 Summit Ave., Pasadena....1925
Frank T. Green, 1747 Market St., San Diego....1924
Clifford N. Jones, R. D. 1, Garden Grove....1924
L. B. Morgan, Rio Orosi....1924
D. C. Andrews, 446 N. Bright Ave., Whittier....1923
W. P. Briggs, 211 E. Hadley St., Whittier....1923
Porter N. Ferguson, 307 N. Newlin Ave., Whittier....1923
I. Henry Johnson, 313 E. Hadley, Whittier....1923
Irvin B. Dillon, 415 E. 42nd St., Los Angeles....1922
C. Bevan Johnson, 212 N. Friends Ave., Whittier....1922
Allen U. Tomlinson, 142 S. Friends, Whittier....1922
Jessie N. Haworth, Whittier, R. F. D. 1....1922

BOARD OF MISSIONS

Superintendent—Benjamin S. Coppock
854 Stevenson Ave., Pasadena....1922
Assistant Superintendent—Levi Gregory
831 54th St., Oakland....1922
President—Wallace E. Gill
R. F. D. 2, Box 546, Los Angeles....1923
Vice-President—Nellie M. White....1924
Secretary—Blanche Ford Pickering
Redlands....1924
Treasurer—Alva H. Pearson
R. F. D. 2, Box 531, Los Angeles....1922
Mary H. Lewis, 575 Summit Ave., Pasadena....1924
I. Henry Johnson, 313 E. Hadley, Whittier....1924
Charles Hamburg, Lemon St., Whittier....1924
Ella P. Granger, 637 E. Chapman Ave., Orange....1924
Anna M. Wright, Holtville....1924
Benjamin F. Farquhar, R. D. 1, Whittier....1924
Lydia M. Cammack, Box 1021, Bell....1924
W. Mahlon Perry, Ramona....1924
Sarah Baldwin, 406 E. Hadley St., Whittier....1924
Nora Dennis, 2434 Telegraph Ave., Berkeley....1924
Edward Mott, 422 E. 4th St., Long Beach....1924
Anna H. Foster, 117 N. Washington, Whittier....1924
Nannie M. Arnold, 509 Earlham Drive, Whittier....1923
D. R. Marling, R. D. 1, Whittier....1923
Oliver Gilbert, 541 Olive Ave., Long Beach....1923
Ida M. Hill, 1587 N. Los Robles, Pasadena....1923
Caroline N. Hunnicutt, 136 N. Templeton, Huntington Park....1923
L. Bert Morgan, Rio Orosi....1923
Daisy M. Prose, 1704 51st Place, Los Angeles....1923
Merritt C. Votaw, N. Washington Ave., Whittier....1923
Grace H. White, 401 E. Philadelphia, Whittier....1923
Grace Williams, Huntington Park....1923
Myra S. Kinley, 1226 N. Michigan, Pasadena....1923

Alberta F. Beede, R. D. 1, Whittier....1922
Nettie C. Brown, 201 W. Milford Ave., Glendale....1922
Eva J. Cook, R. D. 1, Whittier....1922
Julia G. Coppock, 854 Stevenson Ave., Pasadena....1922
Wilson H. Cox, Strathmore....1922
W. K. Greene, 530 E. Philadelphia, Whittier....1922
Eliza Armstrong Cox, La Habra....1922
George F. Wood, Denair....1922
Laura Gilbert, 541 Olive Ave., Long Beach....1922
Clifford N. Jones, R. D. 1, Garden Grove....1922
Eunice J. Pearson, R. D. 2, Box 531, Los Angeles....1922
Arthur J. Morris, Yorba Linda....1922
Martha Harris, R. D. 1, Whittier....1922
Rhoda M. Hare, 323 E. College St., Whittier....1922
Clara E. Johnson, 313 E. Hadley St., Whittier....1922
Lesta L. Kersey, Denair....1922
Ida B. Payne, 241 S. Stafford, Huntington Park....1922
Eli Reece, 400 E. Belgrave, Huntington Park....1922
Martha C. King, 478 Ellis St., Pasadena....1922

TRUSTEES AND MANAGING BOARD OF HOME FOR MEXICAN GIRLS

Field Supt. of Mexican Work and Pres. of Board—
Clara E. Johnson....313 E. Hadley, Whittier
Vice-President—
Rhoda M. Hare....323 E. College St., Whittier
Secretary—
Hazel B. Hinshaw....Whittier
Elnora Pickering....615 N. Pickering Ave., Whittier
Martha Harris....R. D. 1, Whittier
Mexican Evangelist—
Enrique Cobos....142 N. Elmer Ave., Whittier

JAPANESE.

Field Supt. of Japanese Work—
Lydia M. Cammack....Box 1021, Bell, California
Japanese Evangelist—
Thomas G. Misu....Japanese Home, Stanford Way, Whittier

EXECUTIVE BOARD OF WOMEN'S MISSIONARY SOCIETY, AUXILIARY TO BOARD OF MISSIONS

President—Marie B. Otis....R. F. D. 1, Whittier
1st Vice President—Eva J. Cook....R. F. D. 1, Whittier
2nd Vice President—Ella M. Perry....Ramona
Recording Secretary—Charlotte M. Farquhar....R. D. 1, Whittier
Corresponding Secretary—Florabel P. Rosenberger....205 S. Washington, Whittier

Treasurer—J. Ella Butler.....543 N. Comstock Ave., Whittier
Supt. of Literature—Fannie E. Mills.....443 Euclid Ave., Los Angeles
Supt. of Junior Work—Jeane Arnold.....509 Earlham Drive, Whittier
Supt. of Young People—Esther Haworth....78 W. Peoria St., Pasadena
Supt. of Scriptural Giving—Edith R. Moore.....Denair, Calif.
Supt. of Interest and Organization—Lillian Taylor.....Yorba Linda
Friends Representative to School of Missions in Los Angeles—
Abbie Hobson.....312 Cypress Ave., Pasadena

OFFICERS OF MONTHLY MEETING, W. M. S.

	President	Secretary
Alamitos	Mrs. Nellie Amos, Garden Grove	Mrs. Maude Barnes, Garden Grove
	Meeting—Last Thursday	
Alamo	Mrs. Anna Wright, Holtville	
Bell	Mrs. Cora B. Parker, Bell	Mrs. Mabel C. Doty, Los Angeles, R. D. 2.
	Meeting—Fourth Tuesday	
Berkeley	Mrs. Lucile Wood, 47 Alcatraz, Berkeley	Mrs. Arlette Nichols, 2907 Claremont Ave., Berkeley
	Meeting—Second Thursday	
Denair	Belle Guyer, Denair	Ermina Bennette, Denair
	Meeting—Last Thursday	
Earlham	Mrs. Nellie White	Mrs. Margaret E. Stanfield, R. F. D. 3, Orange
	Meeting—Third Thursday	
East Whittier	Mrs. Charlotte Farquhar, R. D. 1, Whittier	Mrs. Jessie N. Haworth, R. D. 1, Whittier.
	Meeting—Second Friday	
Huntington Park	Mrs. Anna R. Williams, 262 S. Seville	Mrs. Carrie Samms, 125 N. Stafford
	Meeting—Third Thursday	
Lindsay	Mrs. Jane M. Beeson, Lindsay	Mrs. Evelyne J. Hall, Lindsay
	Meeting—Second Thursday	
Long Beach	Mrs. Clarkson H. Parker, 2518 Glendale Ave., Long Beach	Miss Julia E. Green, 338 Elm Ave, Long Beach
	Meeting—Second Thursday	
Los Angeles	Mrs. Abbie Hobson, 312 Cypress St., Pasadena	Mrs. Cornelia Stone, 1503 N. Benton Way
	Meeting—First Thursday	

Montebello—
Mrs. Bertha Hamburg, R. D. 2, Whittier — Mrs. Mamie Reynolds, Montebello
Meeting—Second Thursday

Pasadena—Mrs. Ida M. Hill, 1587 N. Los Robles — Mrs. A. F. N. Hambleton, 805 Stratford, South Pasadena
Meeting—Second Friday

Ramona—Mrs. Ella M. Perry, Ramona, Box 62 — Mrs. L. C. Janeway, Ramona
Meeting—Last Friday

San Diego—
Mrs. Amanda Bevelheimer, 3746 30th St., San Diego — Mrs. Nellie Enos, 1415 4th St., Coronado, San Diego
Meeting—Second Thursday

Sunnyside—

San Jose—Mrs. Pearl Prichard, 685 E. St. Jerome, San Jose — Mrs. Bertha Odell, 185 N. 9th St., San Jose
Meeting—Last Friday

Whittier—Mrs. Anna Marshall, 133 S. Washington, Whittier — Mrs. Grace White, 401 E. Philadelphia, Whittier
Meeting—Fourth Wednesday

Yorba Linda—Mrs. Anna Walker, Yorba Linda — Mrs. Augusta Jepson, Yorba Linda
Meeting—First Tuesday

Bethel—Mrs. Daisy Bond, R. F. D. 1, Long Beach — Mrs. Fannie Newsom, 925 Dawson, Long Beach
Meeting—First Thursday

EVANGELISTIC AND CHURCH EXTENSION BOARD.

President—Frank W. Dell, 125 N. Painter, Whittier....1922
1st Vice-President—Absalom Rosenberger
205 S. Washington, Whittier....1923
2nd Vice-President—Harley M. Moore, Denair....1924
3rd Vice-President—W. Mahlon Perry, Ramona....1924
Secretary—Tyler J. Coburn, 2825 E. 10th St., Long Beach....1922
Treasurer—Ashton M. Otis, R. D. 1, Whittier....1924
Tilman Hobson, 312 Cypress Ave., Pasadena....1924
Harold Isham, 3052 K St., San Diego....1924
Richard Haworth, R. F. D. 1, Whittier....1924
Edward Mott, 422 E. 4th St., Long Beach....1924
Otha Thomas, 51 Settle Ave., San Jose....1924
Mary Cox, 2368 Elm Ave., Long Beach....1924
Joseph H. Peele, 514 N. Raymond Ave., Pasadena....1924
Austin Marriage, Fair Oaks....1924
Olive Naylor, 2200 Durant Ave., Berkeley....1924

Enrique Cobos, 142 N. Elmer Ave., Whittier....1923
Wallace E. Gill, R. D. 2, Box 546, Los Angeles....1923
Wm. K. Green, 530 E. Philadelphia, Whittier....1923
Harry R. Keates, 825 N. Michigan Ave., Pasadena....1923
D. R. Marling, R. D. 1, Whittier....1923
Archie G. Reynolds, 135 N. Templeton, Huntington Park....1923
Charles S. White....1923
George G. Williams, Huntington Park....1923
Frank W. Wright, 309 E. Camilla St., Whittier....1923
Albert E. Wright, Holtville....1923
J. J. Mills, 525 S. Catalina, Pasadena....1923
George D. Weeks, 793 E. 47th St., Los Angeles....1923
Nettie C. Brown, 201 W. Milford St., Glendale....1922
Harvey D. Crumley, Strathmore....1922
J. Gurney Cox, 535 E. 3rd St., Long Beach....1922
L. M. Greene, 121 N. Painter Ave., Whittier....1922
Levi Gregory, 831 54th St., Oakland....1922
D. O. Janeway, Ramona....1922
Thomas Newlin, 201 N. Washington, Whittier....1922
George Taylor, Yorba Linda....1922
Loren D. Pike, Yorba Linda....1922

BIBLE SCHOOL BOARD

Chairman and Field Secretary—
Richard Haworth, R. D. 1, Whittier....1923
Secretary-Treasurer—
Lulu C. Moorman, 2535 E. 1st St., Long Beach....1924
Alice C. Wood, 221 S. Washington, Whittier....1924
Esek H. Perry, 521 Magnolia Ave., Whittier....1923
George Taylor, Yorba Linda....1922
Marjorie Baker, 400 E. Belgrave, Huntington Park....1922

BOARD OF PEACE AND JUSTICE

Eliza Armstrong Cox, La Habra....1924
William T. Boyce, Fullerton....1924
Stephen S. Myrick, 2014 Vine St., Hollywood....1923
Robert C. Root, 1015 Shattuck Ave., Berkeley....1922

BOARD OF LEGISLATION AND MORALS.

Cyrus R. Dixon, 134 S. Washington, Whittier....1924
Elmer H. Gifford, Lindsay....1923
A. F. N. Hambleton, 805 Stratford Ave., South Pasadena....1922

BOARD OF LIBRARIES AND LITERATURE.

Martilla Cox, 2368 Elm Ave., Long Beach....1924
Anna L. Tomlinson, 408 E. College St., Whittier....1923
Nannie M. Arnold, 509 Earlham Drive, Whittier....

BOARD OF EDUCATION AND SOCIAL SERVICE

Harry N. Wright, 533 Earlham Drive, Whittier.....1924
Arthur C. Brown, 201 W. Milford Ave., Glendale.....1923
Herbert E. Harris, 648 N. Greenleaf, Whittier.....1922

BOARD OF BENEVOLENCES.

President—A. Rosenberger, 205 S. Washington, Whittier.....1924
Secretary—I. Henry Johnson, 313 E. Hadley, Whittier.....1923
Treasurer—C. Bevan Johnson, 212 N. Friends Ave., Whittier.....1922
A. F. N. Hambleton, 805 Stratford Ave., South Pasadena.....1921
Levi Gregory, 831 54th St., Oakland.....1925

CHRISTIAN ENDEAVOR UNION

President—Lewis Cox.....521 Via Del Palma Ave., Whittier
1st Vice-President—William Weightman.....2823 E. 4th, Los Angeles
2nd Vice-President—Nora Dennis.....2434 Telegraph Ave., Berkeley
Secretary—Hazel Hinshaw.....Whittier
Treasurer—Lindsey Hinshaw.....Whittier
Field Secretary—Morris Kimber .....
.....849 N. Mariposa Ave., Los Angeles
Asst. Field Sec'y—Lois Janeway.....Whittier
Missionary Supt.—Mattie Smith.....605 Atlantic Ave., Long Beach
Quiet Hour Supt.—Vard Wallace .....
.....400 E. Belgrave Ave. Huntington Park
Tenth Legion Supt.—Thomas Bewley .....
.....R. F. D. 2, Box 320-A, Long Beach
Press Supt.—Vivienne Foster.....117 N. Washington, Whittier
Intermediate Supt.—Marjorie Baker .....
.....400 E. Belgrave, Huntington Park
Junior Supt.—Jeane Arnold.....509 Earlham Drive, Whittier

COLLEGE TRUSTEES

President—V. J. Trueblood.....R. F. D. 2, Whittier
Vice-President—L. M. Greene.....121 N. Painter, Whittier
Secretary—C. Bevan Johnson.....212 N. Friends, Whittier
Treasurer—A. Rosenberger.....205 S. Washington, Whittier

Term of Office Expires 1924

Thomas Newlin.....201 N. Washington Ave., Whittier
A. W. Naylor.....2200 Durant Ave., Berkeley
Eva J. Cook.....R. F. D. 1, Whittier
L. M. Greene.....121 N. Painter Ave., Whittier
A. N. Chamness.....510 N. Friends Ave. Whittier

Term of Office Expires 1923

George G. Williams.....Huntington Park
A. C. Johnson.....206 N. Friends Ave., Whittier
A. F. N. Hambleton.....805 Stratford Ave., South Pasadena
Edward E. Thomas.....242 N. Walnut St., Riverside
V. J. Trueblood.....Floral Drive and Citrus Ave., Whittier

Term of Office Expires 1922

Lydia J. Jackson.....619 S. Greenleaf Ave., Whittier
H. L. Perry.....424 N. Friends Ave., Whittier
C. C. Barr.....504 N. Friends Ave., Whittier
Emilie V. Hadley.....304 N. Painter Ave., Whittier
C. Bevan Johnson.....212 N. Friends Ave., Whittier

Harry N. Wright (ex-officio).....533 Earlham Drive, Whittier
President of the College
Esek H. Perry.....520 Magnolia Ave., Whittier
Financial Solicitor

BERKELEY QUARTERLY MEETING

Held the first Saturday of March at Lindsay; third Saturday in May at Berkeley; first Saturday of September at Denair and first Saturday of December at San Jose.

Clerk—Levi Gregory.....831 54th St., Oakland
Assistant Clerk—Roma Hollingsworth.....Denair
Treasurer—Frank Naylor.....First National Bank, Berkeley
Clerk of Ministry and Oversight—Harley M. Moore.....Denair

PASADENA QUARTERLY MEETING

Held fourth Saturday of July at Bethel; October at Long Beach; January at Pasadena; April at Los Angeles.

Clerk—Wm. Elwood Mills.....443 Euclid Ave., Los Angeles
Assistant Clerk—Nettie C. Brown.....201 W. Milford Ave., Glendale
Treasurer—Thomas K. Bufkin.....529 N. El Molino, Pasadena
Clerk of Ministry and Oversight—Fannie E. Mills.....
.....443 Euclid Ave., Los Angeles

SAN DIEGO QUARTERLY MEETING

Held second Saturday of July at San Diego; October at Alamo; January at Sunnyside; April at Ramona.

Clerk—Nellie C. Hester.....342 20th St., San Diego
Assistant Clerk—Albert E. Wright.....Holtville
Treasurer—Frank T. Green.....1747 Market St., San Diego
Clerk of Ministry and Oversight—Nellie C. Hester .....
.....342 20th St., San Diego

Clerk of Ministry and Oversight—Beulah Angstead.....Roseville
Pastor—Everett E. Scotten.....Fair Oaks
Other Ministers belonging—
Abijah Weaver.....Roseville, Calif.
Laura D. Paul.....Gridley
May Hudgins.....Roseville
Asa Woodward.....Fair Oaks

DENAIR MONTHLY MEETING

Held the fourth Wednesday evening of each month.
Clerk—Lester J Neill.....Denair
Asst. Clerk—Lelia Gordon.....Denair
Treasurer—Wm. T. Kersey.....Denair
Bible School Supt.—Emory Gordon.....Denair
Clerk of Ministry and Oversight—Lesta Kersey.....Denair
Pastor—Harley M. Moore.....Denair
Other Ministers belonging—
Clarence E. Cox.....Salida
Emma Garretson.....Denair
Thersy Gordon.....Denair
Theo. H. Jessup.....Denair
Zimri Stubbs.....Turlock

EARLHAM MONTHLY MEETING

Held first Wednesday evening of each month.
Clerk—Ella P. Granger.....637 E. Chapman Ave., Orange
Asst. Clerk—Ella Murray.....El Modena
Treasurer—Lester R. Beymer.....Orange
Bible School Supt.—LeRoy Jones.....R. D. 1, Orange, Calif.
Clerk of Ministry and Oversight—Clate Stanfield.....El Modena
Pastor—Ray L. Carter.....El Modena
Other Ministers belonging—
C. C. Shultz.....Santa Ana
Charles C. Haworth.....Cuba

EAST WHITTIER MONTHLY MEETING

Held first Wednesday evening of each month.
Clerk—Macy J. Smith.....R. D. 1, Whittier
Asst. Clerk—Charlotte M. Farquhar.....R. D. 1, Whittier
Treasurer—Emmor J. Ware.....R. D. 1, Whittier
Bible School Supt.—Ernest O. Palmer.....R. D. 1, Whittier
Clerk of Ministry and Oversight—Marie B. Otis.....R. D. 1, Whittier
Pastor—George A. Deshler.....R. D. 1, Whittier
Other Ministers belonging—
Elizabeth P. Milhous.....R. D. 1, Whittier
Benjamin F. Farquhar.....R. D. 1, Whittier

Richard Haworth.....R. D. 1, Whittier
Dorothy Cammack.....Tegucigalpa, Honduras, C. A.
Sanford J. Pickering..... Redlands
Blanche Ford Pickering..... Redlands

HUNTINGTON PARK MONTHLY MEETING

Held second Wednesday in month at 7:30 P. M.
Clerk—Clara G. Stanley.....226 N. Rita Ave., Huntington Park
Asst. Clerk—Rachel Lockwood.....N. Stafford Ave., Huntington Park
Treasurer—Jesse Stanley.....E. 58th St., Huntington Park
Bible School Supt.—Edward Baker .....
.....N. Templeton Ave., Huntington Park
Clerk of Ministry and Oversight—Caroline N. Hunnicutt .....
.....136 N. Templeton, Huntington Park
Pastor—George G. Williams (retiring).....Huntington Park
Other Ministers belonging—
Caroline Hunnicutt.....136 N. Templeton Ave., Huntington Park
Susan E. Allen.....135 N. Stafford Ave., Huntington Park
Clara G. Stanley.....226 N. Rita Ave., Huntington Park
Joseph J. Andrews.....249 N. Seville, Huntington Park
Eli Reece.....400 E. Belgrave, Huntington Park
J. Oscar Chapin.....E. Belgrave, Huntington Park
Aaron Hinshaw.....1330 W. 37th St., Los Angeles
Miriam Mendenhall.....R. D. 1, Whittier
Robert Samms.....N. Stafford, Huntington Park
Chas. M. White.....202 S. Rugby, Huntington Park

LINDSAY MONTHLY MEETING

Held second Wednesday evening of each month.
Clerk—Harold Beeson.....Lindsay, Calif.
Asst. Clerk—Lucy W. Cox.....Strathmore
Treasurer—Maurice Gifford..... Lindsay
Bible School Supt.—Lawrence Gibbons.....Lindsay
Clerk of Ministry and Oversight—Elmer Gifford.....Lindsay
Pastor—Andrew F. Mitchell.....Lindsay
Other Ministers belonging—
Mary M. Brown.....Strathmore
Harvey D. Crumley.....Steamboat Springs, Colorado
Tacy G. Clark.....Lindsay
Aaron Bray .....Fresno
Samuel B. Taylor.....Fresno

LONG BEACH MONTHLY MEETING

Held first Wednesday after second Saturday in each month at 7:30 P. M.
Clerk—Walter L. Deane.....720 East 4th St., Long Beach

Asst. Clerk—Clemma Shultz.....1043 E. 5th St., Long Beach
Treasurer—Henry W. Menke.....945 Olive Ave., Long Beach
Bible School Supt.—Alistus Haworth .....
.....2023 Atlantic Avenue, Long Beach
Clerk of Ministry and Oversight—Clarkson H. Parker .....
.....2518 Glendale Ave., Long Beach
Pastor—Edward Mott.....422 E. 4th St., Long Beach
Other Ministers belonging—
Cora Wildman.....Long Beach
Ella C. Veeder.....Grant and Lemon, Long Beach
Oliver Underwood.....2209 Elm Ave., Long Beach
Jennie Wilson.....430 Lime Ave., Long Beach
Elgie L. McCargar.....1005 Maine Ave., Long Beach
Ira G. Carter.....Long Beach
Mary Cox.....2368 Elm Ave., Long Beach
Martilla Cox.....2368 Elm Ave., Long Beach

LOS ANGELES MONTHLY MEETING

Held second Wednesday of each month at 7:30 P. M.
Clerk—Leonard S. Phelps.....2010 S. Union Ave., Los Angeles
Asst. Clerk—Nettie C. Brown.....201 West Milford St., Glendale
Treasurer—J. P. Cosand.....444 S. Euclid Ave., Los Angeles
Bible School Supt.—Arthur C. Brown..201 West Milford St., Glendale
Clerk of Ministry and Oversight—W. Elwood Mills .....
.....443 Euclid Ave., Los Angeles
Pastor—Tilman Hobson.....312 Cypress Ave., Pasadena
Other Ministers belonging—
Wilfred Rountree ..... Harper
Stephen S. Myrick.....2014 Vine St., Hollywood
Amos Davis.....841 S. College View, Eagle Rock
Charity Davis.....841 S. College View, Eagle Rock
William Elwood Mills.....443 S. Euclid Ave., Los Angeles
Fannie E. Mills.....443 S. Euclid Ave., Los Angeles
George D. Weeks.....793 E. 47th St., Los Angeles
Ernest J. Hollowell.....2301 Barlow St., Los Angeles
Bunji Kida.....Kobe, Japan

MONTEBELLO MONTHLY MEETING

Held first Wednesday of each month at 7:30 P. M.
Clerk—Bertha Hamburg .....R. D. 2, Whittier
Asst. Clerk—Tom Kimber.....849 N. Mariposa, Los Angeles
Treasurer—John S. Kimber.....849 N. Mariposa, Los Angeles
Bible School Supt.—Ruth W. Astleford.....Montebello
Clerk of Ministry and Oversight—Mary E. Kimber .....
.....849 N. Mariposa, Los Angeles
Pastor—Abram Astleford..... Montebello

Other Ministers belonging:
John Shober Kimber.....849 N. Mariposa, Los Angeles
Mary E. Kimber.....849 N. Mariposa, Los Angeles

OAKLAND MONTHLY MEETING

Held third Wednesday in each month at 7:30 P. M.
Clerk—Ida M. Thompson.....637 45th St., Oakland
Treasurer—Martin L. Thompson.....637 45th St., Oakland
Bible School Supt.—Arnold Anderson.....553 37th St., Oakland
Clerk of Ministry and Oversight—Ida M. Thompson .....
.....637 45th St., Oakland
Pastor—Levi Gregory.....831 54th St., Oakland

PASADENA MONTHLY MEETING

Held 1st Monday of each month at 7:30 P. M.
Clerk—Charles H. Johnston.....1191 Stevenson Ave., Pasadena
Asst. Clerk—Truman R. Johnson....1101 N. Los Robles Ave., Pasadena
Treasurer—Wallace A. Newlin.....37 N. Bonnie, Pasadena
Bible School Supt.—Charles H. Johnston .....
.....1191 Stevenson Ave., Pasadena
Clerk of Ministry and Oversight—Mary H. Lewis .....
.....575 Summit Ave., Pasadena
Pastor—Joseph H. Peele.....514 N. Raymond Ave., Pasadena
Other Ministers belonging—
Joseph John Mills.....525 S. Catalina Ave., Pasadena
Benjamin S. Coppock.....854 Stevenson Ave., Pasadena
Josiah F. Hall.....378 N. Catalina Ave., Pasadena
O. B. Ong.....1132 N. Sierra Bonita, Pasadena
Mary S. T. Ong.....1132 N. Sierra Bonita, Pasadena
Harry R. Keates.....825 N. Michigan Ave., Pasadena

RAMONA MONTHLY MEETING

Held the first Thursday of each month at 7:30 P. M.
Clerk—Stephen I. Watkins.....Ramona
Asst. Clerk—Dorothy Stone.....Ramona
Treasurer—D. O. Janeway.....Ramona
Bible School Supt.—L. C. Janeway.....Ramona
Clerk of Ministry and Oversight—Sarah A. Underwood.....Ramona
Pastor—W. Mahlon Perry.....Ramona

SAN DIEGO MONTHLY MEETING

Held the first Wednesday of each month at 7:30 P M.
Clerk—Nellie C. Hester.....342 20th St., San Diego
Asst. Clerk—Frank T. Green.....1747 Market St., San Diego
Treasurer—Mark V. Hester.....342 20th St., San Diego

Bible School Supt.—Florence L. Gilson.....2167 5th St., San Diego
Clerk of Ministry and Oversight—Anna Farrell....1347 J. St., San Diego
Pastor—Cora A. Isham.....2429 J. St., San Diego
Other Minister belonging—
Nellie C. Hester.....342 20th St., San Diego

SAN JOSE MONTHLY MEETING

Held the last Sunday each month.
Clerk—James S. Odell.....185 N. 9th St., San Jose
Asst. Clerk—Bertha Odell.....185 N. 9th St., San Jose
Treasurer—Bessie Sampson.....27 S. Montgomery St., San Jose
Bible School Supt.—Bertha Odell.....185 N. 9th St., San Jose
Clerk of Ministry and Oversight—Bessie Sampson .....
.....27 S. Montgomery St., San Jose
Pastor (Acting)—Otha C. Thomas.....51 Settle Ave., San Jose
Other Ministers belonging—
Della Gallihorn.....336 N. 2nd, San Jose
Olive Bean .....Lousana, Canada

SUNNYSIDE MONTHLY MEETING

Held the first Wednesday of each month at 7:30 P. M.
Clerk—Lulu B. Chapman.....National City, Calif., R. F. D. 1
Asst. Clerk—Della Laubmayer.....National City, R. F. D. 1
Treasurer—H. E. Scobey.....Sunnyside
Bible School Supt.—B. L. Laubmayer.....National City, R. D. 1
Clerk Ministry and Oversight—Lulu B. Chapman .....
.....National City, Calif., R. F. D. 1
Acting Pastor—Harold Isham.....3052 K St., San Diego
Other Minister belonging—Rosa E. Virtue.....Otay

WHITTIER MONTHLY MEETING

Held second Wednesday of each month at 7:30 P. M.
Clerk—Allen U. Tomlinson.....142 S. Friends, Whittier
Asst. Clerk—Mabel B. Hinshaw.....521 E. Philadephia, Whittier
Treasurer—Cyrus R. Dixon.....134 S. Washington, Whittier
Bible School Supt.—A. N. Chamness.....510 N. Friends, Whittier
Clerk of Ministry and Oversight—Eliza Armstrong Cox.....La Habra
Pastor—Frank W. Dell.....125 N. Painter, Whittier
Other Ministers belonging—
Ida M. Allen.....430 N. Washington, Whittier
Nannie M. Arnold.....509 Earlham Drive, Whittier
Enrique Cobos.....142 Elmer Ave., Whittier
Eliza Armstrong Cox.....La Habra
Phebe Crew.....Portland, Oregon
Cyrus R. Dixon.....134 S. Washington, Whittier
Rhoda M. Hare.....323 E. College St., Whittier

Newton C. Hoskins.....605 Franklin St., Whittier
Lorena R. Hoskins.....605 Franklin St., Whittier
John W. Harvey.....562 Howard St., Whittier
Miriam Johnson.....212 N. Friends, Whittier
Thomas Newlin.....201 N. Washington, Whittier
Nannie B. Pearson.....557 Franklin St., Whittier
Fred G. Pitt.....208 E. 59th St., Los Angeles
Absalom Rosenberger.....205 S. Washington, Whittier
Hannah Lewis Smith.....345 N. Painter, Whittier
Jesse W. Wilmore.....321 N. Greenleaf, Whittier
W. Carleton Wood.....221 S. Washington Whittier
M. Takata ..... Japan

YORBA LINDA MONTHLY MEETING

Held first Wednesday of each month at 7:30 P. M.
Clerk—Curtis W. Morris.....Yorba Linda
Asst. Clerk—George Taylor.....Yorba Linda
Treasurer—J. W. Hargrave.....Yorba Linda
Bible School Supt.—To be supplied.....
Clerk of Ministry and Oversight—Hannah M. Nixon.....Yorba Linda
Pastor—George Taylor.....Yorba Linda

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J. J. Mills.....525 S. Catalina Ave., Pasadena
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Absalom Rosenberger.....205 S. Washington, Whittier
Member Board of Legislation and Morals—
Elmer H. Gifford..... Lindsay
Member Peace Association of Friends in America—
Robert C. Root.....1015 Shattuck Ave., Berkeley
Members Bible School Board—
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William V. Coffin.....519 Earlham Drive, Whittier

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Allen U. Tomlinson.....142 S. Friends Ave., Whittier
Harry R. Keates.....825 N. Michigan, Pasadena
Elmer H. Gifford.....Lindsay
William V. Coffin.....519 Earlham Drive, Whittier

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Oscar Stanfield, Orange.....1924
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Elmer H. Gifford, Lindsay.....1923
Jesse N. Cole, 2701 Benvenue Ave., Berkeley.....1922
Amanda Bevelheimer, 3746 30th St., San Diego.....1922

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Bible Schools—
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Esek H. Perry.....520 Magnolia Ave., Whittier
Treasurer of Yearly Meeting—
I. Henry Johnson.....313 E. Hadley St., Whittier

FINANCE COMMITTEE.

(This committee includes the treasurer of each Monthly Meeting or some one appointed by the Monthly Meeting in his place.)

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Allen U. Tomlinson.....142 S. Friends Ave., Whittier
Absalom Rosenberger.....205 S. Washington, Whittier
George D. Weeks.....793 E. 47th St., Los Angeles
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Peace and Justice Board—Eliza Armstrong Cox.....La Habra
Education and Social Service Board—Harry N. Wright .....
.....533 E. Earlham Drive, Whittier
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.....2368 Elm Ave., Long Beach
Legislation and Morals Board—Cyrus R. Dixon .....
.....134 S. Washington, Whittier
Christian Endeavor—Lewis Cox.....521 Via Del Palma, Whittier

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